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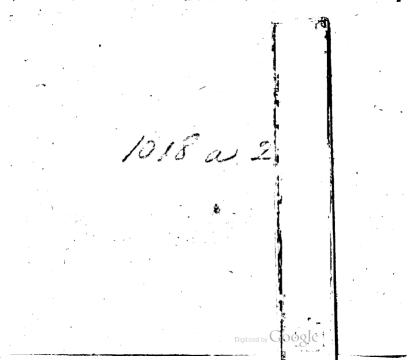
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Ol Selecto S (Dors and COLLECTION of HYMNS, to be universally sung in all the wundels of Auntinadon's Chahels. Collected by her Ladvihip. WHAT MEANEST THOW, O SLEEPER! ARISE, CALL UPON THY GOD. Jonah Ch I, Ver 6. London: Drinted for and Sold by Highes & Walshif? Mationers & Booksellers, Janer Semple Lane (. Blackbeard DCCLXXX. Digitized by GOO



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an an the second states in the second states and t An a gradiel of the local grants the second the second second COLLECTION of HYMNS Configuration (1) H.Y. M. Nes I. Creation To the BLESSED SPIRIT. OLY GHOST, difpel out fadnefs, Pierce the clouds of finful night: L Come, thou fource of fweetest gladnets. Breathe thy life, and fpread thy light! Loving Spikit, God of Peace, Great distributor of grace, Reft upon this congregation! Hear, O hear our supplication.

From that height which knows no measure,

[e]

As a gracious fhow'r defcend ; Bringing down the richeft treafure

Man can wifh or God can fend: O thou GLORY, fhining down From the FATHER and the Son, Grant us thy illumination! Reft upon this congregation.

Come, thou beft of all donations

GOD can give, or we implore; Having thy fweet confolations,

We need with for nothing more: Come with unction and with pow'r, On our fouls thy graces flow'r; Author of the new creation, Make our hearts thy habitation.

L 3 J Manifelt thy love for ever; Fence us in on ev'ry fide; In diftrefs, be our reliever; Guard and teach, fupport and guide; Let thy kind, effectual grace Turn our feet from evil ways; Shew thyfelf our new Creator, And conform us to Thy nature.

Be our friend, on each occasion; God, omnipotent to fave! When we die, be our falvation;

When we're buried, be our grave: And, when from the grave we rife, Take us up above the fkies; Seat us with thy faints in glory, There for ever to adore Thee.

II. Another. 7" RACIOUS Spirit, Dove divine ! T Let Thy light within me fhine; All my guilty fears remove, Fill me full of heav'n and love. Speak Thy pard'ning grace to me, Set the burthen'd finner free; Lead me to the Lamb of GoD, Wash me in His precious blood. Life and peace to me impart; Seal falvation on my heart: Breathe Thyfelf into my breaft, Earnest of immortal rest. Let me never from Thee stray, Keep me in the parrow way: Fill my foul with joy divine, Keep me, LORD, for ever Thine. Digitized by Google

5 III. The Invitation. 6. 8. Y E dying fons of men, Immerg'd in fin and woe, The Gofpel's voice attend While JEsus fends to you; Ye perifhing and guilty, come, In lesus' arms there yet is room. No longer now delay, Nor vain excufes frame; He bids you come to day, Tho' poor and blind, and lame; All things are ready, finner, come, For every trembling foul there's room. Believe the heav'nly word His meffengers proclaim; The star and he was He is a gracious Lord, And Faithful is his name . Digitized by Google

Backfliding fouls, return and comé, Caft off defpair, there yet is room. Compelled by bleeding love, Ye wand'ring fheep draw near, CHRIST calls you from above, His charming accents hear! Let whofoever will, now come; In mercy's breaft there yet is room.

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IV. The contrite Heart. C. M. THE LORD will happiness divine On contrite hearts bestow: Then tell me, gracious God, is mine A contrite heart, or no? I hear, but seem to hear in vain, Infensible as steel;

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If ought is felt, 'tis only pain, To find I cannot feel.

I fometimes think myfelf inclin'd To love thee, if I could : But often feel another mind, Averfe to all that's good. My best desires are faint and few, I fain would strive for more; But when I cry, " My ftrength renew," Seem weaker than before. Thy faints are comforted I know, And love thy houfe of pray'r; I therefore go where others go, But find no comfort there. Omake this heart rejoice, or ach; Decide this doubt for me; And if it be not broken, break, And heal it, if it be. de la compañía de compañía

V. Precious Gofpel, 11^{*}. THE Gofpel brings tidings to each wounded foul, That JESUS the Savior can make it quite whole. And what makes this Gofpel most procious to me, It offers falvation fo perfectly free.

This Gofpel fays further, Gop fending his Son To die for poor finners, gave all things in one; This makes then the Gofpel fo precious to me, 'Tis furely a Gofpel as full as 'tis free.

Since Jesus hath fav'd me, and that freely too, I fain would in all things my gratitude fhew; But as for man's merit 'tis hateful to me, The Gofpel I love it, 'tis perfectly free.

9.7 VI. Redeeming Love why is another **NTOW** begin the heavinly theme, Sing aloud in frass iname, asono sulting Ye who Jesus' kindness prove, the Torget to the Triumph in Redeeming Love! Soft the start of the Ye who fee the FATHER's grade, met and all for Beaming in the Savior's face; Early in a trace As to Canaan on ye move, Praise and bless Redeeming Love !] Mourning fouls dry up your tears, Banifh all your guilty fears; See your guilt and curfe remove, Cancell'd by Redeeming Love! [Ye alas! who long have been Willing flaves of death and fin, Now from blifs no longer rove, Stop ----- and tafte Redeeming Love!

[16]

Welcome all by fin oppreft, 19 .77 Welcome to your SAVIOR's breaft; Nothing brought Him from above, Nothing but Redeeming Love! He fubdu'd th' infernal pow'rs, His tremendous foes and ours, From their curfed empire drove, one of ante de-Mighty in Redeeming Love! 100 Stores Hither then your mulic bring, Strike aloud each joyful ftring! Mortals join the hofts above, Join to praise Redeeming Love!

VII. A Caution to Profeffors. L. M. N OT words alone it coft the LORD, To purchafe pardon for his own; Nor will a foul, by grace reftor'd, Peturn the Savior words alone.

With golden bells, the prieftly veft, And rich pomegranates border'd round, The need of holinefs express'd, And call'd for fruit, as well as found. Eafy indeed it were to reach A manfion in the courts above, If fwelling words and fluent fpeech Might ferve, instead of faith and love. But none shall gain the blisful place, Or God's unclouded glory fee; Who talks of free and fov'reign grace, Unlefs that grace has made him free.

i ni A

VIII. Light shining out of Darkness. C. M. -OD moves in a mysterious way; His wonders to perform; He plants his footsteps in the sea; And rides upon the storm.

12 Deep in unfathomable mines Of never failing skill, He treasures up his bright defigns, And works his fovereign will. Ye fearful faints fresh courage take, The clouds ye fo much dread Are big with mercy, and fhall break In bleffings on your head. Judge not the LORD by feeble fenfe, But truft him for his grace; Behind a frowning providence, He hides a fmiling face. His purposes will ripen fast, Unfolding ev'ry hour; The bud may have a bitter tafte, But fweet will be the flow r.

[13]

Blind unbelief is fure to err, And fcan his work in vain; God is his own interpreter, And he will make it plain.

IX. Helpless Man. C. M. TY times of forrow and of joy, Great God, are in thine hand; My choicest comforts came from Thee, And go at Thy command. If thou should'st take them all away, Yet would I not repine; Before they were poffefs'd by me They were intirely Thine. Nor would I drop a murm'ring word, Tho' the whole world were gone; But feek enduring happines

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In Thee, and Thee alone.

14] What is the world, or all things here? *Tis but a bitter fweet; When I attempt a role to pluck, A pricking thorn I meet. Here perfect blifs can ne'er be found, The honey's mixt with gall; Midst changing scenes and dying friends Be Thou my all in all. X. Self-Examination. C. M. FOR a clofer walk with Gop, A calm and heavenly frame! A light to fhine upon the road That leads me to the LAMB! Where is the bleffedness I knew, When first I faw the LORD? Where is the foul-refreshing view Of Jesus and his word?

[15] What peaceful hours I then enjoy'd! How fweet their mem'ry ftill But now I find an aching void, Which God alone can fill. Return, O holy Dove, return, Sweet meffenger of reft! I hate the fins that make me mourn, That drove Thee from my breaft. The dearest idol I have known, Whate'er that idol be; Help me to bear it from Thy throne, And worfhip only Thee. So fhall my walk be close with GoD. Calm and ferene my frame; And light divine mark out the road That leads me to the LAMB.

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F 76] JESUS, my LORD, my life, my light, O come with blifsful ray; Break radiant through the fhades of night, ... i And chafe thefe clouds away! Then fhall my foul with rapture trace Magneticity The tokens of thy love: But the full glories of thy face Are only known above. I call of the phil XI. Grace experienced. C.M. FT haft thou, Lorp, in tender love, The Prevented my request, The second states An unexpected gueft: Oft, when my pray'r was fcarce begun, a back Thou didft thy fire impart; 1 7 . Var beaved and And make thy pard'ning morcy known, size id And feal it on my heart.

[17]

Why this profusion of thy grace To fuch a worm as me? FATHER, I ask in fix'd amaze; Explain the mystery! Why dost Thou, to a finner's cry, Incline thy pitying ear? Thou hear'st my advocate on high, And wilt for ever hear.

XII. Divine Manife/tation in Diftrefs. 6:7, 8.
WHEN I travail in diftrefs, Or grief of any kind, Burthen'd with uneafinefs, And anguish on my mind; One fweet ray of heavenly light Breaks up the clouds that come between;

Turns to day the gloomy night, And quite renews the fcene.

18]

C. M.

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My complaints with fpeed remove,

My forrows turn to joy; Songs of melody and love

Again my tongue employ; Then I enter into reft,

Again I call IMMANUEL mine; And like John, upon his breaft, My wrary head recline

XIII. For Increase in Grace. O JESU, JESU, my good LORD, How wond'rous is thy love, Thy patience, pity, tenderness, Which I each moment prove!

19 For Oh! how faithlels is my mind. How apt to turn alide, And wander in its own deceits" ូម ចណ្ដែរស្ថិន ស្រុះប្រឹក Of reafonings and pride. A. C. S. Standard Yet, deareft Savior, love me ffill. The pooreft and the worft For well I know where fin abounds Thy grace aboundeth molt. Yet let me not Thy grace abufe, And fin becaufe thou'rt good; But let Thy love fill me with fiame, That I this love with flood. SAVIOR of finners, keep me near, Nor let me turn away From thy dear croft and bleeding wound But bind me there to fay not to can Loub Boz Ille og reis La

On me, my King, exert thy pow'r, Make old things pais away; Create all new, and draw me ftill, Still nearer, every day

LORD, fpeak to me with thy fweet voice, And give me ears to hear: Still love, forgive, and pity me, And hear a finner's prayer.

XIV. Another. C. M. O GIVE me, Savior, give me fill My poverty to know; Increase my faith, each day in grace And knowledge may I-grow.

20

Open fill more the mystery Of thy dear bleeding cross; And for this precious pearl, let me Count all things elfe but dross.

O how transcendant is that grace, Which thou do'ft then beftow; When nothing in myfelf I feel, But mifery and woe! 'Tis then indeed, my gracious LORD, Thy fuffering flate I fee, And through that well with joy behold Thy tend'reft love to me

XV. The waiting Soul. C. M. BREATHE from the gentle fouth, O-LORD, And cheer me from the north; Blow on the treasures of thy word, And call the fpices forth! I wifh, thou know'ft, to be refign'd,

And wait with patient hope; But hope delay, d fatigues the mind, And drinks the fpirit up

Help me to reach the diffant goal, and the Confirm my feeble knee; Pity the ficknels of a foul That faints for love of Thee. Cold as I feel this heart of mine, in a many Yet fince I feel it fo; It yields fome hope of life divine Within, however low. I feem forfaken and alone. I hear the lion roar; And ev'ry door is thut but one, And that is mercy's door. There, till the dear Deliv'rer come, I'll wait with humble pray'r; And when he calls his exile home, The Lord shall find me there. فاستخاصه فالمتحاد المحاسي الدولا ماراه

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VE wretched, hungry, ftarving poor. Behold a royal feaft! Where mercy fpreads her bounteous ftore For ev'ry welcome gueft. as the garding t See, Jesus stands with open arms; He calls, he bids you come: Guilt holds you back, and fear alarms; But fee, there yet is foom. Room in the SAVIOR's bleeding heart, There love and pity meet; Nor will he bid the four depart, That trembles at his feet. In Him the FATHER, reconciled, Invites the fouls to come; The rebel shall be call'd a child, And kindly welcom'd home.

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[³4] O come, and with his children tafte The bleffings of his love; While hope attends the fweet repair Of nobler joys above. **.** . There, with united heart and voice, Before th' eternal throne. . . . Ten thousand thousand fouls rejoice, In ecstafies unknown, Ten thousand times, ten thousand more Are welcome ftill to come: Ye longing fouls, the grace adore; Approach, there yet is room. XVII. The good Fighter a 140th 100 m UR God is above Men, devils, and fin; My Jesus's love and the second The battle shall win:

So terribly glorious His coming fhall be, His love all-victorious Shall conquer for me She purcht

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Stand S. 1

He all fhall break through; His truth and His grace. Shall bring me into.

The plentiful place: Through much tribulation,

Through water and fire, Through floods of temptation, And flames of defire.

On Jesus my pow'r, For ftrength, I rely; All evil before His prefence fhall fly:

ſ 26]

If I have my Savior, and the second state of t But Jesus, for ever, a summer of the second of Shall hold faft my heart, a strate for any XVIII. The Conquerors. 5.8. To aim the dreadful blow, a present of When he Goliah fought, and the state of the And laid the Gittite low? No fword nor fpear the ftripling took, and de But chose a pebble from the brook. It is the all 'Twas Ifrael's God and king Who fent him to the fight; when your arguing and

Who gave him ftrength to fling,

And skill to aim aright. Ye feeble faints, your strength endures Because young David's God is yours.

Who ordered Gideon forth;

To ftorm th' invaders camp With arms of little worth, and a state of the

A pitcher and a lamp? The trade the de the The trumpets made his coming known And all the hoft was overthrown,

1 27 1

Oh! I have feen the day, and the second to be

When with a fingle word, God helping me to fay, My truft is in the Lord;

My foul has quell'd a thoufand foes; a state to the Fearlefs of all that could oppose.

But unbelief, felf-will; Self-righteousness, and pride, How often do they steal

My weapon from my fide?

[28]

Yet David's Lorp, and Gideon's friend, will help his fervants to the end.

XIX. Pretecting Love., L. M., WHAT tho' my frail eye-lids refuse Continual watching to keep; And, punctual as midnight renews, Demand the refreshment of sleep; A fov'reign Protector I have, Unsteen, yet for ever at hand: Unchangeably faithful to fave, Almighty to rule and command.

From evil fecure, and its dread, in the second state I reft, if my SAVIOR is nigh; and for the second state And fongs his kind preferee indeed when the Shall in the night-featon fupply: and prefere

He fmiles, and my comforts abound; Di 15 His grace as the dew thall defcend; And walls of faivation furround The foul He delights to defend. Kind author and ground of my hope, Thee, Thee, for my God I avow; My glad Ebenezer fer up, Man and Sama any E And own, thou halt help'd me till now. I mule on the years that are pail, and again det al Wherein my defence thou haft prov'd Nor wilt thou relinquish, at last, is derived be A A finner to fignally loved states and you creat Infpirer and hearer of prophysics and how areas Thou feeder and guardian of thing, we don't My all to thy covenants cardo a valit terme to A I, Aceping and wakings roligh saus or head

If Thou art my fhield and my fun, The night is no darkness to me; And, fast as my moments roll on, They bring me but nearer to Thee.

Thy minist'ring sphrits descend,

To watch while Thy faints are affeep; By day and by night they attend;

The heirs of falvation to keep: Bright Scraphs, dispatch'd from the throne,

30

Repair to their flations affign'd; And Angels elect are fent down, To guard the elect of mankind.

Thy worthip no interval knows ; 186 Martine 1 at

Their fervor is fill on the wing; it will be And, while they protect my repose with the They chaunt so the praise of any Kingston i

I too, at the featon ordain'd, and the second Their chorus for ever shall join, their way And love and adore, without end, as fist has Their faithful Creator, and mine. in grant XX. Reflections on Chrift's Love. 8. 7. MY Lord! I've often muled On thy wond rous love to me; How I have the fame abused, i - 1 might str Slighted, difregarded Thee! To thy church and thee a ftranger, Pleas'd with what dipleafed Thee: Loft, yet could perceive no danger; Wounded, yet no wound could fee. But unwearied Thou purfuidit me, allow val Still thy calls repeated came; Till on Calvary's Mount I view'd Thee, Bearing my reproach and blame: WR. D Yest F

Then o'erwhelm'd with fhame and forrows

32 1

Whilft I view each pierced limb, Tears bedew the foourges furrow

Mingling with the purple fiream. I no more at Mary wonder

Dropping tears upon the grave; Earnest asking all around her,

Where is He who dy'd to fave? Dying love her heart attracted;

Soon the felt his riging pow'r: He who Mary thus affected,

Bids his mourners weep no more.

XXI. The Believer's Refolution. 8. 7. AVIOR, canft Thou love a traitor? O Canft Thou love a child of wrath! 1. 5. 1.12 Can a hell-deferving creature अन्नद्धः इल्ह्रों I Be the purchase of thy death?

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5 1. V Stor & 2. O 13 1 Is thy blood fo efficacious. As to make my nature clean? Is thy facrifice fo precious, المنجعا الجيح العابة As to free me from my fin? Sin on every hand furrounds me, 1 24 3.33 No acquittance can I hear; Pangs of unbelief confound me, Oh! my grief I cannot bear ? Here then is my refolution. At thy dearest feet to fall: Here I'll meet with condemnation, Or a freedom from my thrall. Now deny thy grace and mercy, If Thou canft, to wretched me; Lay afide thy love and pity, If Thou canft, and let me die the second

If I meet with condemnation; Juftly I deferve the fame; If I meet with free falvation, I will magnify thy name.

t 34]

XXII. Worthy the Lamb. 6.4. G LORY to God on high, Let heav'n and earth reply, Praife ye his name! Angels his love adore, Who all our forrows bore, And faints cry, evermore, "Worthy the LAMB!"

All they around the throne Cheerfully join in one, Praifing his name:

·[33] We, who have felt his blood and an an and the Sealing our peace with Gon Sound his dear fame abroad for ant y horas and Worthy the LAMB! Join all the ranfom'd race Our Lord and God to blefs: Praife yellis name! In him we will rejoice, Making a cheerful noife; And fhout, with heart and voice, Worthy the LAMB Tho' we must change our place, Yet shall we never ceafe it all homen yaid be Praifing his name: Alactropo & e en a calendaria en la c Digitized by Google .

[26] · To Him we'll tribute bring; All we have Hail Him our gracious King; And, without ceasing, fing, Worthy the LAMB. XXIII. Grace. S. M. **RACE!** 'tis a charming found, Harmonious to the ear: Heav'n with the echo fhall refound. And all the earth shall hear. Grace first contriv'd a way To fave rebellious man; And all the fteps that grace difplay, Which drew the wond'rous plan. 'Twas grace that wrote my name In thy eternal book: 'Twas grace that gave me to the LAMB, Who all my forrows took.

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. . .

37 Grace forc'd my wand'ring feet To tread the heav'nly road; en er e^{n s}e And new fupplies each hour I meet, While prefling on to Goo. Grace taught my foul to pray, And made my eyes o'erflow: 'Twas grace which kept me to this day, And will not let me go, Grace all the work fhall crown, Through everlasting days: It lays in heaven the top-most stone, And well deferves the praise. O let thy grace infpire My foul with thrength divine! May all my pow'rs to Thee afpire, And all my days be Thine. ······· Crain

[38] XXIV. For a renew d Heart. 8

O H LORD, how faithless is my licait, How very apt from Thee to stray! Just like a broken bow I start,

And nature firives to bear the fway: Was ever one fo vile, yet blefs'd; So foul, yet by the LORD carefs'd! Forbid, my LORD, each vain defire,

And bind my paffions to thy crois; Quench all the fparks of nature's fire,

And bid me count my gain but loss: LORD JESUS, tear each idol down, And ftablish in my heart thy throne! Grace, grace shall wipe away my tears,

And fpeak the tempest to a calm; Shall warm my heart, and charm my fears, And prove a never-failing balm:

[39] ** 7 °C Z The maladies of fin remove, And fill my foul with holy love, Henceforth I'd ferve Thee, if Thou'lt pleafe To gird me with a heav'nly pow'r;

I'd fing the glories of thy grace,

Till all my pilgrimage be o'er; With hallow'd fire infpire my tongue, and the And love fhall be my endless fong l

XXV. Thankfulness for Grace. 6.8. **THAT** voice is this I hear; A kind falute of grace, Which whifpers in my ear

The grateful words of peace? Hail, bleffed Lord, 'tis thy fweet voice Which bids me in thy blood rejoice.

C₄

Thou art my chief delight, and the state of the A lovely friend indeed, a construction of the second Most precious in my fight, My help in ev'ry need: Hereby I'm ftrengthen'd in the way, And thank Thee for this gofpel day. Unworthy as I am. and the generation of the second And bafe in my own eyes, a list and be the On my account the LAMB Ascends the upper fkies; Affumes at Gon's right hand a feat, And lets me fit beneath his feet. My great high priest is gone Into the holy place; The curtain is withdrawn, Which veil'd his lovely face :

F 4T] The paffage now is clear and free, The veil is rent for happy me.

XXVI. For a living Faith. C. M. I N Thee, O CHRIST, is all my hope, My comfort all in Thee; Whilft here I feel thy mercy nigh, I know Thou guardeft me.

Me, nor the faints of earth can help, Nor angels near thy throne; To Thee I run thy help to find, And truft in Thee alone.

I feel the load of fin fo vaft; (and the ball of the ball of the grave; (b) and (b) an

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On me, thy helplefs worm, O LORD, A living faith beftow; That I thy nature's hidden fweets May tafte, and fee, and know. Triumphant let me live, by love Shed in my heart abroad; And faithfully to JESUS give The life which he beftow'd.

XXVII. Defiring Divine Communion. C. M. JESUS, the all-reftoring word, Our fallen fpirits hope, After thy lovely likenefs, Lorp, O when fhall we wake up?

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Thou, O our God, Thou only art The life, the truth, the way; Quicken our fouls, inftruct our hearts, Our finking footfleps ftay.

All that Thou doft on earth beflow Of Heaven, vouchsafe to give : Give us, O Lord, Thyfelf to know, In Thee to walk and live. Fill us with all the life of love. In mystic union join Us to Thyfelf, and let us prove The fellowship divine. Open the intercourfe between Our longing fouls and Thee, Never to be broke off again, Thro' all eternity.

XXVIII. Invitation to Praife. S. M. WAKE, and fing the fong Of Moles and the LAMB; Wake ev'ry heart, and ev'ry tongue, To praife the Savior's name.

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3 3 C 2

Sing of his dying love, Sing of his riling pow'r; Sing how he intercedes above For those whose fins He bore.

Sing, till we feel our hearts Afcending with our tongues; Sing, till the love of fin departs, And grace infpires our fongs.

Sing on your heav'nly way,

Ye ranfom'd finners fing ; Sing on, rejoicing ev'ry day, In CHRIST th' eternal KING.

Soon shall ye hear Him fay, Ye bleffed children come; Soon will He call you hence away, they To take his wand'rers home. Digitized by GOO

45 - XXIX: P/alm 100. L. M. DEFORE JEHOVAH's awful throne, Ye nations, bow with facred joy; Know that the LORD is God alone; He can create, and He deftroy. His fov'reign pow'r without our aid, Made us of clay, and form'd us men; And when like wand'ring theep we ftray'd, He brought us to his fold again. We'll crowd thy gates with thankful fongs, High as the heav'ns our voices raife; And earth with her ten thousand tangues, and Shall fill thy courts with founding praife, Wide as the world is thy command, Vaft as eternity thy love; Firm as a rock thy truth must fland, have seen When rolling years shall cease to move.

F 46 7 XXX. Wrefling Jacob. 7" **N**TAY, I cannot let Thee go, N Till a bleffing Thou beftow; Do not turn away thy face, Mine's an urgent prefling cafe. Doft Thou afk me, who I am? Ah, my Lord, Thou know'ft my name! Yet the queftion gives a plea, 1.15 14 To fupport my fuit with Thee. Thou didft once a wretch behold. CARLA . In rebellion blindly bold: lange ca sa Scorn thy grace, thy pow'r defy, That poor rebel, LORD, was I. Once a finner near despair, Sought thy mercy-feat by pray'r; Mercy heard and fet him free, LORD, that mercy came to me.

Many years have país'd fince then, -banges I have feen; Yet have been upheld till now : Who could hold me up but Thou? Contract and stan**a m**asarik Thou haft help'd in ev'ry need, ほう かだり ほうな This emboldens me to plead; P. Grand F. P. P. W. After fo much mercy palt, Sec. By an in St. 2. I Canft Thou let me fink at last? Instanting the sta No-I muft maintain my hold, 'Tis thy goodnefs makes me bold ; I can no denial take. When I plead for Jesu's fake. XXXI. Self Dedication. 7.

ATHER, Son, and Holy GHOST, ONE in THREE, and THREE in ONE! As by the Celeftial Hoft, Let thy will on earth be done!

Praise by all to Thee be giv'n, Glorious LORD of earth and heav'n! If so poor a worm as I

48

May to thy great glory live; All mine actions fanctify,

All my thoughts and words receive! Claim me for thy fervice—claim All I have, and all I ant!

Take my foul and body's pow'rs,

Take my mem'ry, mind, and will;-All my goods, and all my hours,

All I know and all I feel; All I think, and fpeak, and do, Take mine heart—but make it new!

FATHER, Son, and Holy GHOST,

ONE in THREE, and THREE in ONE!

Let thy will on earth be done for the school is a provider of Praife by all to Thee be given; There of england of glorious Lorp of earth and heav'n the success of g

XXXII. Good Friday. 8. 8. 6. "" IS finish'd," the REDEEMER faid,

And meekly bow'd his dying head; O wond'rous loving pain; Come, finners, and mark well the word; There view the conquests of our LORD,

Complete for helpleis man.

Fini/h'd the righteouiness of grace, Fini/h'd the pain that bought our peace;

The finner's debt is paid: Accufing law cancell'd by blood, And wrath of an offended Gop In fweet oblivion laid.

per 2 in vited obside es

Who now fhall urge a fecond claim? The law no longer can condemn,

[50]

Faith a release can shew; Justice itself a friend appears, The prison-house a whisper hears,

Loofe him, and let him go.

O unbelief, injurious bar! Source of tormenting fruitles fear,

Why doft thou yet reply? Where'er thy loud objections fall, '*Tis finifh'd*, ftill may answer all, And filence every cry.

XXXIII, The fame. 8". O LOVE divine, what haft Thou done! Th' immortal Gop hath dy'd for me! The FATHER'S co-eternal Son Bore all my fins upon the tree;

Th' immortal God for me hath dy'd; My Lord, my love, is crucify'd! Sinners, behold, as ye pafs by,

[5¤]

The bleeding Prince of life and peace; Come, fee, ye worms, your MAKER die,

And fay, was ever grief like his? Come, feel with me his blood apply'd; My LORD, my love, is crucify'd! Is crucified for me and you,

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To bring his people back to GoD; Believe, believe the record true,

His church is purchas'd with his blood: Pardon and life flow from his fide; My LORD, my love, is crucified!

Then let us fit beneath his crofs; And gladly catch the healing ftream;

[52]

All things for Him account but chole, a think

And give up all our hearts to Him: Of nothing fpeak or think belides to the My LORD, my love, is crucify d.

XXXIV. Original and actual Sin. C. M. ORD, I would fpread my fore diffress And guilt before thine eyes: Against thy law, against thy grace, How high my crimes arife!

Shou'dft Thou confign my foul to hell,

And crush my flesh to dust; Heav'n would approve thy vengeance well.

And earth must own it just.

No works nor righteouineis of men

For fin can e'er atone: The death of CHRIST Thalf fill remain a Sufficient and alone. ...

[53]

Then do not from my foul-depart, and the first Nor drive melfoon thy faces in white the form Create anew my finful hearty story all states of And fillency month with points. And a super-

XXXV. Abe Aiohement. 8. 17. Content TTAIL, Thou once despited JESUS Land Hail, Thou Galikean King, and the Who didft fuffer to release us, when elected Who didit free falvation bring and the second Hail, Thou precious, precious SAVIOR, Who haft borne our fin and thamey we not it By whole merit we find favor, a state and the Life is given through thy name! Pafchal LAMB, by GOD appointed, All our fins were on Thee laid : a constant were By Almighty love anointed, which and bolk Digitized by Google

[34] Iv'ry fin may be forgiven, Thro' the virtue of thy blood! Open'd is the gate of Heaven, Peace is made 'twixt man and Gon.

Jesus, hail! enthron'd in glory,

There for ever to abide, All the heav'nly hofts adore Thee,

Seated at thy FATHER's fide: There for finners Thou art pleading.

" Spare them yet another year;" Thou for faints art interceding,

Till in glory they appear.

Worship, honor, pow'r, and bleffing, CHRIST is worthy to receive, and had the Londest praises, without ocasing; and and he

F 55 T Bring your fweeteft, nobleft lays: Help to fing our Jesu's merits, Help to chaunt IMMANUEL's praise! XXXVI. Chrift's Merits 8. 7. TOTHING but thy blood, O Jesus, Can relieve us from our fmart; Nothing elfe from guilt releafe us, Nothing elfe can melt the heart. Law and terrors do but harden. All the while they work alone; But a fenfe of blood-bought pardon Soon diffolves a heart of flone. Jesus, all our confolations Flow from Thee the Sov'REIGN GOOD. Love, and faith, and hope, and patience, All are purchas'd by thy blood. the second start D. A start of a start of the

From thy fulnels we receive them ;

We have nothing of our own; Freely Thou delight'ft to give them

E 59 1

To the needy, who have none. Teach us, by thy patient Spirit,

How to mourn, and not defpair: Let us, leaning on thy merit,

Wrestle hard with Gon in pray'r. Whatsoe'er afflictions seize us,

They fhall profit, if not pleafe: But defend, defend us, JESUS, From fecurity and eafe.

XXXVII. Prayer for Affurence. 8. OME, Houx Guess, my foulinfpire, Attent that I am born again: Long Come, and baptize me, Long, with fine, Let no more doubt or cloud remain;

57

Give me the fense of fin forgiv'n, Sweet fore-tafte of approaching heav'n. O give th' indifputable feal, That afcertains the kingdom mine:

That pow'rful ftamp I long to feel, The fignature of love divine: O shed it in my heart abroad, Fullnefs of love, of heav'n, of GoD!

XXXVIII. For Christ's Guidance. 8. ESUS, lead me by thy power, Safe into thy promis'd reft: Hide my foul within thy bofom,

Let me lean upon thy breaft; Feed me with thy heav'nly manna,

Bread that angels eat above; Let me drink from Thee the fountain;

Draughts of everlafting love.

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:2, t).∎

Through the defart wild conduct me,

58 F

With a glorious pillar bright, In the day a cooling comfort,

And a chearing fire by night; Be my guide in every peril,

Watch me hourly night and day, Elfe my foolifh heart will wander From my fpirit far away.

Nothing can preferve my going,

But falvation full and free; Nothing can my foul diffearten,

But my absence, LORD, from Thee. Nothing can delay my progress,

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47. S. A.

Nothing can diffurb my reft, If I can, whate'er the danger, Lean my ipirit on thy breaft.

T 59] In Thy prefence I am happy, In Thy prefence I'm fecure. In Thy prefence all afflictions I can eafily endure; In Thy prefence I can conquer, I can eafily endure; I can suffer, I can die; Far from Thee I faint and languish; O my Savior keep me nigh. XXXIX. Another. 8. 7. UIDE me, O Thou great JEHOVAH, Pilgrim thro' this barren land; lam weak, but Thou art MIGHTY, Hold me with Thy powerful hand: Bread of heaven! bread of heaven! Feed me now and evermore. Open now the crystal fountain Whence the healing ftreams do flow; Let the fiery cloudy pillar

Lead me all my journey through : Strong Deliv'rer ! Strong Deliverer ! : ...

60

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Be Thou still my strength and stield: 1910 11 When I tread the verge of Jordan,

Bid my anxious fears fublide Death of deaths, and hell's deftruction.

Land me fafe on Canaan's fide. Songs of praifes, fongs of praifes,

I will ever give to Thee. Mufing on my habitation,

Muting on my heav'nly home, Fills my foul with holy longing,

Come, my JEsus, quickly come. Vanity is all I fee. SAN STANY OF

LORD, I long to be with Thee!

[61] XL. Safety in Obrif. 8. 8. 6. IGHT of the world, thy beams I blefs; I On Thee, bright fun of righteoufnels, My faith hath fix'd its eye: Guided by Thee, through all I go, Nor fear the min fpread below, For Thou art always nigh. Ten thousand fnares my path befet, Yet shall I, LORD, the work complete, Which Thou to me haft giv'n: Superior to the pains I feel, Close by the gates of death and hell, Iurge my way to heav'n. 05 bo y 10 Still may I strive, and labor still, With humble zeak, to do thy will, And truft in thy defence! Digitized by GOOGLE

[62)]

My foul into thy hands I give; And, if he can obtain thy leave, Let fatan pluck me thence.

XLI. The waiting Soul. C. M.

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12 - 31. 14 1

WAIT the vifits of thy grace, My SAVIOR and my God; Come, and fhow thy fmiling face, And wash me in thy blood. This is the second Oh! whither can I go, to get A pardon for my fin? 13 C . 1 But only to my SAVIOR's feet.

And wait and call on him.

Oh! that I could but once by faith Behold Him on the tree: And fee Him languish there to death, And fhed his blood for me.

Г 63 Oh! that I might but once be found In that bleft Wedding-Drefs; Which in my ears doth often found, His blood and righteoufnefs! 'Tis this alone can give me cafe, And heal my wounded heart; My SAVIOR'S blood and righteoufnels, His fufferings and fmart. XLII. The Lord our Righteousness. L. M. ESU, thy blood and righteoufnefs My beauty are, my glorious drefs; Midft flaming worlds, in these array'd, With joy shall I lift up my head, When from the dust of earth I rife. To claim my manfion in the fkies, Ev'n then shall this be all my plea, " Jesus hath liv'd, hath dy'd for me."

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Bold shall I stand in that great day; For who ought to my charge shall lay? -Fully thro' Thee abfolv'd I am From fin and fear, from guilt and fhame. Thus Abraham the friend of Gob? Thus all the armies bought with blood, SAVIOR of finners Thee proclaim, Sinners, of whom the chief I am. This fpotlefs robe the fame appears, -When ruin'd nature finks in years, No age can change its glorious hue, The grace of CHRIST is even new.

64

O let the dead now hear thy voice, Now bid thy banish'd ones rejoice! Their beauty this, their glorious dress, Jesus the LORD out righteonfne/s!

F 63 T XLIII. Will ye alfo go away? C. M. W HEN any turn from Zion's way, (Alass! what numbers do!) Methinks I hear my Savior fay, " Wilt thou for lake me too?" Ah LORD! with fuch a heart as mine, Unless Thon hold me fast; I feel I must, I shall decline, And prove like them at laft. Yet Thou alone haft pow'r, Iknow, To fave a wretch like me : To whom, or whither, could I go, If I fhould turn from Thee? · · · · · · · · · · · · · · · · · · The help of men and angels join'd, Can never reach my cafe;

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66 7 Nor can I hope relief to find, But in thy boundless grace. No voice but Thine can give me reft, And bid my fears depart; No love but Thine can make me blefs'd, And fatisfy my heart. What anguish has that question ftirr'd. If I will also go? Yet, Lord, relying on thy love, I humbly answer, no! XLIV. The Jubilee. 6. 8. **D** LOW ye the trumpet, blow The gladly folemn found, Let all the nations know To earth's remotest bound. The year of jubilee is come; Return, ye ranfom'd finners, home! Digitized by Google

[67]

Extol the LAMB of GOD,

The great-atoning LAMB!

Throughout the world proclaim: The year of jubilee is come; Return, ye ranfom'd finners, home!

Ye who have fold for nought Your heritage above, Shall have it back unbought,

The Gift of JESU'S love. The year of jubilee is come; Return, ye ranfom'd finners, home!

Ye flaves of fin and hell,

Your liberty receive ; And fafe in Jesus dwell

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And bleft in JESUS live. The year of jubilee is come; Return, ye ranfom'd finners, home! The gofpel trumpet hear:

The news of heav'nly grace, Ye happy fouls draw near,

Behold your SAVIOR's face, The year of jubilee is come; Return to your eternal home.

XLV. The fame. L. M. C. APTAIN of thine enlifted hoft, Difplay thy glorious banner high; The fummons fend from coaft to coaft, And call a num'rous army nigh. A folemn jubilee proclaim, Proclaim the great fabbatic day;

69 Affert the glories of thy name, Spoil fatan of his wish'd-for prey! Bid, bid thy heralds publish loud The peaceful bleffings of thy reign : And when they fpeak of fprinkling blood, The myst'ry to the heart explain. Fight for thyfelf, O Jesus fight, The travail of thy foul regain, Before the blind make darkness light, And crooked paths do Thou make plain. XLVI. Unchangeable Love. C. M. UR Goo, how firm his promise fance, E'en when he hides his face! He trufts, in our Redeemer's hands, His glory and his grace. Beneath his fmiles my heart hath liv'd, And part of heav'n poffels'd; Eż Digitized by GOOGLE I thank Him for the grace receiv'd, And truft Him for the reft.

Jesus, my Goo, I know his name;

His name is all my truft: He will not put my foul to fhame, the

Nor let my hope be loft.

Thus will he own my worthlefs name

Before his Father's face;

And in the new Jerufalem

Affign my foul a place.

XLVII. I am the God of Abraham. 6. 8. 4. THE GOD of Abraham praife, Who reigns enthron'd above; Antient of everlafting days, And GOD of love: JEHOVAH, GREAT I AM! By earth and heav'n confest;

[70]

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I bow and blefs the facred name. For ever blefs'd,

[71]

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The God of *Abr'ham* praife, At whofe fupreme command From earth I rife—and feck the joys At his right hand: I all on earth forfake, Its wifdom, fame, and power; And Him my only portion make, My fhield and tow'r.

The GOD of *Abr'ham* praife, Whofe all-fufficient grace Shall guido me all my happy days, In all his ways: He calls a worm his friend! He calls himfelf my GoD! And He fhall fave me to the end, Through JEsu's blood. He by Himfelf hath fworn, I on his oath depend; I fhall, on eagle's wings up-borne, To heav'n afcend: I fhall behold his face, I fhall behold his face, I fhall his pow'r adore, And fing the wonders of his grace For evermore,

[72]

XLVII!. Part fecand. THO' nature's firength decay, And earth and hell withftand, To Canaan's bounds I urge my way, At his command: The wat'ry deep I pass, With Jesus in my view:

And thro' the howling wildernets with the how My way purfue opposite the set

f 73]

The goodly land I fee, With peace and plenty bleft; the above is Aland of facred liberty, where a start of the And endlefs reft: There milk and honey flow, And oil and wine abound; And trees of life for ever grow, With mercy crown'd.

There dwells the LORD our King, The LORD our righteoufnefs, Triumphant o'er the world and fin, The prince of peace: On Sion's facred height His kingdom ftill maintains

provide a second and a second second

And glorious with his faints in light, For ever reigns.

74

He keeps his own fecure, He guards them by his fide, Arrays in garments white and pure His fpotlefs bride: With ftreams of facred blifs, With groves of living joys, With all the fruits of paradife, He ftill fupplies.

Before the great THREE ONE They all exulting ftand; And tell the wonders He hath done, Thro' all their land. The lift'ning fpheres attend, And fwell the growing fame; [75] And fing, in fongs which never end, The wond'rous NAME.

XLIX. Part Third. T H E God who reigns on high, The great arch-angels fing, And "Holy, Holy, Holy," cry, ALMIGHTY KING! "Who was, and is, the fame; "And evermore shall be; "JEHOVAH—FATHER—GREAT I AM! "We worship THEE."

Before the SAVIOR's face The ranfom'd nations bow; O'erwhelm'd at his Almighty grace, For ever new:

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He fluews his prints of love, They kindle to a flame! And found, thro' all the worlds above, The flaughter'd LAMB.

F 76 7

The whole triumphant hoft Give thanks to God on high; "Hail, FATHER, Son, and Holy GHOST," They ever cry: Hail, Abraham's God and mine, I join the heavenly lays;

All might and majefty are Thine, And endlefs praife.

L. Waiting Faith. C. M. THE faints fhould never be difmay'd, Nor fink in hopeless fear; For when they least expect his aid, The SAVIOR will appear.

[77] Bleft proofs of pow'r and grace divine Are taught us in his word! May ev'ry deep-felt care of mine Be trufted with the LORD. Wait for his feafonable aid, And tho' it tarry, wait: The promife may be long delay'd, But cannot come too late.

LI. Mercy. 11[•]. T HY mercy, my God, is the theme of my fong, The joy of my heart, and the boaft of my tongues Thy free grace, alone, from the first to the last, Has won my affections, and bound my four fast. Without thy fweet mercy, I could not live here; Sin foon would reduce me to utter defpair:

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[78] But, through thy free goodness, my spirits revive. And He that first made me, still keeps me alive. Whene'er I mistake, thy kind mercy begins To melt me, and then I can mourn for my fins; And, led by thy fpirit to JESUS'S blood, My forrows are dry'd, and my ftrength is renew'd. Thy mercy is more than a match for my heart, Which wonders to feel its own hardness depart; Diffolv'd by thy fun-fhine, I fall to the ground, And weep to the praife of the mercy I found.

Thy mercy is endlefs, most tender, and free; No finner need doubt, fince 'tis given to me: No merit will buy it, nor fears ftop its courfe; Good works are the fruits of its freenefs and force. Thy mercy in Itsus exempts me from hell:

Thy mercy in JESUS exempts me from hell; Of thy mercy I'll fing, of thy mercy I'll tell, 'Twas JESUS my friend, when he hung on the tree, That open'd the channel of mercy for me. Great FATHER of mercies, thy goodnets I own; And the covenant-love of thy crucify'd Son: All praife to the Spirit, whole whilper divine Seals mercy, and pardon, and right equinels, mine.

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[79]

LII. In Afflictions. 104th. M Y JESUS, my hope, When will he appear A foul to lift up That waits for him here; In much tribulation, In trouble's excefs, In height of temptation, And depth of diffrefs? O when fhall I fee An end of my pain.

An end of my pain;

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And triumph in Thee, My SAVIOR, again? LORD, basten the hour, Thy kingdom bring in; And give me Thy power, And fave me from fin, O Jesus, Thou know'ft My forrowful load; And feeft that my truft Is all in Thy blood: Thou wilt have compation, My burthen remove; Thy name is falvation, Thy nature is love.

Thy nature and name My portion fhall be,

Who humbly lay claim To all things in Thee: The days of my mourning

The days of my mourning And painful diftrefs, Shall, at thy returning, Eternally ceafe.

LIII. Hardness of Heart. L. M. JESUS, Thou lovely bleeding LAMB, To Thee I pour out my complaint, I will not hide from Thee my fhame; I own, and bluth to own, my want.

· **5 8**1

If yet Thou can't compation have; If grace doth more than fin abound, In me exert thy power to fave,

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And let me in thy reft be found.

T 82 7 Lay to thine hand, Almighty love The work, O God, is worthy Thee; Such fad destruction to remove. And fave a foul fo vile as me. Not without hope, for Thee I mounn; I feel, in part, thy love to me: Thy love my flinty heart shall turn, And get itfelf the victory. Thou lov'dit, before the world began, This poor, unloving foul of mine: Jesus came down, my God'was man, That I might all become divine. My anchor this, which cannot move, The fervant as his LORD shall be: And I shall live my God to love, And die in Him who dy'd for me.

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[83]

LIV. Imputed Righteoufnefs. C. M. AIR as the moon my robes appear, While graces are my drefs: Clear as the fun, while found to wear My SAVIOR's righteoufnefs. My moon-like graces, changing much, Are foil'd with many a fpot : My fun-like glory is not fuch; My SAVIOR changes not. In Him array'd, my robes of light The morning rays outfhine: The ftars of heav'n are not to bright, Nor angels half fo fine. Tho' helligh impke my duties frain, And fin deform me quite; The blood of Jesus makes me clean, And his obedience, white. .: F 2

84 Then let the law in rigor fland, And for perfection call: My Lord discharg'd the whole demand, My furety paid it all. Let ev'ry high felf-righteous thought Be utterly cast down : Free-grace alone the work hath wrought. And grace shall wear the crown. O may I practically fhew My int'reft in that grace! Be all I am, and have, and do, Devoted to thy praife! LV. The Church's Head-St Stephen's. EAD of the church triumphant! We joyfully adore Thee; Till Thou appear, thy members here

Shall fing like those in glory:

[85] We lift our hearts and voices With bleft anticipation, And cry aloud and give to God The praise of our falvation. While in affliction's furnace, And paffing through the fire, Thy love we praise, which tries our ways, And ever brings us nigher. . We clap our hands, exulting In thine Almighty favor; The love divine which made us Thine, Shall keep us Thine for ever. Thou don conduct thy people Through torrents of temptation, Nor will we fear whilft Thou art near The fire of tribulation. $(\mathbf{r}_{1}, \mathbf{r}_{2}, \mathbf{r}_{3}) \in \mathbf{F}(\mathbf{g}_{1}, \mathbf{r}_{3}) + \mathcal{F}(\mathbf{r}_{1}, \mathbf{r}_{3})$

86 7 The world, with fin and fatan, In vain our march oppofes ; By Thee we shall break through them all, And fing the fong of Moles. By faith we fee the glory, To which Thou fhait reftore us; The world defpife for that high prize, Which Thou hast fet before us. And if Thou count us worthy, We each, as dying Stephen. Shall fee Thee stand at God's right hand, To take us up to heaven.

LVI. The Waiting Soul. L. M. WHAT can a figner do like me, When firuck by an Almighty pow'r, And funk in deepeft mifery? Nothing but wait at mercy's door.

87] [What eye can fee, what heart can love, What hand relieve my milery? None but the Savior's from above, Who for my fins did bleed and die.] Surely in mercy He'll pais by, a specific the And view a wretched flave of fin; Pity will move Him to come nigh. And walk a filthy creature clean, the second In mercy, Long, thy creature fee, And fpread thy fkirt my fhame to hide; O fpeak the word, and I fhall be · Cloath'd with thy robe and juffify'd. Then shall my happy foul enjoy A lafting peace, in Thee, my God; Then my whole buffness and employ Shall be to fpeak of Jesu's blood. $\mathbf{F}_{\mathbf{r}} \in \{\mathbf{r}_{\mathbf{r}}\}$, $\mathbf{F}_{\mathbf{r}} = \{\mathbf{r}_{\mathbf{r}}\}$

[88] LVII. Sunday. L. M. "THANKS to thy name, O Lord, that we One glorious fabbath more behold; .Dear Shepherd, let us meet with Thee Among thy fheep in this thy fold. Now, LORD, among thy tribes appear, And let thy prefence fill the throng; Thy awful voice let finners hear, And bid the feeble heart be ftrong. Gather the lambs into thine arms, And fatisfy their ev'ry want, And those with young defend from harms, And gently lead them left they faint. Put forth thy shepherd's crook and stay Thy wand'ring fheep and bring them back; Oh! bring the wand'ring home to day, And fave them for thy mercy's fake. Digitized by Google

Let ev'ry foul before Thee here Thro' Thee the door now enter m. Find pafture with our SAVIOR dear, Sav'd from the guilt and pow'r of fin. Dear tender-hearted fhepherd look And let our wants thy bowels move; And kindly lead thy little flock and the state To the fweet pastures of thy love. There fweetly feed our hungry fouls In flow'ry fields near the fweet ftream; hat A Where living water gently rolls: that the share a Towards the new Jerufalem.

LVIII. Holy Defires. 6. 7. 8. NOTHING in this world I want, No treasure here beneath; Only for Thee, LORD, I pant, For Thee alone I breathe:

Wipe away my nature's fin,

Thy image to my break reftore; Thou alone canft make me clean,

And bid me fin no more.

Thou inviteft me to come another and another

To fhare thy people's reft; Poor in fpirit, I prefume

To preis unto the feaft: Saving faith to me impart,

[90]

And cloath me with thy righteouinefs; In the fountain dip my heart, And fign my glad releafs.

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And fign my glad releafe. Fill me with thy perfect love,

And answer each complaint; Unbelieving thoughts remove,

And banish all my want:

[91]

LOAD, enable me by grace

My ev'ry weight to lay afide; Patiently to run my race, Till Thou doft take thy bride.

LIX. Perfeverance 11'. CTAND fast in the gofpel; 'tis CHRIST make vou free. Clofe join'd unto Jesus may ev'ry heart be: The point for the happy eternity's now; We reap at the last as in time we do low. All those of the gen'ral affembly above, Who now with the feraphs are flaming in love, Were once in diffrefs in this valley of tears, And came to their blifs thro' abundance of fears. Through patience and faith after them let as prefs. And trace from their footfleps the highway of [grace; Digitized by Google

92 **]**

"Tis now called day, but the night will foon come, When labor must cease, and the lab'rers go home.

LX. Divine Love. 7. 6.

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LOVE, come, fweetly bind me, And keep me near thy fide;
And evermore remind me, That Thou for me haft dy'd.
I wifh to hear thy fpirit, Of that for ever preach,
That thy love, blood, and merit, May me obedience teach.

I know that my falvation,

Is certain through thy love, And Oh! on each occasion May I most faithful prove!

[92] What's paft Thou haft forgiv'n. Shall I forgive it too? And forward run to heaven, With only Thee in view. I feel Thou'lt not forfake me, Though I am fill'd with fhame, Then from this moment take me, Poor finner as I am. Oh love thus freely given, My helplefs heart to chear, Be this my only heaven, My Jesus to dwell near! LXI. Good Friday. 8^A.

'I S done! th' atoning work is done! JESUS, the world's REDEEMER, dies! All nature feels th' important groan Loud-echoing thro' earth and fkies; The earth doth to her centre quake, And heav'n as hell's deep gloom is black!

[94]

The temple's veil is rent in twain, While Jesus meekly bows his head; The rocks refent his mortal pain,

The yawning graves give up their dead. The bodies of the faints arife, Reviving as their SAVIOR dies.

And fhall not we his death partake, State and In fympathetic angmin groan?

O SAVIOR ! let thy paffions thake

Our carth, and rend our hearts of flone: To fecond life our fouls reflore, And wake us that woffleep no more.

′ **[** 95] LXII. The Joy of Faith. **T**OW happy are we, Our election who fee, And can venture our fouls on thy gracious [decree! In Jesus approv'd; From eternity lov'd; And held in his hand, whence we cannot be [mov'd! 'Tis fweet to recline On the bolom divine, And experience the comforts peculiar to Thine: While, borne from above, And upheld by thy love, We with finging and triumph to bion remove.

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As doves we have preft To the aik of thy breaft,

[96] That harbor of fafety, that centre of reft: Thou haft taken us in, Thou haft cancell'd our fin, And fown the fure feed of falvation within. Our feeking thy face Was the fruit of thy grace; Thy goodness deferves, and shall have all the No finner can be [praife: Beforehand with Thee; - Thy grace is preventing, almighty and free. Effectually drawn, We came to thy Son; And Thou'lt perfect the work, for the work was Thy breath, from above, [thy own: The fpark fhall improve; No floods can extinguish our dawning of love.

[97] Charles C. S. A. Barres & A. 100 LXIII. Part Second. UR SAVIOR and friend and and the implication His love fhall extend store at ablaut has It knew no beginning, and hever that and som Whom once he receives, His fpirit ne er leaves Nor revokes, nor repeats of, the grace that he gives. dimmy similar stell Through mercy we falle in the store is a store as a The invisible feast, diameter ? The bread of the kingdom, the wine of the bleft: - Who grants us to know His drawings below; Will endless falvation and glory beltow. in for a set is so brief fail be as and got i

98] This proof we can give, That Thee we receive, Thou art precious alone to the fouls that believe: Thou art precious to us; All belide is as drofe, When compar'd with thy love, and the blood of : [thy Crois. LXIV. Part Thind. ORD, one think we want: More holiness grant! For more of thy mind, and thy likeping, Thine image impress On thy favorite race; Oh, faihion and polifh thy veficis of grace. Thy workmanship we More plainly would be: LORD, take us in hand, and conform us to Thee!

Thy impression to bear, Thy likeness to wear. Be this out ambition; our study, and pray'rt-Thou haft made it our will To refemble. They full the state of the stat Turn our hearts to thy fpirit, as clay to the feal! While onward we may NYYY To thy Canaan above and the second of good Make us holy and hamble before Thee in love. Tis already begun! Thou, from conqu'ring to conquer, in its wilt in us, when we die, Thy grace from on high watch and Ne you Will the finishing hand to thite image applyed 1000 Lana us in hand, and converse in to T. ces

[100]]

We shall still be renewid, at a first and a Till thy Spirit and blood and she have Have ripen'd us guite for the vision of Gon: When that moment is come, Thou wilt fend for us home, And thy perfected faints to thy glory allume. On IMMANUEL's land We fhortly fhall fland, and the second of white With crowns on our heads, and with harps in His harp, lo, each tunes! [our hand: Lo, we caft down our crowns! And with fongs of falvation heav'n's concave [refounds! LXV. For Chrift's Presence. 10. 5. LESUS! my Goo! come, make thine abode

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Within my poor heart:

101 O JESUS! come quicklys a SAVIOR theu art; Salvation I need; I want to be freed From all my diffrefs, And feel in my heart the rich bleffings of peace I thirst to be Thine, to feel Thee within Diffusing abroad start in the second start in the Thy love, that my heart may afcend into Goo. This LORD, Thou canft do, and give me to know My fins are forgiv'n, and stad at 1997 My treasure laid up in the kingdom of heaven.. Take me as I am, Thy property claim; My nature refine, And form my affections and tempers diving No more would I breathe for objects beneath; But live to thy praife, mail on he but. Advancing in knowledge, and growing in graco. Gaber 2 als to a. S. L.

LXVI. Adoring free and for resen Mercys 19. 6. O LORD, how great's the favor That we, such linners poor, Can, through thy death's fweet favour, Approach thy mercy's door, And find an open paffage . Unco the throas of grace; There wait the welcome mellige Which bids us go in prace Uno merch Lord, we are helplels creatures, had t Full of the deepek need. Throughout defil'd by nature, Stupid and inly dead ; Our frongth is perfect weakhels, And all we have is fin; Our hearts are all uncleannels. A den of thieves within.

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[102]

102 In this forlorn condition. Who shall afford us aid? Where shall we find compassion. But in the church's head? Jesus, Thou art all pity, Oh take us to thine artis, And exercise thy mercy; To fave us from all harms. [We'll never seale repeating Our numberleis complaints ; But ever be intreating The giorious King of faints: Till we attain the image Of Him we inly love; And pay our grateful homage With all the faints above.]

1 104] Then we, with all in glory, have at inde able all Shall thankfully relate a bracher droub V Th' amazing, pleafing flory Of JESU's love fo great: In this bleft contemplation, the contemplation of the second We fhall for ever dwelly this commented and And prove fuch confolations in why his and 1 As none below canitelle die mont su or. 101 LXVII. Good Fridag. L. M. IS finish'd!-The MESSIAH diest; Pay 2 1001 Cut off for fins, but not his own !.... Accomplish'd is the facrifice, and more the The great redeeming work is done and the Finish'd the first transgression is, the to g both And purg'd the guilt of actual fin;

1 105 7 A WAR A WAR A S IS And everlafting right confine factor Is brought, for all his people, in. 'Tis finish'd, all my guilt and pain; I want no facrifice belide: For me, for me, the LAMB is flain, And I'm for ever juftify'd. Sin, death, and hell are now fubdu'd: All grace is now to finners giv'n: And, Io, I plead th' atoming bloody .ow such For pardon, holinefs, and heav'n. LXVIII. Come to Chrift. C. M. **TESUS**, each blind and trembling foul reach Let thy foft voice perfuade In all diffress to come to Thee, We need not be afraid.

106 Is fin our grief? whatever fin. No difference it makes: s got trit "Tis all forgiven thro' that blood a state of the Thou sheddest for our sakes.

Is unbelief the fin we feel? Above all fin accurit: Yet when Thou sufferedst for fin, Thou didit include the worft.

Have we, which bitter is indeed,

Forfook thy love when known? Yet Thou a gentle master art,

Nor wilt the weak difown. A late of a

Are we o'crwhelm'd with thought and care, Hath forrow feiz'd our break? alerin a cala, Tho' 'tis a fhame it fhould be for an and the Yet Thou wilt give us reft. a soul ad the

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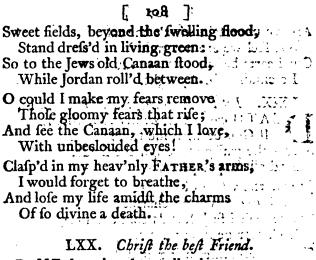
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Are we uncertain what's the cale,

But feel we are not right? Our hearts before Thee we must lay, Be children in thy light.

LXIX. Let thy Prefence go with me. C. M. EATH cannot make my foul afraid, If Gop be with me there: Soft is the paffage through the thate, Lot And all the prospect fair. gara or total JESUS, the vision of thy face Hath overpow'ring charms: Scarce shall I feel death's cold embrace. If CHRIST be in my arms. There everlasting spring abides, And never-with ting flow'rs: Death, like a narrow Bream, divides The heav'nly land from our's.



ONE there is, above all others, Well deferves the name of friend; His is love beyond a brother's,

[1001]

Coffly, free, and knows no end: They who once his kindness prove, and the set Find it everlasting love!

Which of all our friends to fave us, Could or would have fhed their blood? But our Jesus dy'd to have us Reconcil'd in him to GoD:

This was boundlefs love indeed! Jesus is a friend in need.

When he liv'd on earth abased, Friend of finners was his name: Now, above all glory raifed, He rejoices in the fame:

Still he calls them brethren, friends, And to all their wants attends.

: 12

[110:]

Oh! for grace our hearts to faften for and have Teach us, Long, at length to love; and the main We, alas! forget too uten, we have a stand for What a friend we have above: at the stand for

But when home our fouls are brought, and a We will love Thee as we ought a state of ball

LXXI. Chrift the Believer's All. L.M. IN CHRIST my treasure's all contain'd; By Him my feeble foul's fuffain'd; From Him I all things do receive, Through Him my foul does daily live.

With Him'l daily love to walk, SAX Of Him my foul delights to talk; SAX On Him I caft my every care; SAX Like Him one day I thall appear. Saturation with

[m]

Blefs Him, my foul, from day to day, Truft Him to bring thee on thy ways and the same Give Him thy poor weak inful heart; A hand weak With Him, Onever, never parts and a section Take Him for firength and righteoufuels Make Him thy refuge in difficity Love Him above all carthly joy, And Him in every thing employ. Praife Him in chearful, grateful fings and a To Him your highest praise belongs; To Him while does your heav'n prepare, day is the for ever there.

LXXII. God's Genenant. G. Mind and A M Y God, the covinant of thy love (as which is Abides for ever filtras and the second state of the And in its matchlefs grage I feel and some state of the My Happinel's fecure.

EET]

What though my house he not with The? As nature could delire; Action of the To nobler joys than nature gives a stade of the state of t Thy fervant fhall affire a west of affin the My cares T call then allon Thee, they will a Salv Take them, dear Londer Thou mail side night Well may I leave my allivith Himcostrainer 1 With whom my foul I truft. your required I welcome all thy Sovers ion will, as well is the For all that will is love; then, if an avariat of And when I know not what Thousdork, may 95 I wait the light above 2 - and nave thin part Thy covenant in the darkelt goom will be the Shall heavenly rays impart, 202 1 . Which, when my eyelids clofe in death, A Shall warm my chilling heart. .iv happineis tert. E. Digitized by Google

[माम्रा]]

LEXTENT De Performancer Bi Cule - 62 H ORD, make the Anther to the verige sa 1013 In heart filly give in the heart Myself to Thee refign: When dangers threaten me around, VIX 2.1 Invincible may hog found for more of 10 Never thy, will decline toowshad ward 10 My feet with holy off another ballacate for hour Gladly I then will tread; Bedew me with a genial Mow h, unpublic (Into my heart this influence pour, it are view A fingle ope a faithful line of the ofwer of the My Jesus, to the child imparts in the have a In ev'ry trying hour : The man algoria

[114:]] Reas'ning's termenting thotights prevent, ! Still keep my eyes on Then intention (THO) ાં ગામમાં આવ્યા તેમેલુલ LXXIV. + The facond Adventor 8 7 August O! He comes with clouds defcending, Once for favor'd fittiners flain! Thousand, thousand faints attending in tool vil Swell the triumph of his train, to still Hallelujah! : pontiliw m li l yihal? Hallelujah! Amen laines a dumpin wabat Ev'ry eye fhall nëw behold Flin, and the contract the Rob'd in dreadful majefty ; the got it hely Those who fet at nought and fold Him, during the Pierc'd and nail'd Him to the trees Deeply wailing, Shall the true MESSIAH fee.

Ev'ry ifland, fea; and mountain, Heav'n and earth fhall flee away; All who hate Him must, confounded, Hear the trump proclaim the day,

F is T

Come to judgment!

Come to judgment! come away!

Now redemption, long expected, See! in folemn pomp appear! All his faints by man rejected, Now fhall meet Him in the air? Hallelujah?

See the day of God appear! Anfwer thine own bride and Spirit, Haften, LORD, the gen'ral doom! The new heav'n and earth t' inherit,

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SELFOR SAVIOR'S FOR

[46]

Take thy pining exiles home; All creation

Travails, grouns, and bids Thee come!

LXXV. The Same, 8, 7. 8.

HE comes! He comes! the Savier dear, The feventh trumpet fpeaks Him near: His lightnings flash, his thunders roll, He's welcome to the faithful foul, Welcome, welcome, welcome, Welcome to the faithful foul.

From heav'n angelie voices found, See the Almighty JESUS crown'd! Girt with onnipotence and grace, And glory decks the SAVIOL's face! Glory, glory, glory, glory, Glory decks the SAVIOL's face.

Descending on his azure throne, He claims the kingdoms for his own a The kingdoms all obey his word, And hail him their triumphant Lorp! Hail Him, hail Him, hail Him, hall Him Hail Him, their triumphant or! Shout all the people of the fky,

117

And all the faints of the Moff Highton and Our Goo, who now his right obtaining For over and for ever reigns : Ever, and for ever reigns.

The FATHER praife, the Son adore, The SPIRIT blefs for evennote: Salvation's glorious work is cloud,

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Contraction of the states and should be the

[118] We welcome Thee great-THREE in ONE! Welcome, welcome, welcome, welcome, Welcome Thee, great THREE in ONE. LXXVI. For the Spread of the Gofpel. 8. 7. 4. ER those gloomy hills of darkness Look, my foul, be still and gaze, All the promifes do travel a support and a trout On a glorious day of grace, and the lat Let the Indian, let the Negroy and a Let the rude barbarian fee. That divine and glorious conquest Once obtain'd on Calvary: Frid The Sol of C Let the gospel, Gr. Ward of Flathering Word resound from pole to pole.

< 1 S

f orp Kingdoms wide that at in darkhes, yiqu's M Let them have the glorious light is your And from extern coalt to weltern in your May the morning chace the night, And redemption, &c. Freely purchas'd win the day HITTER May the glorious day approaching, 7 1284 From eternal darkness dawn, And the everlafting gofpel Spread abroad thy holy name. at a the will All the bonders, etc. I stated at a IP Of the great IMMANUEL's land. Fly abroad, thou mighty golpel, Win and conquer, never ceafe ; and the second May thy lafting wide dominions a start of and the Disglo and 2 dis T HA SHE WOY SLEE Digitized by Google

l der J Multiply, and fills increased of ortentobarter May thy detplote itely add and motoral 3 Sway th' aplight'sed more sround around the LXXVII. Projects Configurate Vision Vision Vision (1975) DRETHREN; leturs join to bleff all and JESUS CHRIST, OUR JOY 29 D. DESKEL THE FIL Let our praise to Him be girin, loutop ant High at Goo's right-hand in heaven Mafter, fee, to.There we bours browth burt 12 Thou art Loro, and only Theurod of the Cart Thou, the bleffind Wingin a feed so in and aQ Glory of thy church and head work above whe Thee the angels real diffs fing , up to y has at \mathcal{W}_{2} Thee we praise our Brish and Kings stad yok Worthy is thy name of praifes and one by Full of glory, full of grades and patient hand

[121]

Thou haft the glad tiding brought a visit of the visit of

Thee, the LORD, for everywares and the Mark the Ever with mothewathy lowo, where the The Mark the Till we join with those aboves to the part of the

LXXVIII. For Faith in Chrift. C. M. HOW fad our finte by nature is; Our fin how deep it fizins? And fatan binds our captive souls: Faft in his flavifle chains.

But there's a voice of for neight grace is all the sounds from Gon's facted word; the sounds for the sound of the sound of

[122]

O may we hear the Almighty bally soft Bid Lond And run to this relief ! A State is a fit We would believe thy promife, Lors, Meron W O help our unbelief the prior about an interest To the bleft fountain of thy blood, the blood still will any Teach us, O Loros to flyst a solution good for There may we walk our fpotted fouls (the 150 d From crimes of deepeft dye! Saw hit for him Stretch out thine arm, victorious King, 201 Our reigning fins fubdue; and the state of the Drive the old dragon from his feat and the With his infernal crew! an orbitid mount Dan Poor, guilty, weak, and helplefs worms, Into thise hands we fall; a tor a starsed that Be Thou our ftrength and righteenfnels, we Our Jesus and our all the behind ob by toff a contentra para dina da tra-

[123] LXXIX. To the Lord that healeth. C. M. -. TEAL us, IMMANUEL, here we are, Waiting to feel thy touch; Deep wounded fouls to thee repair, And, SAVIOR, we are fuch. Our faith is feeble we confess, We faintly truft thy word; But wilt thou pity us the lefs? Be that far from thee, LORD! Remember him who once apply'd With trembling for relief; " LORD, I believe, with tears he cry'd, O help my unbelief." and the second second She too, who touch'd thee in the prefs, And healing virtue ftole, Was answer'd, " Daughter, go in peace, Thy faith hath made thee whole."

Conceal'd amid the gath'ring throng; She would have fhun'd thy view; And if her faith was firm and ftrong, Had ftrong mifgivings too. Like her, with hopes and fears, we come, To touch thee if we may; Oh! fend us not defpairing home,

124

Send none unheal d away.

LXXX. following Chrift. L. M. J ESUS, my all, to heav'n is gone, He whom I fix my hopes upon; His track I fee, and I'll purfue. The narrow way, till Him I view. The way the holy prophets went, The way that leads from banifhment. The King's high way of holmers. I'll go, for all his paths are peace.

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Sim Y any

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Storia Heider

No ftranger may proceed therein, No lover of the world and far: No lion, no devouring care. No fin, nor forrow shall be there.

No, nothing may go up thereon But traviling fouls, and I am one; Wayfaring men to Canaan bound, Shall only in the way be found,

This is the way I long had fought, And mourn'd because I found it not; My grief a burden long had been, Opprest with unbelief and fin.

The more I ftrove against their pow'r, I finn'd and frumbled but the more. Now and Till late I heard my SAVIOR fay, MAR (SWORD T) " Come hither, foul, Face the way." and on a

126]

Lo! glad I come; and thou bleft LAMB, and the Shalt take me to Thee as Lamps and the state Nothing but fin I Thee can give state of the state Nothing but love shall I receive state back at the

Then will I tell to finners round What a dear Savior I have found; I'll point to thy redceming blood And fay, Behold the way to Goph of 200

LXXXI. Love Divine, 18, 7.3 is and I OVE divine, all loves excelling in the A Joy of heaving to earth come down in a Fix in us thy humble dwelling; contained to approve All thy faithful mercies crown:

JESUS, Then are all compatition word I wood of T Pure, unbounded love Their are brook of I Vint us with thy detraion? By a brook I stall BT Enter ev Typernabling Sheart, J. red M. are D. "

[127.]

Breathe, O breathe thy doving Spirit house and Into ev'ry troubled breather which house a fea-Let us all in Thee inherit, the second provided Let us find thy promit dreft second by the feature

Take away the love of finning; (1) (1) (1) (1) (1) Alpha and Omiga be; (1) (2) (2) (1) (1) (1)

End of faith as its beginning, a non the our bert

Come, Almighty to deliver, Let as all thy life receive; Suddenly return, and pever,

Never more thy temples leave: Thee we would be always blefling;

Serve Thee, as thy holls above; Pray, and praife thee without cealing; Glory in thy dying love, in 3.2 to 3.4 to 3.4

a han the consider a subscript of the balance

[n28]

Carry on thy new greation, le patroned a search all

Pure and holy may we be all of the set of the Let us fee our whole falvation a set of the set of the Perfectly fecurid by Theory of the factor of the Change from glory into glory, all of the set of the 'Till in heav'n we take our place, of a set of the

Till we caft our crowns before Thee, Loft in wonder, love, and praife.

LXXXII. Comfortable Profect of Death and Judgment, 6, 8,

Y E virgin fouls, arife, With all the dead awake; Unto falvation wife,

Oil in your veffels take: Upftarting at the midnight cry, Behold your heav'nly Bridegroom nigh.

[129]

He comes, he comes, to call a volume no y they The nations to his bary when the set for

And take to glory albitavist to the hor but as to b

Who meet for glory are: Contract yabattall Make ready for your free reward; most product Go forth with joy to meet your Lorban art in the

Go, meet him in the fky, Your everlafting friend;

Your Head to glorify,

Wich all his faints afcend: Ye pure in heart, obtain the grace To fee, without a veil, his face.

Then let us wait to hear the state of the

The trumpet's welcome found; the stable on D. To fee our Lord appears of the out an Dynamic

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adgia na sujetu 🏦 graf a u gargi bola 🕯

Watching may we be found! With that bleft wedding-robe indu'd, The blood and righteoufnefs of Gon.

[120]

LXXXIII. Surrender of Heart. C. M. TAKE my poor heart just as it is, Set up therein thy throne; So fhall I love Thee above all, And live to Thee alone.

Complete thy work and crown thy grace, That I may faithful prove! And liften to that fmall ftill voice, Which only whifpers love;

Which teaches me what is thy will,' And tells me what to do;
Which covers me with fhame, when I Do not thy will purfue.

131

This unction may I ever feel, This teaching from my Lord, And learn obedience to thy voice, Thy foft reviving word!

LXXXIV. Happinefs only in Chrift. C. M. O DEAREST LORD, take Thou my heart; Where can fuch fweetnefs be; As I have tafted in thy love, As I have found in Thee?

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If zeal, with knowledge in my heart, Thy loving grace does give; Safe in the bufh, unhurt, the whole Will unconfumed live. If love, that mildeft flame, can reft In hearts fo cold as mine; Come, bleffed SAVIOR, to my breaft, And all its love be Thine.

122

My LORD hath feiz'd me with fweet force, His prize and purchafe juft: This foul of mine was never made For vanity and duft.

O 'tis in vain to feek for blifs, For blifs can ne'er be found, Till we arrive where Jesus is, And tread on grace's grou nd.

"Tis heav'n on earth to tafte his love, To feel his quick'ning grace: And the bleft heav'n, I hope above, Is there to fee his face.



[**1**33]

LXXXV. For Grace. C. M. **RACE**, how exceeding fweet to those **T** Who feel they finners are! Sunk and diftreft, they tafte and know Their heav'n is only there. Thus grace, free grace, most fweetly calls, Directly come, who will; Just as you are, for CHRIST receives Poor helples finners still. [All we, who now are his, were first Deeply convinc'd of fin; Each felt the plague of his own heart, The leprofy within: Then life and righteousness divine Thro' faith were to us giv'n; Thus we a happy people are, Coheirs with CHRIST of heav'n.] 13

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Now, dearest LORD! we inly pray That in thy service we May active, holy, faithful prove, Deriving strength from Thee!

134

O let us still in Thee abide,

For babes we are most weak ; Poor finners still, who without Thee, Can nought think, act, or speak.

We thirft, O LORD; give us, this day, To tafte more of this grace; More of that ftream which from the rock Flow'd through the wildernefs.

'Tis grace alone that feeds our fouls,

Grace keeps us inly poor; And, Oh! that nothing elfe but grace May rule for evermore!

[135] LXXXVI. Looking to the Deliverer. 8: 7. OD of mercy, and compatition, Look with pity on my pain; Hear a mournful broken fpirit, Proftrate at thy feet, complain; Many are my foes, and mighty, Strength to conquer I have none; Nothing can uphold my goings, But thy bleffed Self alone.

SAVIOR, look on thy beloved; Triumph over all my foes; Turn to heav'nly joy my mourning; Turn to gladnets all my woes; Live or die, or work, or fuffer, Let my weary foul abide, In all changes whatfoever, Sure and ftedfaft by thy fide.

[136]]

When temptations fierce affaultime, in the tempt

When my enemies I find, Sin and guilt, and death and fatan, Market Market

All against my foul combin'd; Hold me up in mighty waters,

Keep my eyes on things above, Righteoufnefs, divine atonement, Peace, and everlafting love.

LXXXVII. Good Friday. 8'. **F**LOW faft my tears; the canfe is great; This tribute claims an injur'd friend: One whom I long purfu'd with hate,

And yet He lov'd me to the end. When death his terrors round me fpread, And aim'd his arrows at my head; CHRIST interpos'd, the wound He bore, And bade the monfter dare no more.

Fast flow my tears, yet faster flow,

Stream copious as yon purple tide, Twas I that dealt the deadly blow,

· [· 137 ·]

I urg'd the hand that pierc'd his fide. Keen pangs and agonizing fmart Opprefs his foul, and rend his heart; While juffice, arm'd with pow'r divine, Pours on his head what's due to mine.

Fast and yet faster flow my tears,

Love breaks the heart and drains the eyes; His vifage marr'd, tow'rds heav'n He rears,

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And, pleading for his murd'rer, dies! My grief nor measure knows nor end, Till He appears the finner's friend; And gives me in an happy hour, To feel the rifen Savior's pow'r.

178 LXXXVIII. Tribulation. S. M. THE favor'd faints of God, His meffengers and feers, The narrow path of fuff'rings trod, And walk'd this vale of tears: Through fore afflictions paft To better worlds above: And more than conquer'd all at laft, Through our REDEEMER's love. · Suff'rers, like them, beneath, Through much diffrefs and pain, Through various toils of fin and death, We come with them to reign: JESUS, our glorious King, Shall wipe our tears away, And call us up, his praife to fing, In everlafting day.

The joys ineffable That from thy prefence flow; The fullnefs, here, we cannot tell: But, LORD, we die to know.

139 7

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LXXXIX. For Christ's Prefence. EABEST JESUS, come to me, And abide eternally; Worthy friend of finners, come, Fill and make my heart thy home. Oftentimes for Thee I figh, Nothing elfe can give me joy: This is ftill my cry to Thee, Dearest Jesus come to me. Could I clearly fee above, What thy faints poffers in love; All would be but mifery, Except Jesus was with me.

Son of Gop, my deareft LORD, All my crown and my reward: Thou who freely dy'dft for me, Shalt alone my bridegroom be.

XC. Reforing and Preferving Grace. L. M. **TITH all my pow'rs of heart and tongue**, I'll praife my Maker in my fong; Angels shall hear the notes I raife, Approve the fong, and join the praise. To God I cry'd, when troubles rofe; He heard me, and fubdu'd my foes: My rifing fears he did controul, And ftrength diffus'd through all my foul. Amidst a thousand snares I stand, Upheld and guarded by his hand: His words my fainting foul revive, And keep my dying faith alive.

140

[141]

Grace will complete what grace begins, To fave from forrows, and from fins; The work that wifdom undertakes, Eternal mercy ne'er forfakes.

XCL. Unchangeable Love. L. M. TTTHEN darkness long has veil'd my mind. And fmiling day once more appears, Then my REDEEMER, then I find, The folly of my doubts and fears. Strait I upbraid my wand'ring heart, And blufh that I fhou'd ever be So prone to act fo base a part, And harbour one hard thought of Thee. O let me then at length be taught, What still I am fo flow to learn, That Gop is love, and changes not, Nor knows the shadow of a turn.

Sweet truth, and eafy to repeat;

But when my faith is tharply try'd, I find myfelf a learner yet,

142

Unskilful, weak, and apt to flide. But Oh! my LORD, one look from Thee Subclues the disobedient will, Drives doubt and discontent away, And thy rebellious worm is still. Thou art as willing to forgive, As I am ready to repine; Thou therefore all the praise receive, Be shame, and felf-abhorrence mine.

XCII. Abfence from God. C. M. O THOU, whofe tender mercy hears Contrition's humble cry; Whofe hand, indulgent, wipes the tears From forrow's weeping eye:

T 143 1 See, low before thy throne of grace, A wretched wand'rer mourn! Thyself hast bid me feek thy face; Thyfelf haft faid, Return. And fhall my guilty fears prevail To drive me from thy feet? Thy word of promife cannot fail,

My tow'r of fafe retreat.

Absent from Thee, my guide, my light, Without one cheering ray; Through dangers, fears, and gloomy night, How defolate my way!

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O fhine on this benighted heart, With beams of mercy fhine; And let thy Spirit's voice impart A tafte of joys divine!

T 144] XCHI. At Parting. C. Mar the 195 RLEST be the dear uniting love the dear que amaine est That will not let us part; Star Brack Our bodies may far off remove, We still are join'd in heart. Join'd in one fpirit to our Head, 0.2.10 Where He appoints we go: And ftill in JESU's footsteps tread, And do his work below. O let us ever walk in Him. 200 BH 1 And nothing know befide! Nothing defire nor ought efteem, and define and しっかがかいと、 But Jesus crucify'd. Clofer and clofer let us cleave 145 TO1 To his belov'd embrace : The and the general Out of his fullness still receive, And plenteous grace for grace. Digitized by Google

145

But let us haften to the day Which shall our flesh restore: When vanquish'd death shall shrink away, And bodies part no more.

XCIV. Thankfgiving. 104th WHAT shall I do, my SAVIOR to praise; So faithful and true, fo plenteous in grace; So ftrong to deliver, fo good to redeem The weakeft believer, that hangs upon Him! How happy the man whofe heart is fet free; The people that can be joyful in Thee; Their joy is to walk in the light of thy face; And ftill they are talking of Jesus's grace. Their daily delight shall be in thy name, They shall as their right, thy righteousness claim,

[146]

Thy righteoufness wearing, and cleans'd by thy blood,

Bold thall they appear in the prefence of Gon. For Thou art their boaft, their glory and pow'r, And I alfo truft to fee the glad hour, My foul's new creation, a life from the dead, The day of falvation that lifts up my head. Yes, LORD, I fhall fee the blifs of Thine own, Thy fecret to me fhall foon be made known; For forrow and fadnefs I joy fhall receive, And fhare in the gladnefs of all that believe.

XCV. Appropriation. C. M. A FORM of words, tho' e'er fo found, Can never fave a foul: The Holy GHOST must give the wound, And make the wounded whole.

[147] Election is a precious truth: But, LORD, I with to be Affur'd, by thy own Spirit's mouth, That Thou hast chosen me. Sinners, I read, are juftify'd By faith in Jesus' blood: But when to me that blood's apply'd, 'Tis then I've peace with GoD. Imputed righteoufness I own A doctrine most divine : Dear SAVIOR, to my heart make known, That all thy merit's mine. To perfeverance I agree; No fun-beam is fo clear: Because my LORD has promis'd me, That I shall perfevere. K 2

[148] Thus christians glorify the LORD : His Spirit joins with ours,

In bearing witnefs to the word, With all its faving pow'rs.

XCVI. In praife of Jefus Christ. 6. 7. OME, my Father's family, Ye ranfom'd of the LORD; Come, ye finners, who with me, Are ev'ry where abhorr'd; Let us gladly trace his fteps Who fuffer'd death among the Jews;

Who the friendless foul accepts, Whom all beside refuse.

JESUS, the defpis'd and mean, Our mafter let us own; He the facrifice for fin, The SAVIOR He alone.

149 Let us take and bear his crofs, Defpis'd disciples let us be; Mock'd and flighted as He was, For you, my friends, and me. None but JESUS will we fing, None elfe will we adore: He our PROPHET, PRIEST, and KING, Shall be for evermore: None among the heav'nly pow'rs, Nor one on earth our praise may claim; None but JESUS call we ours, None but the bleeding LAMB!

XCVII. *Pfalm* 113. 3. L. M. **F** ROM all that dwell below the fkics Let the CREATOR's praife arife! Let the REDEEMER's name be fung Thro' ev'ry land, by ev'ry tongue. **K** 3

Lternal are thy mercies, Loro, Eternal truths attend thy word: Thy praife fhall found from fhore to fhore, Till funs fhall rife and fet no moré!

T 50]

XCVIII. Believers Bleffednefs. L. M. **TOW** bleft are they whole feet have found The way unto IMMANUEL's ground; And stedfast walk the blissful road Far from the paths by finners trod. Their weary fpirits fweetly reft. Contentedly on JEsu's breaft; They fo much of his mercy prove, As wins their grateful fouls to love. His Spirit flews their fins forgiv'n, And feals them for the heirs of heav'n ; And gives them patience here to wait, Till Jesus them to blifs tranflate.

[151] He arms them for the evil day, That they in heart with Him may flay; He girds them with his mighty pow'r, And brings them through the trying hour. Then reft, my foul, upon thy LORD, Ev'n JESUS CHRIST, the living word, And then thy joy fhall ne'er decay, 'Till it break out in endlefs day.

XCIX. In Temptation. C. M. JESUS, REDEEMER, SAVIOR, LORD, The weary finner's friend; Come to my help, pronounce the word, And bid my troubles end. Deliv'rance to my foul proclaim, And life and liberty: Shed forth the virtue of thy name, And JESUS prove to me,

Thy pow'rful Spirit can fubdue Unconquerable fin; Cleanfe this foul heart, and make it new, And write thy law within.

152

While, full of anguifh and difeafe,

My weak, diftemper'd foul Thy love compaffionately fees,

Ó let it make me whole!

To thy great name if all things now

A trembling homage pay, Make my obdurate fpirit bow, My ftiff-neck'd will obey.

Sworn to deftroy, let earth affail; Nearer to fave, Thou art: Stronger than all the pow'rs of hell, And greater than my heart.

153

C. Looking to Chrift our Sacrifice,-St. M. A LL ye that pass by, to Jesus draw nigh; To you is it nothing that Jesus should die? Our ranfom and peace, our furety he is; Come, fee if there ever was forrow like his. The LORD in the day of his anger did lay Our fins on the LAMB, and he bore them away. He dies to atone for fins not his own; The FATHER hath punish'd for us his dear Son. O may we embrace the ranfoming grace Of Him who hath fuffer'd and died in our place. With joy we approve the defign of his love: 'Tis a wonder below and a wonder above.

[¹54]

He came from above our curfe to remove; He hath lov'd, He hath lov'd us, because he would love.

When time is no more, we still shall actore. That ocean of love without bottom or shore.

CI. Second Part.

L OVE mov'd Him to die, and on this we rely; Our JESUS hath lov'd us, we cannot tell why. But this we can tell, He hath lov'd us fo well, As to lay down his life to redeem us from helf. For you and for me He pray'd on the tree; The pray'r is accepted, the finner is free. That'finner am I, who on JESUS rely, And come for the pardon God-cannot den #.' [155] My pardon I claim, for a finner I am; A finner believing in Jesus's name.

He purchas'd the grace, which now I embrace; O FATHER, Thou know'ft He hath dy'd in my place.

His death is my plea; my advocate fee, And hear the blood fpeak which hath answer'd for me.

My ranfom and peace, my furety he is; Come, fee if there ever was forrow like his.

CII. Christ the true Balm. H EAL me, O my foul's phylician, Whenfoe'er I'm fick or fad; All the woes of my condition By thy balfam be allay'd; All the ills which Adam wrought; Or that on myfelf I've brought; If thy blood me only cover, My diftrefs will foon be over. Thy dear feet I'll clafp tenacious,

[156]

Nor will e'er be difpoffefs'd; On thy fupplicant look gracious,

Grant the wifhes of my breaft. Monarch of the crofs fo mild, Say, "Thy prayer is fulfill'd; "All Thy grief to joy is changed, "I have all thy fins expunged".

CIII. The Lord is my Shepherd. C. M. COMPANIONS of thy little flock, Dear LORD, we fain would be; Our helplefs hearts to Thee look up, To Thee our fhepherd flee.

[I57] O might we lean upon that breaft, Which love and pity fill; And now become those Lambs careft, That in thy bofom dwell. How fweet that voice, how fweet that hand, Which leads to paftures fair; Shews Canaan's milk and honey land, Lot of thy flock fo dear. As one in heart we all rejoice, The finner's friend to praife; The fhepherd dy'd, Oh, 'tis his voice! He'll us to glory raife. CIV. Invitation. 6. 7. 8. **CINNER**, hear the SAVIOR's call, He now is paffing by; He has feen thy grievous fall, And heard thy mournful cry.

He has pardons to impart, Grace to fave thee from thy fears, See the love that fills his heart. And wipe away thy tears. Why art thou afraid to come And tell him all thy cafe? He will not pronounce thy doom, Nor frown thee from his face: Wilt thou fear IMMANUEL? Wilt thou dread the LAMB of GOD. Who, to fave thy foul from hell, Has fhed his precious blood? Think, how on the crofs he hung, Pierc'd with a thousand wounds! Hark, from each as with a tongue

158]

The voice of pardon founds!

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See, from all his burfting veins, Blood, of wond'rous virtue, flow! Shed to wash away thy stains,

And ranfom thee from woe.

Raife thy downcast eyes, and fee What throngs his throne furround! Thefe, tho' finners once like thee, Have full falvation found: Yield not then to unbelief. While he fays, " There yet is room;" Tho' of finners thou art chief, · · · · Since Jesus calls thee, come.

CV. The Deliverer. 8. 7. 4.

HARK! the voice of my beloved, Lo, He comes in greatest need, Leaping on the lofty mountains,,

Skipping over hills with fpeed, To deliver, &c. Me unworthy from all woe. In a dungeon deep he found me, Without water, without light, Bound in chains of horrid darknefs, Gloomy thick Egyptian night; He recover'd, &c. Thence my foul with price immense.

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[160]

O for this let men and angels, All the heavenly hoft-above, Choirs of feraphims elected, With their golden harps of love, Praife and worfhip, &c. My Redeemer without end.

Let believers raife their anthems, All degrees in one accord, [161]

Mixt with angels and archangels, and and and archangels, and and archangels, and and archangels, archa Love thus humbled, br. and the Marchite Suffering to redeem the loft. A provide b CVI. Profeffor, Lovest thou CHRIST? 7. TTARK, my foul! it is the Lord; 'Tis thy Savior, hear his word; Jesu's speaks, and speaks to thee; " Say, poor finner, lov'ft thou me?" I deliver'd thee when bound, as a base and a way And, when wounded, heal'd thy wound; Sought thee wand'ring, fet thee right, o Turn'd thy darkness into light." Can a woman's tender care Ceafe towards the child the base? Yes, the may forgetful be, and the provoited of I Yet will I remember Thee, set as mysts Lo

" Mine is an unchanging love, Higher than the heights above; Deeper than the depths beneath, Free and faithful, ftrong as death. Thon fhalt fee my glory foon, When the work of grace is done; Partner of my throne shalt be, Say, poor finner, lov'ft thou me?" LORD, it is my chief complaint. That my love is weak and faint; Yet I love Thee and adore, Oh for grace to love Thee more! CVII. Another. 7. IS a point I long to know, Oft it caules anxious thought; Do I love the LORD, or no? Am I his, or am I not?

162

[163] If I love, why am I thus? Why this dull and lifeles frame? Hardly, fure, can they be worfe, Who have never heard his name! Could my heart fo hard remain, Pray'r a task and burden prove; Ev'ry trifle give me pain, If I knew a SAVIOR's love? When I turn my eyes within, All is dark, and vain, and wild; Fill'd with unbelief and fin, **Can I deem** myfelf a child? If I pray, or hear, or read, Sin is mix'd with all I do; You that love the LORD indeed, Tell me, Is it thus with you?

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Yet I mourn my flubborn will, Find my fin, a grief, and thrall; Should I grieve for what I feel, If I did not love at all?

[164 -]

Could I joy his faints to meet, Choofe the ways I once abhorr'd, Find, at times, the promife fweet, If I did not love the LORD?

LORD, decide the doubtful cafe! Thou who art thy people's fun; Shine upon thy work of grace, If it be indeed begun.

Let me love Thee more and more, If I love at all, I pray; If I have not lov'd before, Help me to begin to day.

[165]

CVIII. Before Sermon. 8. 7. 7ELCOME, welcome, bleffed fervant, Meffenger of JESU's grace! O how beautiful the feet of Him that brings good news of peace. All hail, Herald! all hail, Herald! &c. Prieft of God, thy people's joy! Savior, blefs his meffage to us, Give us hearts to hear the found Of redemption, dearly purchas'd By thy death and precious wounds, O reveal it! O reveal it! &c. To our poor and helplefs fouls! Give reward of grace and glory, To thy faithful labourer dear, Let the incenfe of our hearts be

Offer'd up in faith and pray'r. Blefs, O blefs him; blefs, O blefs him, &c. Now, henceforth, for evermore.

166]

CIX, After Sermon. C. M.

S ALVATION! O the joyful found! What pleafure to our ears! A fov'reign balm for ev'ry wound, A cordial for our fears. Bleffing, honor, praife and power, &c. Salvation! let the echo fly The fpacious earth around, While all the armies of the fky Confpire to raife the found! Bleffing, honor, praife and power, &c.

[167]

Salvation! O Thou bleeding LAMB, To Thee the praife belongs; Salvation fhall impire our hearts, And dwell upon our tongues. Bleffing, honor, praife and power, &c.

CX. Joy in Sorrow. C. M. A ND let this feeble body fail, And let it faint, or die; My foul thall quit the mournful vale; And foar to worlds on high:

Shall join the difembody'd faints,

And find its long-fought reft (That only reft for which it pants) On the REDEEMER's breaft.

. **L 4** [

[168]

In hope of that immortal crown, has been also I now the crofs fuffain; 6 and a barrent. And gladly wander up and down, at most And fmile at toil and pain:

I travel my appointed years, Till my Deliv'rer come, And wipe away his fervant's tears, And take his exile home.

O what hath JESUS bought for me! Before my ravifh'd eyes Rivers of life divine I fee, And trees of paradife:

and the second second

I fee a world of spirits bright, Who tafte the pleasures there: They all are rob'd in radiant white, And conqu'ring palms they bear,

LORD, what are all my fuff'rings here;

F 169 1

If Thou but make me meet, With that enraptur'd hoft t'appear,

And worthip at thy feet!

Give joy or grief, give eafe or pain, Take life and friends away; But let me find them all again In that eternal day!

CXI. For Spiritual Bleffings. L. M MY foul before Thee profirate lies; To Thee her fource my fpirit flies, O let thy cheering count'nance fhine On this poor mournful heart of mine! From feeling mis'ry's depth I cty, In thy death, SAVIOR, het me die; May felf in thy excefive pain

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Be swallow'd up, nor rife again!

JESUS! vouchfafe my heart and will With thy meek lowlinefs to fill; Break nature's bonds, and let me fee That whom Thou free'ft indeed is free. My heart in Thee and in thy ways

170

Delights, yet from thy prefence frays, My mind would deeper fink in Thee, My foot fland firm, from wand'ring free.

I know that nought we have avails, Here all our ftrength and wifdom fails; Who bids a finful heart be clean? Thou, only Thou, fupreme of men!

LORD, well I know thy tender love, Thou never didft unfaithful prove; A readiness I find in Thee, From felf and fin to set me free.

Γ 171 **]**

Still will I long and wait for Thee, Till in thy light the light I fee; Till Thou in thy good time appear, And fav'ft my foul from ev'ry fnare.

All my own fchemes and felf-defign I to thy better will refign; Imprefs this deeply on my breaft, That I'm in Thee already bleft.

When my defires I fix on Thee, And plunge me in thy mercy's fea, Thy fmiling face my heart perceives, Sweetly refresh'd, in fafety lives,

So ev'n in ftorms I Thee shall find My fure support, my guardian kind; And I from age to age shall prove That God in CHRIST is perfect love.

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[172] CXII. The Peace of God. 8. 7. PEACE be to this congregation, Peace to every foul therein, Peace, the fore-tafte of falvation, Peace, the fruit of cancel'd fin! Peace, that fpeaks it's heav'nly Giver, Peace to fenfual minds unknown, Peace divine, that lafts for ever, Here erect its glorious throne!

LORD, if now Thou paffeft by us, Stand, and call us unto Thee; Fully, freely justify us,

Give us eyes thy love to fee; Love that brought Thee down from heav'n, Made our Gop a man of grief; Let it fhew our fins forgiven : Help, O help our unbelief!

[173]

Prince of peace, if Thou art near us, Fix in all our hearts thy home; By thy fwift appearing cheer us, Quickly let thy kingdom come: Anfwer all our expectation, Give our raptur'd fouls to prove Glorious, uttermost falvation, Heav'nly, everlafting love.

CXUI. Amazing Love. C. M. A LAS! and did my SAVIOR bleed? And did my Sov'reign die? Would He devote that facted head For fuch a worm as I? Was it for crimes that I had done He groan'd upon the tree? Amazing pity! grace.unknown! And love beyond degree.

.[174] Well might the fun in darknefs hide. And shut his glories in, When God the mighty Maker dy'd For man his creature's fin. Thus might I hide my blufhing face, While thy dear crofs appears; Diffolve my heart in thankfulnefs. And melt my eyes to tears. But drops of grief can ne'er repay That debt of love I owe: Here, LORD, I give myself away, O help me fo to do! CXIV. CHRIST the great Melchifedec. C. M. HOU dear Redeemer, dying LAMB! We love to hear of Thee: No mufic, like thy lovely name, Does found fo fweet to me!

175]

Hallelujah.

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Omay we ever hear thy voice In mercy to us fpeak! And in our PRIEST will we rejoice, Thou great MELCHISEDEC!

Our Jesus shall be still our theme, While in this world we stay; We'll fing our Jesu's lovely name, When all things elfe decay: When we appear in yonder cloud With all his favor'd throng, Then will we fing more sweet, more loud, And Jesus be our fong, Hallelujah.

CXV. The Ranfom. 8°.

SAY, where's thy hope? thou finner, fay, Look ev'ry where, and afk around; Who all the mighty debt can pay, Can a fit ranfom e'er be found? Yes, LORD, before I drew my breath, The LAMB for me had fuffer'd death!

176

Far, far away, must fatan fly,

Nor think me captive to detain : For Jesus, when He deign'd to die,

My bondage broke, and burit my chain; And conqu'ror in the dreadful fight, My foul from thence becomes his right.

Take Thou poffeffion of my heart, JESU, and make me live to Thee; With Thee let nothing claim a part,

But Thou my all for ever be! And give me, with thy faints above, All joy in Thee, Thou God of love!

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CXVI. To the Holy GHOST. S. M. YOME, Holy SPIRIT, come; A Let thy bright beams arife; Difpell the forrow from our minds, The darkness from our eyes. Cheer our desponding hearts With visitations fweet; Give us to lie, with humble hope, At our Redeemer's feet. Revive our drooping faith, Our doubts and fears remove; And kindle in our breafts the flame Of never-dying love. Convince us of our fin, Then lead to JESU's blood; And to our wond'ring view reveal The fecret love of GoD.

Shew us the finner's Friend That rules the courts of blifs; The LORD of holts, the mighty GOD, Th' eternal Prince of peace.

'Tis thine to cleanfe the heart, T'illuminate the foul; To pour fresh life on ev'ry part, And new create the whole.

CXVII. Esfter. 8.

178]

H E dies! the Friend of finners dies! Lo! Salem's daughters weep around! A folemn darknefs veils the fixies,

A fudden trembling fhakes the ground! Come, faints, and drop a tear or two,

For Him who groan'd beneath your load! He fhed a thousand drops for you,

A thousand drops of richer blood!

[179] Here's love and grief beyond degree, The LORD of glory dies for men! But lo! what fudden joys we fee! JESUS the dead revives again! The rifing Gop forfakes the tomb! (The tomb in vain forbids his rife!) Cherubic legions guard Him home, And fhout Him welcome to the fkies!

Break off your tears, ye faints! and tell How high our great Deliv'rer reigns! Sing how He fpoil'd the hofts of hell, And led the monfter death in chains; Say, " Live for ever wond'rous KING! " Born to redeem! and ftrong to fave!" Then afk the monfter—" where's thy fting? " And where's thy vic?ry, beafting grave?" M a

[¹ 180[°]]· ¹

CXVIII. Another. 10. 8.

FROM heav'n the loud, th' angelic fong began, It fhook the fkies, and reach'd aftonifh'd By man re-echo'd, it fhall mount again; [man; Whilft fragrant odours fill the blifsful plain. Worthy the LAMB of boundless fway,

In earth or heav'n the Lord of all; Ye princes, rulers, powers, obey, And low before his foot-ftool fall.

The deed was done; the LAMB was flain;

The groaning earth the burthen bore: He rofe, He lives; He lives to reign,

Nor time fhall fhake his endlefs pow'r.

Riches and all that decks the great,

From worlds unnumber'd hither bring; The tribute pour before his feat.

And hail the triumphs of our KING.

[181]

Wildom and ftrength are His alone, He rais'd the top-ftone, fhouting grace; Honor has built His lofty throne, And glory fhines upon His face. From heav'n, from earth, loud burfts of praife The mighty bleffings shall proclaim; Bleffings that earth to glory raife; The purchase of the wounded LAMB. Higher, still higher, fwell the strain; Creation's voice the note prolong; The LAMB fhall ever, ever reign: Let Hallelujahs crown the fong. Hallelujah. CXIX. Unchangeable Love. 104th. F Jesus is our's, We have a true friend, Whofe goodnefs endures The fame to the end: M 3

[182]

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Our comforts may vary, Our frames may decline; We cannot mifcarry, Our aid is divine.

Tho' God may delay To fhew us his light, And heaviness may

Endure for a night; Yet joy, in the morning, Shall furely abound: No fhadow of turning In Jesus is found.

The hills may depart, And mountains remove; But faithful Thou art, O fountain of love!

[183]

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The FATHER hath graven Our names on thy hands: Our building in heaven Eternally ftands.

A moment He hid The light of his face; Yet firmly decreed To fave us by grace: And though he reprov'd us, And ftill may reprove, For ever he lov'd us, And ever will love.

Then tune ev'ry ftring To Jesus's name! With angels we'll fing The fong of the LAME: M 4

[184]

Thee ev'ry believer Shall joyfully praife, Thou bountifull giver Of glory and grace.

CXX. The Same. 6. 8.

MY diftruftfull heart, How fmall thy faith appears! But greater, LORD, Thou art,

Than all my doubts and fears: Did JESUS once upon me fhine? Then JESUS is for ever mine. Unchangeable His will,

Whatever be my frame:

His loving heart is ftill

Eternally the fame: My foul through many changes goes; His love no variation knows.

185]

Thou, LORD, wilt carry on, And perfectly perform, The work Thou haft begun

In me a finfull worm: 'Midft all my fear, and fin, and woe, Thy Spirit will not let me go. The bowels of thy grace At firft did freely move: I fiill fhall fee thy face,

And feel that God is love! My foul into thy arms I caft; I know I fhall be fav'd at laft.

CXXI. Praife to CHRIST JESUS. C. M. COME, let us join our chearful fongs With angels round the throne; Ten thousand thousand are their tongues, But all their joys are one.

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F 186 7 Worthy the LAMB that dy'd, they ery, To be exalted thus! Worthy the LAMB, our hearts reply, For He was flain for us! Jesus is worthy to receive Honor and pow'r divine: And bleffings more than we can give, Be, LORD, for ever Thine! The whole creation join in one To blefs the facred name Of Him that fits upon the throne, And to adore the LAMB. CXXH. Calvary. S. M. **G** o forth in fpirit, go To Calvary's holy mount! See there thy Friend, between two thieves Suff'ring on thy account.

[187]

Fall at His crofs's foot, And fay, my God and Lord, Here let me dwell, and view those wounds Which life for me procur'd!

Fix on that face thine eye; Why doft thou backward thrink? What a bafe rebel thou haft been To CHRIST, thou now doft think.

Fear not; for this is He Who always loves us first, And with white robes of righteoninels Delights to deck the worst.

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Or art thou at a loss What thou to Him shalt say? Be but fincere, and all thy cafe Just as it is display. That heart our SAVIOR loves Which does not firive to weave Pretences fair to footh itfelf, And his fharp eyes deceive.

ך 188′ ך

CXXIII. CHRIST All in All. ENTLE JESUS, lovely LAMB, Thine, and only Thine, I am; Take my body, fpirit, foul, Only Thou poffers the whole. Thou my one thing needful be, Let me ever cleave to Thee; Let me chuse the better part, Let me give Thee all my heart. Fairer than the fons of men, Do not let me turn again, Leave the fountain head of blifs, Stoop to creature happines!

[189] Whom have I on earth below? Only Thee I'd with to know: Whom have I, in heav'n, but Thee? Thou art all in all to me. All my treafure is above, All my riches is thy love: Who the worth of love can tell? Infinite! unfearchable! Nothing else may I require; Let me Thee alone defire: Pleas'd with what thy love provides; Wean'd from all the world befides.

CXXIV. Holy Reafoning. 6. 7. 8 JESUS, Friend of finners, hear A feeble creature pray: From my debt of fin fet clear, For I have nought to pay! 2

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[190]

Speak, O fpeak my kind releafe; A poor, backfliding fonl reftore: Love me freely, feal my peace, And bid me weep no more.

Though my fins as mountains rife,

And fwell, and reach to heav'n; Mercy is above the fkies,

And I fhall ftand forgiv'n: Mighty is my guilt's increase, But greater is thy mercy's ftore!

But greater is thy mercy's ftore! Love me freely, &c.

From th' opprefive fense of fin

My ftruggling spirit free: Blood and righteousness divine

Can refcue even me! HOLY SPIRIT, fhed thy grace,

And let me feel the foft'ning fhow'r:

[191] Love me freely, seal my peace, And bid me weep no more.

CXXV. Pleading the Promife. 6. 7. 8.

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BY me, O my SAVIOR, ftand In ev'ry trying hour; Guard me with thy out-ftretch'd hand, And hold me by thy pow'r; Mindfull of thy faithfull word, Thine all-fufficient grace beftow: Keep me, keep me, deareft LORD, And never let me go.

Give me, Lord, an holy fear, And fix it in my heart, hat I may from evil near With speedy care depart: all thy timely help afford, And all thy loving-kindness show; Keep me, keep me, &cc.

T 192

Let me never leave thy breaft,

From thee, my SAVIOR, ftray: Thou art my fupport and reft,

My true and living way; My exceeding great reward,

In heav'n above, and earth below; Keep me, keep me, &c.

Never let me go, till I,

Up-borne on wings of love, Gain the regions of the fky,

And take my feat above: The cover a whether the Thou haft paft thy gracious word, and the second

That Thou wilt bring me fafely through; Thou wilt, therefore, keep me, Lorb; Nor ever let me go.

[193]

CXXVI. For a Bleffing on Ordinances, L. M. DELOVED SAVIOR, faithful Friend. The joy of all thy crofs's train: In mercy to our aid descend, Or elle we worship Thee in vain; In vain we meet to fing and pray, If CHRIST his influence with hold: Our hearts remain as oold as clay, Till we our Gop by faith behold. Then let us feel thy healing heams, And view thy reconciled face; Yea, prove thy prefence in these means To blefs a vile and helplefs, race. Here manifest thyself in peace; Thy faithful mercies now make known: Oh! breathe on us a gale of grace; And fend the chearing blefling down!

1 (104]] We bow as linners at thy feet, And bid Thee welcome to our heart. · ' CXXVII. Before Prayer. S. M. DEAR Lorp, attend our pray'r, And all our wants relieve; Come to our hearts, and dwell Thou there. That Thou in us may'ft live 1.10 out In weakness we draw night by I control on the Unto the throne of grace; Walt the Anfwer's mournful cry, the trought And fill us with thy peace in the table Thou read'ff the naked breaft; Toll 2014. For liberty we groan; We figh in Thee, our Lord, to reft, had also And worthip Thee alone, 2 2 3 2 Contained Digitized by Google

[- 195] If trials vex our mind, Clofe to thy wounds we'll flee; No refuge may we elfewhere find, But what we find in Thee. To Thee we come, our Friend, As finners poor indeed; On Thee for future grace depend, Our help in ev'ry need.

CXXVIII. Redeeming Love. L. M., H ARK! in the wildernefs a cry! It fhakes the mountains, rends the earth: The KING appears, behold Him nigh The Gop by nature, man by birth. Run to and fro, yé heralds, run, Proclaim aloud, prepare the way! Redemption's glorious work's begun, And who His potent arm fhall ftay? N 2

Make strait the paths before his feet. And ev'ry obstacle remove: Drop down, ye hills, your cumb'rous weight, And bow before Redeeming Love. Then shall the lowly valley rife, Its budding honors fpring to view: Swift the Creating Fiat flies. And all is blifsful, all is new. Know'st Thou the meaning, nature's child? Know'ft thou the import of the cry? Thy heart's the defart wafte and wild; But lo! the kind Reclaimer's nigh. Mountains of unbelief and fin Before Him crumble into duit Thy humb'd heart shall then begin His all-reftoring hand to truft.

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'[196']

By Him exalted, know thy flate,

A garden rich in fruit and flow'r; Thy gracious MASTER's lov'd retreat. The wonder of *Redeeming Pow'r*.

CXXIX. Before Sermon. 8. 7. HOLY GHOST, infpire our praifes, Touch our hearts, and time our tangues! Laud we now thy name, O Jasus, Heav'n fhall echo with our fongs.

Ev'ry state, howe'er distressing, Shall be profit in the end; Ev'ry ordinance a blessing;

Ev'ry providence a friend. Bleffed LORD, be Thon our teacher, Helper, counfellor, and guide; Speak the promife thro' the preacher; And the hearing car provide.

Vain is learning, parts, or merit, Vain the native pow'rs of man. JESUS! fend thy HOLY SPIRIT, So difplay the gofpel plain.

CXXX. Eafter. 8. 7. 8. UPRFSING from the darkfome tomb, See the victorious Jesus come! Th' ALMIGHTY PRIS'NER quits the pris'n; And angels tell the LORD is ris'n. Angels, angels, angels, angels, tell the LORD is ris'n.

[198]

Ye guilty fouls that groan and grieve, Hear the glad tidings, hear and live, God's righteous law is fatisfied And juffice now is on your fide. Juffice, juffice, &c.

[199:]]

Your furety, thus releas'd by Goby I while A Pleads the rich ranfom of his plopd, and the rich No new demand, no bar remains in the rich But mercy now triumphant reigns. And the Mercy, mercy, &c.

Believers, hail your rifing head, The *Firft-begotten* from the dead, Your refurrection's fure, thro' *His*, To endlefs life, and boundlefs blifs.

CXXXk^{*} Another. 8. 8. 6. **S** EE JESUS, our Deliv'rer great, Rifing, his vict'ry to complete; In vain's the feal and ftone! O Grave, where is thy victory? Here, here, thy mighty Conqu'ror-fee, Rifing, He leaves the tomb. N 4

[200]

A while he with his fav rites flay d, in part works. Strength to their feeble faith conveyed, B na v

Then mounts the ftarry fky. The heav'ns with acclamations ring, To welcome their triumphant King,

And fhout his victory. Mindful of all thy favors, now In gratitude we profirate bow

Before thy loving face: Give all, affembled in this hour, To feel thy refurrection's pow'r,

And fing redeeming grace. Clearly to eviry heart difplay The virtue of thy crofs; this day

Each drooping heart inflame: Refresh'd, we'll then unwearied go

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and the state with the

[201:]]

Along this wilderness below, and include the And forcad thy glorious fame.

Jesus, when will the hour appear, That we thy pow rful call thall hear,

And round thy throne attend? When fhall we fee Thee face to face, And join above to fing thy praife, Eternity to fpend?

CXXXII. A Sinner's Prayer. 6. 7. 8. OD of my falvation, hean, And help me to believes Simply do I now draw near, Thy bleffing to receive: Full of guilt, alas! I am; But to thy wounds for refuge flee: Friend of finners, fpotlefs LAMB, Thy blood was fleed for me!

Nothing have I, LORD, to pay, the second

Nor can thy grace procure, Empty fend me not away, in the former and a start

For I, thou know'ft, am poor; or at word t Duft and afhes is my name, have yet har or for the

My all is fin and mifery; Friend of finners, fpotlefs LAMBE CONTROL IN STATE Thy blood was fred for me! A start of generated

Without money, without price, I come thy love to buy; -cr

From myfelf I turn my eyes,

The chief of finners I.

Take, O take me as I am, And let me lofe myfelf in Thee, Friend of finners, spotlefs LAMB, Thy blood was fied for met and the second state ?

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202

203 CXXXIII. Resting under the Cross. C. M HILDREN of Israel, see what shade The crofs does us afford! It was for weary finners made : The sale with M We thank thee for it, LORD. Gethsemane can witness still How meekly there he cry'd : So can the brow of *Calv'ry*'s hill, Where our great Mafter dy'd. We fing thy righteoufnefs and blood, And agonizing pain : We fing thy griefs, Thou dying Goog Solout al Thou LAMB for finners flain and the for finners We hail thee, Thou by Jews revil'd gar and to.I To Thee we bow the knee: The prophets fang of Thee out a set 2 suff

We are thy living witneffes, And teltify that Thou Art all our righteoufnefs and peace, For we have prov'd Thee fo. While others fing the unknown Goo, We each will fing of Thee; JESUS hath wafh'd me in his blood, And lov'd and dy'd for me. CXXXIV. Public Humiliation. C. M.

204

W E all the finner's path have trod; Like fheep, we all have fray'd: In fack-cloth let us feek to Gon,

With dust upon our head. Let shame our guilty souls bow down, And let us tell our fin: Who knows, while we our folly own, But CHRIST may make us clean? Behold, O LAME of GOD, a race Of wretched finners come, Naked and vile; O let thy grace Afford thy children room.

[205]

Think on thy gracious covenant; And then, tho' we have finn'd, Kindly forgive us:- this we want, O LORD, our only Friend.

CXXXV. Invitation. C. M. SINNERS, attend, attend I pray; And hear the golpel word; Regard your vifitation day, And entertain your Loro, He calls unto the fons of men, His offer'd grace to prove, That they in feeking may attain Repentance, faith, and love. Give me thy heart, the SAVIOR cries, Juftly He doth it claim; Oh! do not then his call defpife, But give it to the LAMB.

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His arms are open to receive Whoever to Him flies; Pardon and prefent peace to give, And love that never dies.

JESUS, OUR PROPHET, PRIEST, and KING,

Thou Friend of finners, come; Defcend, kind Comforter, and bring The great falvation down.

CXXXVI. For a Bleffing on the Golpel. 7 SOURCE of light and pow'r divine, Deign upon thy truth to fine, LORD, behold thy fer yant flands;

[207]

Lo! to Thee he lifts his hands indown be willing Satisfy his foul's define: Touch his lip with hely fire. any can that coat! Softly fall the heating found, and a property should Like the dew-drop on the ground, WY 2010 Drooping plants fhall foon revive; Faith in bud begin to live, And enlarg'd fhall foon difclofe Beauties of the full-blown role and the faith of In thy pure and holy way, and the provent Heights and greater heights difplay it is a straight So that whilft our race we run, We may think it but begun; and a set of the Nor the paft contemplate more, Urgent ftill on what's before. Ope thy treasures! fo thall fall the second state of the second Unction fweet on him, on all,

Till by odours featter'd round, rough of fuel whit CHRIST Himfelf be trac'd and found space built Then fhall ev'ry raptur'd brast, our man i hour Rich in peace and joy, depart, rough a built

208

CXXXVII. Curist our Sacrifice. S. M. TOT all the blood of beatts to a state of On Jewif altars flain, the state of the w Could give the guilty togicience peace, set 4 min Or wash away the faint debalan a porton But CHRIST, the heavinly LAMP, was the dollar Takes all our fins away : And and portation A facrifice of nobler name, the start of the local And richer blood than they. The to have a My faith would lay its hand a set of the set of the On that dear head of Thine : the state of While like a penitent I fland, the state of the state

[. 209]

My foul looks back to fee

The burden Thon didft bear, When hanging on the accurded tree

And hopes her guilt was there. Believing, we rejoice

To fee the curle remove; We blefs the LAMB with thearful voice, And fing his bleeding love.

CXXXVIII. The hidden Life. C. M. TO tell the SAVIOR all iny wants, How pleasing is the talk? Nor less to praife him when he grants Beyond what I can alk. My lab'ring spirit vainly seeks To tell but half the joy; With how much tenderness he speaks; And helps me to reply.

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Nor were it wife, nor thould I choofe Such fecrets to declare; Like precious wines their taffe they lofe; Expos'd to open air.

[210]

But this with boldnets I proclaim,

Nor care if thoulands hear; Sweet is the ointment of his name, a but Not life is half fo dear.

And can you frown, my former friends,-

Who knew what once 1 was; And blame the long that thus commends. The Man who bore the crofs?

Truft me, I draw the likeness true, And not as fancy paints; Such honor may he give to you, For fuch have all his faints,

211

CXXXIX. Before Sermen. 6^{*}.-HOLY Comforter, defcend! Unfold the things of Gop; Bid our fears and forrows end, Through faith in JESUS' blood: Thine it is, the blood t'apply; Thine, to make us feel and fee; He who did for finners die, Hath furely dy'd for me.

GOD of GOD, and light of light,

Jesus in us reveal; Juitify us in his right,

Juitity us in his right, And ftamp us with thy feal : Fill our fouls with joy and peace ;

Wildom, grace, and utt'rance gives Make us, through his righteouincis To life eternal live.

CXL. The fhining Light. S. M. Y former hopes are dead, My terror now begins; Ifeel, alas! that I am dead In trefpaffes and fins. Ah, whither shall I fly? I hear the thunder roar; The law proclaims defiruction nigh, And vengeance at the door. When I review my ways,

I dread impending doom; But fure, a friendly whilper fays, " Flee from the wrath to come." I fee, or think I fee, A glimm'ring from afar; A beam of day that Thines for me, " 100 the To lave me from delpair:

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213

Fore-runner of the fun, It marks the pilgrim's way; I'll gaze upon it while I run, And watch the rifing day.

CXLI. Offices of CHRIST. 6. RRAY D in mortal flefh, Lo! the great Angel flands! He holds the promifes

And pardons in his hands. Commission'd from his FATHER's throng. To make his grace to mortals known.

Be Thou our counfellor,

Our pattern and our guide! And through this defart land Still keep us near thy fide! O let our feet neter run altray, Nor rove, nor leek the crooked way.

We'd hear our Shepherd's voice, Whofe watchful eye doth keep Poor wand'ring fouls among

[214]

The thousands of his sheep: He feeds his flock. He calls their names, His bosom bears the tender lambs.

To this dear Surety's hands, My foul, commend thy caufe, He anfwers and fulfils

His FATHER's broken laws: Believing fouls now free are fet, For CHRIST hath paid their dreadful debt,

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Then let our fouls arife,

And tread the tempter down; Our Captain leads us forth To conquest and a crown:

[-215,],-March on, nor fear to win the day, which way on 2000 Though death and hell obstruct the way or death CXLII. Free-Grace. C. Mituod diW REE-GRACE to ev'ry heav'n-born foul Will be their conftant theme; Long as eternal ages roll, They'll fill adore the LAMB. They are the hard And a start of the second Free-grace alone can wipe the tears From our lamenting eyes; Can raife our fouls from guilty fears To joy that never dies. Free-grace can death itfelf out-brave, And take its fting away: Can fouls unto the utmost fave, And them to heav'n convey. the stars stars in Digitized by Google

Our Savior by free-grace alone His building thall complete; With fhouting bring forth the head flone

Crying, grace, grace to it. May I be found a living flone In Salem's ftreets above, And help to fing before the throne Free-grace and dying love.

CXLIII. Exhortation to praife the LORD. SING to the LORD, JEHOVAH'S name, And in his firingth rejoice; When his falvation is our theme,

Exaited be our voice. With thanks approach his awful fight, And pfalms of honor fing; The LORD's a GOD of boundlets might, The whole creation's King.

Earth, with its caverns dark and deep; STVA2 TO Lies in his fpacious hands He fix'd the feas what bounds to keep; Junit 1 and And where the hills must ftand.

FE 217 5 71

Come, and with humble fouls adore; Come, kneel before his face; O may the creatures of his pow'r Be children of his grace!

CXLIV. After Sermon.—St. M. DIESU, our LORD, Thy name be ador'd For all the rich bleffings convey'd thro' thy word! In fpirit we trace

Thy wonders of grace, And chearfully join in a concert of praise,

[218]] The ancient of days and the stand His glory difplays, And fhines on his cholen with cherifhing rays; The trumpet of Goo Is founding abroad The language of mercy-falvation thro' blood. Thrice happy are they Who hear and obey, And fhare in the bleffings of this gofpel-day. The people who know The SAVIOR below, With burning affection to worthip Him glow. [Their anguish and fmart And forrows depart, Who find his falvation inferib'd on the heart.]

219 The people are bleft Who lean on his breaft, And have a fich foretaste of his promis'd reft. This bleffing is mine. Through favor divine: But, O my REDEEMER, the glory be thine! The work is of grace, Thine, thine be the praise! And mine to adore Thee, and tell of thy ways. CXLV. Retirement. C. M. AR from the world, O LORD, I flee, From strife and tumult far; i e constanta From scenes, where fatan wages still His most successful war.

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The calm retreat, the filent fhades With pray'r and praife agree; And feem, by thy fweet bounty made, For those who follow Thee.

There if thy Spirit touch the foul, And grace her mean abode; Oh with what peace, and joy, and love, She communes with her Gop!

There like the nightingale fhe pours Her folitary lays; Nor alks a withels of her fong, Nor thirfts for human praise.

Author and guardian of my life, Sweet fource of light divine; And (all harmonious names in one) My Savior, Thou art mine!

What thanks I owe Thee, and what love, A boundlefs, endlefs ftore; Shall echo thro' the realms above, When time fhall be no more.

CXLVI. A Spur for Profeffors. 8. 7. UKEWARM fouls, the foe grows ftronger, See what hofts your camp furround, Arm to battle; lag no longer, Hark! the filver trumpets found. Wake, ye fleepers; wake, what mean you? Sin befets you round about, Up, and fearch—the world's within you: Slay, or chafe the traitor out. What enchants you? pelf or pleafure? Pluck right eyes, with right hands part; Ask your confcience, where's your treasure! For, be certain, there's your heart. Digitized by GOOGLC

Give the fawning foe no credit, Lo! the bloody flag's unfurl'd; That bafe heart (the word has faid it) Loves not Goo, that loves the world.

God and Mammon? oh ! be wifer. Serve them both ? It cannot be. Eale in warfare, faint and miler,

These will never well agree. Shun the shame of foully falling ;

Cumber'd captives clogg'd with clay, Prove your faith; make fure your calling Wield the fword; and win the day.

CXLVII. For Divine Affiftance 11!. Compaffionate Bridegroom, my Shepherd and Friend, Thy Child from the fury of fatan defend;

Thy prefence continue, thy bleffing convey, And grantime a fpirit to praife and to pray?

[222]

Prevent and affilt me, and fo fhall I run, And further within me the work Thou'ft begun; And then let the world me reject or defpile, Thy grace for my wants, LORD, fhall ever fuffice.

Still go Thou before me, and guide me aright; Thy peace be my comfort, Thyfelf my delight: Thy will be my pleafure, thy honor my aim, And this be my glory, the blood of the LAMB.

This, this be my portion, thy beauty my fong, Thy name and thy praifes still dwell on my tongues Direct by thy SPIRIT my actions and ways, So shall I inherit thy bleffing always.

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[224]

CXLVIIL Seeking the Beloved. C. M. O, thole who know the Long Lipcik. Is my beloved near? The bridegroom of my foul I feels, ... Oh! when will he appear! Tho' once a man of grief and flrame. Yet now he fills a throne; . : And bears the greateft, fweeteft name, That earth or heav'n have known. Grace flies before, and love attends: His steps where'er he goes; Tho' none can see him but his friends. And they were once his foes. Such Jesus is, and fuch his grace, Oh may He shine on you! And tell Him, when you fee his face, I long to fee Him too.

[225]

CXLIX. The World a Welderness. C. M. ORD! what a wretched land is this, That yields us no fupply. No chearing fruits, no whollome trees, Nor ftreams of living joy. But pricking thorns thro' all the ground, And mortal poifons grow; And all the rivers that are found," With dang'rous waters flow. Yet the dear path to thine abode Lies thro' this horrid land: LORD! we would keep that heav'nly road, And run at thy command. [Our fouls shall tread the defart thro? With undiverted feet: And faith and flaming zeal fubdue The terrors that we meet.] \mathbf{p}

[226]

[A thousand favage beafts of prey Around the foreft roam; But Judah's lion guards the way, And guides the ftrangers home.]

[Long nights and darknefs dwell below, With fcarce a twinkling ray; But the bright world to which we go Is everlafting day.]

[By glimm'ring hopes and gloomy fears We trace the facred road, Thro' difmal deeps and dang'rous fnares We make our way to God.]

Our journey is a thorny maze, But we march upward ftill; Forget these troubles of the ways, And reach at Zion's hill.

[227]

See the kind angels at the gates Inviting us to come! There Jesus the fore-runner waits, To welcome trav'llers home!] There on a green and flow'ry mount Our weary fouls shall fit. And with transporting joys recount The labors of our feet. No vain difcourfe shall fill our tongue, Nor trifles vex our ear: Infinite grace fhall be our fong, And Gop rejoice to hear.] Eternal glories to the Kino That brought us fafely through; Our tongues shall never cease to fing, And endless praise renew.

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f 228] CL. A/cenfion. L. M. UR LORD is rifen from the dead, Our Jesus is gone up on high; The pow'rs of hell are captive led, Dragg'd to the portals of the fky. There his triumphal chariot waits, And angels chaunt the folemn lay; Lift up your heads, ye heav nly gates, Ye everlasting doors give way! Loofe all your bars of maffy light, And wide unfold th' ethereal fcenes He claims these mansforms as his right, Receive the KING of glory in! Who is the King of glory, who? The LORD, that all his foes o'ercame; The world, fin, death, and hell o'erthrew, And JESUS is the Conqu'ror's name.

229]

Lo! his triumphal chariot waits, And angels chaunt the folemn lay; Lift up your heads, ye heav'nly gates, Ye everlafting doors give way? Who is the Kung of glory who?

Who is the KING of glory, who? The LORD of glorious pow'r poffeft; The KING of faints and angels too, GOD over all, for ever bleft!

CLI. Looking upwards in a Storm. L. M THE billows fwell, the winds are high, Clouds overcaft my wintry fky; Out of the depths to Thee I call, My fears are great, my ftrength is fmall. O LORD, the pilot's part perform, And guide and guard me thro' the ftorm; Defend me from each threatning ill, Controll the waves, fay, "Peace, be ftill."

Amidft the roaring of the fea My foul ftill hangs her hope on Thee; Thy conftant love, thy faithful care, Is all that faves me from defpair. Dangers of ev'ry fhape and name Attend the follow'rs of the LAMB, Who leave the world's deceitful fhore, And leave it to return no more.

[230]

Tho' tempest-toss'd and half a wreck, My Savior thro' the floods I feek; Let neither winds nor stormy main, Force back my shatter'd bark again.

CLII. The Mourner's Plea. L. M. OD of my life to Thee I call, Afflicted at thy feet I fall; When the great water-floods prevail, Leave not my trembling heart to fail!

[231] Friend of the friendlefs, and the faint! Where fhould I lodge my deep complaint? Where but with Thee, whofe open door Invites the helplefs and the poor? Did ever mourner plead with Thee, And Thou refuse that mourner's plea? Does not the word ftill fix'd remain, That none fhall feek thy face in vain? Poor tho' I am, despis'd, forgot, Yet God, my God, forgets me not; And He is fafe and must fucceed, For whom the LORD vouchfafes to plead.

CLIII. Praife to JESUS CHRIST. C. M. **P**LUNG'D in a gulph of dark defpair, We wretched finners lay, Without one chearful beam of hope, Or fpark of glimm'ring day. **P**4

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With pitying eyes, the Prince of grace Beheld our helplefs grief: He faw, and (Oh amazing love!)

He came to our relief.

Down from the fhining feats above, With joyful hafte He fled: Enter'd the grave in mortal flefh, And dwelt among the dead.

Oh! for this love let rocks and hills Their lafting filence break, And all harmonious human tongues The SAVIOR's praifes fpeak!

Angels, affift our mighty joys, Strike all your harps of gold: But when you raife your higheft notes, His love can ne'er be told.

[233]

CLIV. Good Friday. 7. CURELY CHRIST thy griefs hath borne; Weeping foul, no longer mourn: View Him bleeding on the tree, Pouring out His life for thee: There thy ev'ry fin He bore: Weeping fouls, lament no more. Weary finner, keep thine eyes On th' atoning facrifice: There th' incarnate Deity, Number'd with transgreffors, fee; There His Father's absence mourns; Nail'd, and bruis'd, and crown'd with thorns. See thy God His head hang down; Hear the Man of forrows groan; For thy ranfom there condemn'd:

Stript, derided, and blafphem'd: Bleeds the guiltles for th' unclean; Made an off'ring for thy fin.

F 234

Caft thy guilty foul on Him; Find Him mighty to redeem; At His feet thy burden lay; Look thy doubts and care away: Now by faith the Son embrace; Plead His promife; truft His grace.

LORD, thy arm must be reveal'd, E'er I can by faith be heal'd: Since I fcarce can look to Thee, Cast a gracious eye on me! At thy feet myself I lay; Shine, Oh shine my fears away!

235 CLV. Pfalm 150.-7.6. **T**RAISE the Lord, who reigns above, And keeps his courts below: Fraise the holy God of love, And all his greatness thew. Praise Him for his noble deeds, Praife Him for his matchless pow'r: Him from whom all good proceeds, Let earth and heav'n adore. Publish, spread to all around The great IMMANUEL's name: Let the trumpet's martial found Him LORD of hofts proclaim: Praise Him, ev'ry tuneful string, All the reach of heav'nly art: All the pow'rs of music bring, The music of the heart.

[236]

Him in whom they move and live,

Let ev'ry creature fing : Glory to their MAKER give,

And homage to their King. Hallow'd be his name beneath,

As in heav'n on earth ador'd; Praife the LORD in ev'ry breath; Let all things praife the LORD!

CLVI. The name JESUS, Precious. 6.8.

E T earth and heav'n agree, Angels and men be join'd, To celebrate with me

The SAVIOR of mankind! T'adore the great atoning LAMB, And blefs the found of JESU'S name,



237

JESUS! transporting found! The joy of earth and heav'n: No other help is found,

No other name is giv'n, By which we can falvation have; But Jesus came the world to fave,

JESUS! harmonious name! It charms the Hofts above; They evermore proclaim, And wonder at his love:

'Tis all their happiness to gaze. 'Tis heav'n to see our Jesu's face.

His name the finner hears, And is from guilt fet free: 'Tis mulic in his ears, 'Tis life and victory,

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New fongs do now his lips employ, And dances his glad heart for joy.

CLVII. The Reign of Grace. C. M. APPY the heart, where graces reign, Where love infpires the breaft! Love is the brighteft of the train, And perfects all the reft.

228

Knowledge, alas! 'tis all in vain, And all in vain our fear: Our flubborn fins will fight and reign, If love be absent there.

This is the grace that lives and fings, When faith and hope fhall ceafe: 'Tis this fhall ftrike our joyful ftrings In the fweet realms of blifs.

239 When join'd to that harmonious throng That fills the choirs above, Then shall we tune our golden harps, And ev'ry note be love. CLVIII. Submiffion. C. M. LORD, my beft defire fulfill, And help me to refign Life, health, and comfort to thy will, And make thy pleafure mine. Why fhould I fhrink at thy command, Whofe love forbids my fears? Or tremble at the gracious hand That wipes away my tears? No, let me rather freely yield What most I prize to Thee; Who never haft a good with-held, Or wilt with-hold from me.

240 Thy favor, all my journey thro', Thou art engag'd to grant; What elfe I want, or think I do, 'Tis better still to want. Wildom and mercy guide my way, Shall I refift them both? A poor blind creature of a day, And crush'd before the moth! But ah! my inward spirit cries, Still bind me to thy fway; Elfe the next cloud that vails my fkies, Drives all these thoughts away. CLIX. To the Trinity. 6. 4, **OME**, Thou Almighty KING, Help us thy name to fing, Help us to praise! FATHER, all glorious,

[241]

O'er all victorious, Come, and reign over us, Antient of days!

JESUS, OUR LORD, arife, Scatter OUR enemies, And make them fall! Let thine Almighty aid OUR fure defence be made, OUR fouls on Thee be ftay'd: LORD, hear OUR call!

Come, Thou Incarnate WORD, Gird on thy mighty fword, Our pray'rs attend ! Come, and thy people blefs, And give thy word fuccefs; SPIRIT of holinefs

On us defcend!



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Come, holy Comforter, Thy facred witnefs bear

In this glad hour! Thou, who Almighty art, Now rule in ev'ry heart, And ne'er from us depart, Spirit of pow'r!

To the great One in Three Eternal praifes be;

Hence ever more His Sov'reign majefty May we in glory fee, And to eternity Love and adore.

CLX. Christmas. 7.

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HARK! the herald-angels fing, Glory to the new-born KING!

243] Peace on earth and mercy mild, GOD and finners reconcil'd. Joyful, all ye nations, rife, Join the triumphs of the fkies; With th' angelic hoft proclaim, " CHRIST is born in Rethlehem ! CHRIST, by higheft heav'n ador'd. CHRIST the everlasting LORD; Late in time behold Him come. Offspring of a Virgin's womb, Veil'd in flesh the Godhead fee. Hail th' Incarnate Drity! Pleas'd as man with men t'appear, JESUS OUR IMMANUEL here. Mild He lays his glory by, Born, that man no more may die group a character Q 2 - Character strage

[244] Born to raife the fons of earth, Born to give them fecond birth. Come, defire of nations, come, Fix in us thy humble home; Rife, the woman's conqu'ring feed, Bruife in us the ferpent's head.

CLXI. Another. 8. 5. 8. IFT up your heads in joyful hope, Salute the happy morn; Each heav'nly pow'r Proclaims the glad hour ; I.o., Jesus the Savior is born! All glory be to God on high, To Him all praife is due; The promife is feal'd, The SAVIOR's reveal'd, And proves that the record is true. Digitized by GOOGLC

245 Let joy around like rivers flow, Flow on, and still increase; Spread o'er the glad earth At Jesus his birth, For heav'n and earth are at peace. Now the good will of heaven is fhewn Tow'rds Adam's helplefs race; MESSIAH is come To ranfom his own, To fave them by infinite grace. Then let us join the heavens above, Where hymning feraphs fing; Ioin all the glad pow'rs, For their LORD is ours. Our PROPHET, our PRIEST, and our King.

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[246] CLXII. Praise for the Fountain opened. C. M. THERE is a fountain fill'd with blood. Drawn from IMMANUEL's veinse And finners, plung'd beneath that flood, Lofe all their guilty flains. The dying thief rejoic'd to fee That fountain in his day : And there have I, as vile as he, Wash'd all my fins away, Dear dying LAMB, thy precious blood Shall never lofe its pow'r; Till all the ranfom'd church of Gon Be fav'd, to fin no more. E'er fince, by faith, I faw the ftream Thy flowing wounds fupply : Redeeming love has been my theme, And fhall be till I die.

[[247]]

Then in a nobler, fweeter fong I'll fing thy pow'r to fave; When this poor lifping framm'ring tongue Lies filent in the grave. LORD, I believe thou haft prepar'd and (Unworthy tho' I be) For me a blood-bought free reward, A golden harp for me! 1.11 'Tis ftrung, and tun'd for endless years, And form'd by pow'r divine, To found, in Goo the Father's ears, No other name but Thine.

CLXIII. Rejoicing in Hope. 8.8.6. SHALL not always make my mean, Nor worfhip Thee a God unknown; But I fhall live to prove Q4

248]

Thy people's reft, thy faints' delight, The length and breadth and depth and height Of thy redeeming love. i. . . .

Oh that I might at once go up, No more on this fide Jordan ftop,

But now the land poffers ! This moment end my legal years, Sorrows, and fins, and doubts, and fears, /

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An howling wildernes!

Now, O my Joshua, bring me in; Sprinkle thy blood, forgive my fin,

My unbelief remove : The purchase of thy death divide, And, Oh!' with all the fanctify'd, Give me a lot of love! · · ·

249]

CLXIV. For Grace. 8.7. O THOU tender, loving JESUS, Now thy faving grace impart; From the world and fatan fave us, Save us from our evil heart! Throw thy arms in mercy open, Bid, O bid us, JESU, come;

Let our flinty hearts be broken, the state of the state o

Here for ever let us center, Steady, though affail'd by fin; Forward may we boldly venture,

Till eternal life we win : Banifh ev'ry reas'ning fcruple, Scatter ev'ry gath'ring cloud; Our poor hearts, O JESU, fprinkle With thy precious, precious blood.

When our chearing feelings ficken,

2.50

And a veil our fouls o'erfpread ; Then with grace our fpirits quicken,

To raife up our drooping heads: Would our foolifh hearts e'er wander

From the fource of real joy ? Call us back, but not in anger, Left thy frowns fhould us deftroy!

Arm us from thy heav'nly ftorehouse, Still display thy banner high! March victorious on before us, Make the world and fatan fly; When the angel drawing near us Seals in peace the pilgrim's eyes. In that trying moment bear us Safe into thy paradise!

Sec. March

[251] CLXV. Under Temptation. 7'. J ESU, lover of my foul, Let me to thy bofom fly, While the billows near me roll, While the tempeft ftill is high: Hide me, O my SAVIOR, hide, Till the ftorm of life is paft; Safe into the haven guide, Oh receive my foul at laft!

Other refuge have I none, Hangs my helples foul on Thee; Leave, Oh! leave me not alone, Still support and comfort me: All my trust on Thee is stay'd, All mine help from Thee I bring; Cover my defenceles head With the shadow of thy wing!

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Thou, O CHRIST, art all I want, Boundlefs love in Thee I find : Raife the fallen, chear the faint,

[252]

Heal the fick and lead the blind. Just and holy is thy name,

I am all unrighteouines! Vile and full of fin I am, Thou art full of truth and grace.

Plenteous grace with Thee is found,

Grace to pardon all my fin ; Let the healing ftreams abound,

Make and keep me pure within : Thou of life the fountain art,

Freely let me take of Thee; Spring Thou up within my heart, Rife to all eternity.

[253]

CLXVI. Prayer. 7°. OME, my foul, thy fuit prepare. JESUS loves to answer pray'r; He himfelf has bid thee pray, Therefore will not fay thee nay. Thou art coming to a King, Large petitions with thee bring; For his grace and pow'r are fuch, None can ever ask too much. With my burden I begin, LORD, remove this load of fin! Let thy blood, for finners spilt, Set my confcience free from guilt. LORD! I come to Thee for reit, Take pofferfion of my breaft; There thy blood-bought right maintain, And without a rival reign.

[254] While I am a pilgrim here, Let thy love my fpirit cheer; As my Guide, my Guard, my Friend, Lead me to my journey's end. Shew me what I have to do, Ev'ry hour my ftrength renew; Let me live a life of faith, Let me die thy people's death.

CLXVII. Safety in CHRIST. 6.8. J OIN all the glorious names Of wifdom, love, and pow'r, That mortals ever knew,

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That angels ever bore: All is too mean to fpeak his worth, Too mean to fet our Savior forth.

What kind endearing words, What condefcending ways,

255

Doth our Redeemer ufe,

To teach His heav'nly grace! My foul with joy and wonder fee What forms of love He bears for thee!

Great PROPHET of our God,

Our tongues would blefs thy name ! By Thee the joyful news

By Thee the joyful news Of our falvation came: The joyful news of fins forgiv'n, Of hell fubdu'd, and peace with heav'n.

JESUS, our great HIGH-PRIEST, Offer'd His blood and dy'd; Thou guilty finner, feek

No facrifice beside : His pow'rful blood did once atone, And now it pleads before the throne. My dear Almighty LORD !

My Conqu'ror and my KING! Thy matchlefs pow'r and love,

Thy faving grace we fing : Thine is the pow'r; Oh may we fit In willing bonds beneath thy feet !

CLXVIII. The Efficacy of CHRIST's Blood. C.M. S there a thing that moves and breaks A heart as hard as ftone, Or warms a heart as cold as ice ?

[256]

'Tis Jesu's blood alone. One drop of this can truly chear

And heal the wounded foul; a state of the wounded foul; between the state of the st

This living ftream makes whole !...

Hark, O my foul! what fing the choirs and the glorious throne? ... or awould the

[2372]]

Hark! the flain LAMA For evernore and week Sounds in the fweeter tonel and I abnot grant The elders there cast down their crowns, And all both night and day Sing praise to Him, who shed his blood, And wash'd their guilt away. And this, while here, will we proclaim, Chearful in our degree; That through the blood of God's dear LAMB, Each foul may happy be. But Thou, O LORD ! make ev'ry day Thy grace to us more fiveet ; Till we behold thy wounded fide, a reason to activ And worthip at thy feet of the strange of the CLXIX. The Same. 17. Minute Content TESU, JESU, KING of Lints, States and States

[238] Self-convicted, felf-abhorr'd. the for the second I approach Thee, dearest LORD. Known to Thee, whole eyes are flame, I thy love and pity claim; With an eye of love look down: Help me, LORD, and help me foon. Break. Oh break this heart of flone, Form it for thy use alone; Bid each vanity depart, . Build thy temple in my heart. This be my fupport in need, That Thou didft fo freely bleed; All my hopes and joys arife From thy bloody facrifice. This confirms me when I'm weak; Comforts me when I am fick;

Gives me courage when I faint, Well fupplies my ev'ry want. SAVIOR, to my heart be near, Exercife the Shepherd's care; Guard my weaknefs by thy grace, Let me feel a conftant peace.

259

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CLXX. Precious CHRIST. JESUS is all my hope, His death is all my boaft; But for his fov'reign grace

I should be ever lost; Redeeming blood, and dying love, Here be my theme, and when above.

All that remains for me Is but to love and fing, Admire and adore

My SAVIOR, God, and KING; Each ftripe, each bruile, each bleeding wound, Speak love and peace to all around

260 7

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O happy, fweeter name

Than e'er the world did know." More of thy fmiling grace 1995 - 222 - 2112 C

Freely on me beflow And let me tafte that ardent love That faints and martyr's taffe aboye;

So all my doubts and fears Shall wholly flee away, And every mournful night

Be turn'd to joyful day; And all the world shall plainly Tee in granter . Thou art a faithful friend to me, a See Maria A server state a server state of the

[261] CLXXI. For spiritual Mindedness. 6.8. ORD, let my spirit dwell (Whilft I refide below) Above this wretched workd

Of milery and woe, So that its griefs may ne'er dilmay, Nor charms delude my heart away.

I take my happy reft " (")

In Thee, my Goo; alone, And all my mifery.

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I fpread before thy throne; I groan, and figh, and long to fee My happy morn of liberty.

O mercy! mercy! LORD, Whilft yet the light is near; My weary foul, involv'd

In deep confusion, chear; And raife me up, I long to be Within a bleffed view of Thee.

262]

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My LORD, thyfelf alone Can take me by the hand. And lead me fafely on

Into the promis'd land. Thy power can fubdue my foes, Allay and fweeten all my woes.

Conduct me fafely home, My SAVIOR, and my GOD; Mercy is all I crave,

The merits of thy blood; Redemption full I only fee, Out of myfelf, alone in Thee.

[262]

CLXXII. Come, LORD JESUS. 8. 7. COME, Thou long expected JESUS, Born to fet thy people free; From our fears and fins releafe us,

Let us find our reft in Thee! Ifrael's ftrength and confolation,

Hope of all the earth Thon art ; Dear defire of ev'ry nation,

Joy of every longing heart. Born thy people to deliver.

Born a Child, and yet a KING; Born to reign in us for ever,

Now thy gracious kingdom bring! By Thine own eternal Spirit,

Rule in all our hearts alone; By Thine all-fufficient merit

Raife us to thy glorious throne!

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CLXXIIL What fands I render to the Long C. M. F O R mercles, countlets as the fands," Which duily Preceive From JESUS, my Redeemer's hands. My foul, what canft thou give?

Alas! from fuch a heart as mine,

What can I bring him forth? My beft is ftain'd and dy'd with fin,

My all is nothing worth.

Yet this acknowledgment I'll make

For all he has befrow'd: Salvation's facred cup I'll take,

And call upon my Goos

The best returns for one-like me, in most "

So wretched and fo poor, 1992 Binneronni 1992 Is from his gifts to draw a plea, and stronged And alk him ftill for more.

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[363]

I callid dive him hs Hought, A. D. 203.2757
 No works have I to boaft;
 Yet would I glory in the thought, and the first of t

CLXXIV. For Chriffmas-day. 11. DIESUS my SAVIOR, I fain would embrace Thy name & thy nature, thy Spinit & grace, And trace the dear footfleps of JESUS my LORD, And glory in Him whom the nations abhorr'd. O wonder of wonders! aftonish'd I gaze, To fee in the manger the antient of days; And angels proclaiming the stranger forkern, And telling the fhepherds that JESUS is born My Gon, my CREATORInthe heavens did bow I To ranfom offenders, and Roop'd very low; The body prepar'd byllis FATHER affumes, in And on the kind errand molt juyfully comes.

For thousands of finners the Loan bowld his head, For thousands of finners the groan'd and He bled; My Spirit rejoices, the work it is done; 100,000 F My foul is redeem'd; Salvation is won; 101 My God is returned to glory on high; When death makes a passage, then to Him I'll fly; And gladly will leave all my brethren behind, Expecting in glory we all shall be join'd.

GLXXV. Longing for CHRIST. L. M. OCOME, Thou wounded LAMB of Gool Come wash us in thy cleaning blood; Give us to know thy love, then pain Is fweet, and life or death is gain.

Take our poor hearts, and let them be and if you For even closed total bits Thee: A share if you Seal Them our breafts, and let us were any to the That pledge of love for ever there. (1) to the

[267] How can it be, Thou heav'nly King; That Thou fhould that to glory bring; Make flaves the partners of thy throne. Deck'd with a never-fading crown? O LORD, enlarge our fcanty thought, To know the wonders Thou haft wrought! Unloofe our flamm'ring tongue to tell Thy love immenfe, unfcarchable! First-Born of many brethren Thou,

To Thee both earth and heav'n must bow : Help us to Thee our all to give, Thine may we die, Thine may we live.

CLXXVI. The Nativity. C. M. S. H. HARK! the glad found! MESSIAH comes ! The SAVIOR; promis'd long! Let ev'ry heart prepare a throne, And ev'ry voice a fong.

268 He comes the prisiners to release, In fatan's bondage held : The gates of brass before him burst, The iron fetters yield. He comes, the broken heart to bind, , The bleeding foul to cure ; And with his righteousness and blood T'enrich the humble poor. Our glad hofannahs, Prince of peace, Thy welcome shall proclaim; And heav'n's eternal arch fhallring With thy beloved name. CLXXVII. Witneffing of CHRIST. S. M. THE Gon, whole finiles we court, into a From whom we favor claim; Whofe love alone new life imparts, And gives the heav'nly flame;

269 1 Is none but the meek LAMB. Our dear exalted LORD : Whofe grace and Spirit still remain To blefs us in his word.

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His promife is the fame, His church below to blefs, When they affemble in his name To fupplicate his grace : A train of finners poor He will not caft behind ; But keeps his word for evermore, And bears us on his mind.

To our relief He flies, He flies from realms above; Anfwers our pray'rs in fweet replies, And tokens of his love.

[\$70]

Shall we not withers bear and the shall with the bear of the shall with the hath been; the shall with And boldly to the world declare, we are shall with a Salvation we have feen?

Yes, if Thou'lt help us, LORD, Thy name we will confets; And ipeak of CHRIST the living word, The LORD our righteoufnets: We'll mention to his praife The triumphs of his death; And fing his everlafting grace Ev'n with our lateft breath.

CLXXVIII. Pfalm 90. C. M. O GOD, our help in ages paft, Our hope for years to come, Our fhelter from the from y blaft, And our eternal home!

[271]

Under the fhadow of thy throne Thy faints have dwelt fecure: Sufficient is thy arm alone, And our defence is fure.

Thou turneft man, O LORD, to duff, Of which he first was made ; And, when Thou speak's the word, "RETURN," 'Tis instantly obey'd.

But "I am with you," faith the LORD;
" My faints fhall fafe abide:
" Nor will I e'er forfake my own, " For whom the SAVIOR dy'd."
Through ev'ry fcene of life and death Thy promife is our truft:
And this fhall be our children's fong, When we are cold in duft. O God, our help in agis paft, Our hope for years to come; Be Thou our guard, while life thall last, while And our eternal home, and a

[272:]

CLXXIX. The Pilgrim. 6.8. ESU, at thy command Flaunch into the deep; And leave my native land, Where fin lulls all afleep. For Thee I fain would all refign, And fail to heav'n with Thee and Thine. What though the feas are broad, What though the waves are ftrong, What though tempeftous winds (Diftress me all along; Yet what are feas or ftormy winds Compar'd to CHRIST, the finner's friend ?

[273]

CHRIST is my Pilot wile, 2000 1990 1000 19 My compatibinits word 5 30 570 1000 1 My foul each form defices at as an 190 100

While I have firsh a Lond. I truft his faithfulnefs and pow'r To fave me in the trying hour.

Though rocks and quickfands deep Through all my pallage lie; Yet Carsist thall fafely keep

And guide me with his eyes How can I fink with fuch a prop That bears the world and all things up?

By faith I fee the land,

The hav'n of endless relt; My foul, thy wings expand,

Tugent markting filter after and and and

274 Oh may I reach the heav'nly fhore, Where winds and feas diffress no more ! Whene'er becalm'd I lie, And all my ftorms fublide: Then to my fuecour fly. And keep me near thy fide. For more the treach'rous calm I dread Than tempefts burfting o'er my head, Come heavinly Wind, and blow and A profperous gale of grace, To waft from all below To heav'n my deftin'd place. Then in full fail my port I'll find, And leave the world and fin behind. CLXXX. The Throne of Grace, S. M. **B**^{EHOLD} the throne of grace! The promife calls me near; Digitized by Google

[275] There Jesus thews a finiting face, And waits to answer pray'r. That rich atoning blood, Which fprinkled round I fee. Provides for those who come to Gop, An all-prevailing plea. My foul, afk what thou wilt, Thou canft not be too bold; Since his own blood for thee He fpilt, What elfe can He with-hold? Thine image, LORD, beftow, Thy prefence and thy love; I ask to ferve Thee here below, And reign with Thee above. Teach me to live by faith, Conform my will to Thine;

Let me victorious be in death, a And then in glory fhine.

CLXXXI. Affurance. I., M., **A** DEB TOR to mercy alone, Of covenant mercy I fing; Nor fear with thy righteoufnels on My perfon and off ring to bring.

276

The terrors of law and of Gon.

With me can have nothing to do; My SAVIOR's obedience and blood Hide all my transgreffions from view.

The work which His goodness began, The arm of His strength will complete; His promife is Yea and Amen, And never was forfeited yet.

[277]

Things future, nor things that are now, Not all things below nor above. Can make Him his purpose forego, Or sever my soul from his love: My name from the palms of his hands Eternity will not erafe; Impreft on his heart it remains In marks of indelible grace. Yes, I to the end fhall endure As fure as the earnest is given; More happy, but not more fecure," The glorify'd Spirits in heav'n. CLXXXII. CHRIST's Care for his People. "11". ZION, afflicted with wave upon wave, Whom no man can comfort, whom no man can fave,

83

With darkness furrounded, by terrors difmay'd; In toiling and rowing thy ftrength is decay'd.

Loud roaring the billows now nigh overwhelm, But skilful's the pilot who fits at the helm, His wisclom conducts thee, his pow'r thee defends, In fafety and quiet thy warfare He ends.

O fearful! O faithlefs! in mercy He cries; My promife, my truth, are they light in thine

eyes? Still, ftill I am with thee, my promife fhall ftand; Through tempeft and toffing I'll bring thee to land.

Forget thee I will not, I cannot, thy name Engrav'd on my heart doth for ever remain : The palms of my hands whilft I look on, I fee The wounds I received, when fuff'ring for thet.

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Lifeel at my heart all thy fighs and thy groans, For thou art most near me, my flesh and my bones, In all thy diftreffes thy head feels the pain, Yet all are most needful, not one is in vain. Then truft me and fear not; thy life is fecure; My wildom is perfect, fupreme is my pow'r; In love I correct thee thy foul to refine, To make thee at length in my likeness to shine. The foolifh, the fearful, the weak are my care, The helplefs, the hopelefs I hear their fad pray'r; From all their afflictions my glory shall spring; And the deeper their forrows, the louder they'll fing;

CLXXXIII. The Day of Judgment. 8. 7. 4. DAY of judgment, day of wonders! Hark! the trumpet's awful found, S 4

Louder than a thousand thunders, a list of the

Shakes the vaft creation round life at your astrong

How the fummons will the finner's heart confound !

See the Judge our nature, wearing, and a second clothed in majeffy divine! A second se

Gracious SAVIOR, own me in that day for thine! At his call the dead awaken, Rife to life from earth and fea; All the pow'rs of nature fhaken By his look, prepare to flee:

Careless finner, what will then become of thee! Satan, who now tries to please you, Left you timely warning take,

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In that awful day will feize you, Plunge you in the burning lake :

Think, poor finner, thy eternal all's at flake. But to thole who have confeffed, Lov'd, and ferv'd the LORD below; He will fay, "Come near ye bleffed, See the kingdom I beftow; You for ever fhall my love and glory know."

CLXXXIV. Reconciliation. C. M. DEAREST of all the names above, My JESUS and my GOD, Who can refift thy heav nly love, Or trifle with thy blood ? 'Tis by the merits of thy death The FATHYR finiles again ; 'Tis by thine interceding breath The Spirit dwells with men.

282 Till God in human flesh I fee. My thoughts no comfort find; The Holy, just, and facred THREE Are terrors to my mind. But if IMMANUEL's face appear, My hope, my joy begins: His name forbids my flavish fear, His grace removes my fins. While fome on their own works rely, And fome of wildom boaft, I love th' Incarnate Mystery, And there I fix my truit. CLXXXV. Ebenezer. 8. 7. OME, thou fount of ev'ry bleffing! Tune mine heart to fing thy grace! Streams of mercy never cealing, Call for fongs of loudest praise,

T 282 T Teach me fome melodious fonnet. Sung by flaming tongues above; Praise the mount-Oh fix us on it, and and it Mount of God's unchanging love! Here I raife my Ebenezer ; Hither by thine help I'm come; And I hope, by thy good pleafure, Safely to arrive at home. JESUS fought me when a ftranger, Wand'ring from the fold of GoD; He, to refcue me from danger, Interpos'd his precious blood, Oh! to grace how great a debtor Daily I'm confirmin'd to be! Let that grace now, like a fetter, Bind my wand'ring heart to Thee!

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[284]

Prone to wander, LORD, I feel it.

Prone to leave the Gos I love. Here's mine heart, Oh take and feal it! Seal it from thy courts above!

CLXXXVI. CHRSIT crucified. L. M. WHEN I furvey the wond'rous crofs On which the PRINCE of glory dy'd My richeft gain I count but lofs, And pour contempt on all my pride. Forbid it, LORD, that I should boast. Save in the death of CHRIST my GOD: All the vain things that charm me moft, I facrifice them to his blood. See from his head, his hands, and feet. Sorrow and love flow mingled down! Did e'er fuch love and forrow meet, Or thorns compose fo rich a crown? Digitized by Google

285] Were the whole realm of nature mine. That were a prefent far too fmall ; we to see " Love fo amazing, fo divine, and a second and Demands my foul, my life, my all and a second CLXXXVII: CHRIST'S Humiliation. C. M. TTHAT object's this that meets my eyes From out ferus'lem's gate: Which fills my mind with fuch furprize, Who can it be that groans beneath A pond'rous crofs of wood ; Whofe foul's o'erwhelm'd in pains of death, And body's bath'd in blood? Is this the MAN, can this be He. The Prophets have foretold, Should with transgreffors number'd be, And for their crimes be fold ?

[286]
Yes, now I know tis He, itis Hejan and and and
E'en Jesus, God's dear Son ; agente a state
Wrapt in mortality to die the state state state and
For crimes that I had done.
Oh! bleffed fight, Oh! lovely form,
To finful fouls like me!
I'll creep befide Him as a worm
And fee Him die for me.
I'll hear His groans and view His wounds,
Until, with happy John, I on His breaft a place have found
Sweetly to lean upon.
CLXXXVIII. God Omniscient. C. M.
LORD, whate'er is felt or fear'd,
This thought is my repole,
That He, my mortal frame who rear d,
Its various weakness knows
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Thou view'st us with a pitying eye. While ftruggling with our load : In pains and dangers Thou art nigh, Our FATHER, and our GOD.

Supported by thy changeless love, We tend to realms of peace : Where ev'ry forrow fhall remove, And ev'ry fin shall ceafe.

The more my frailty here is try'd, The more I toil and grieve, The more thy grace is glorify'd, Which shall the vict'ry give!

CLXXXIX. CHRIST our Kinfman. 8. ESUS, we claim Thee for our own, and the second Our Kinfman, near ally'd in blood : Contained Flefh of our flefh, bone of our bone, and and all

The Son of Man, the Son of Gon: And lo! we lay us at thy fest, Our fentence from thy mouth to meet, Partaker of my flefh below,

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To Thee, O JESUS, I apply; Thou wilt thy poor relations know,

Thou never can'ft Thyfelf deny, Exclude me from thy guardian care, Or flight a finful beggar's pray'r ! Thee, SAVIOR, in my greateft need.

I trust my greatest Friend to prove: Now o'er thy meanest fervant spread

The fkirt of thy redeeming love. Under thy wings protecting take, And fave me for thy mercies fake. Haft Thou not undertook my caufe, LORD over all, to worms ally'd?

288 7

ſ 289] Answer me from that bleeding cross, 200 - 10 C Demand thy dearly ranfom'd bride : And let my foul betroth'd to Thee, Thine, wholly Thine for-ever be the model of CXC. Faith's Review and Expectation. C. M. MAZING grace! (how fweet the found) That fav'd a wretch like me! an sire . I once was loft, but now am found; Was blind, but now I fee. 'Twas grace that taught my heart to fear, And grace my fears reliev'd; At which How precious did that grace appear, The hour I first believ'd! Thro' many dangers. toils, and fnares and for I have already come; 'Tis grace has brought me fafe thus far, And grace will lead me home. T Digitized by Google

Yes, when this flefh and heart fhall fail, And mortal life fhall ceafe; I fhall poffefs, within the vail, A life of joy and peace.

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CXCI. The good Shepherd. 8°. HOU Shepherd of Ifr'el divine, The joy of the contrite in heart : For clofer communion they pine, Still, ftill to refide where Thou art; The pafture, Oh! when shall we find, , Where all, who their Shepherd obey. Are fed, on thy bofom reclin'd, Are skreen'd from the heat of the day? Ah! fnew us that happiest place, That place of thy people's abode, Where faints in an ecftafy gaze, And hang on a crucify'd Gop! Digitized by Google

[291] Thy love for loft finners declare, Thy paffion and death on the tree, Our fpirits to Calvary bear To fuffer and triumph with Thee, 'Tis there with the lambs of thy flock, There only we'd covet to reft, To lie at the foot of the rock. Or rife to be hid in thy breaft: 'Tis there we would always abide, And never a moment depart; Conceal'd in the cleft of thy fide, Eternally held in thy heart. CXCII. The Pool of Bethe/da. **D**ESIDE the gofpel pool Appointed for the poor,

From year to year, my helples foul Has waited for a cure,

S. M.

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292]

How often have I feen The healing waters move; And others, round me, stepping in, Their efficacy prove. But my complaints remain, I feel the very fame; As full of guilt, and fear, and pain, As when at first I came. Oh would the Lord appear My malady to heal; He knows how long I've languilh'd here, Andwhat diftrefs I feel. How often have I thought, Why fhould I longer lie? Surely the mercy I have fought Is not for fuch as I. 111 11 11

But whither can I go? There is no other pool Where ftreams of fov'reign virtue flow To make a finner whole. Here then, from day to day, I'll wait, and hope, and try; Can Jesus hear a finner pray, Yet fuffer him to die?

293]

No: He is full of grace; He never will permit

A foul, that fain would fee his face, To perifh at his feet.

CXCIII. Looking unto CHRIST. 8. 7. WEET the moments, rich in bleffing, I Which before the crofs I fpend; • 23 Life and health, and peace pofferling From the finners dying Friend. 12

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Here I'll fit, for ever viewing

Mercy's streams in streams of blood; Precious drops my foul bedewing, Plead and claim my peace with Gop.

294

Truly bleffed is this flation,

Low before his crofs to lie; While I fee divine compassion

Floating in his languid eye; Here it is I find my heaven,

While upon the LAMB I gaze; Love I much? I've much forgiven, I'm a miracle of grace.

Love and grief my heart dividing, With my tears His feet I'll bathe : Conftant ftill in faith abiding, Life deriving from his death.

May I ftill enjoy this feeling, In all need to Jesus go; Prove his wounds each day more healing, And Himfelf more deeply know!

295

CXCIV. The Name of JESUS. C. M. HOW fweet the name of JESUS founds In a believer's ear! It fooths his forrows, heals his wounds, And drives away his fear.

It makes the wounded fpirit whole, And calms the troubled breaft; 'Tis manna to the hungry foul, And to the weary reit. Dear name! the rock on which I build, My fhield and hiding-place; My never-failing treas'ry, fill'd With boundless ftores of grace,

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F 296 7 Jesus! my Shepherd, Hufband, Friend, My Prophet, Prieft, and King; My LORD, my life, my way, my end, Accept the praise I bring. Weak is the effort of my heart, And cold my warmest thought; But when I fee thee as Thou art, I'll praife Thee as I ought. Till then I would thy love proclaim With ev'ry fleeting breath; And may the mulic of thy name Refresh my foul in death. CXCV. Morming. S. M. TO Thee I wholly give Myfelf this day anew, and the work As thy own ranfom, dearly bought, Thy fpoil and purchase due;

297 That with me Thou may'st do What's pleafing in thy fight ; as a set of the And from me take whate'er Thou wilt, and 1997 Whate'er Thou fee'f not right. 1. A. M. M. How very weak I am My Savior well can fee ; Ah! how exceeding fhort I fall 1010 Of what I ought to be. Compaffionate HIGH-PRIEST, the product of To Thee I must appeal; My numberless infirmities, I a speciali Oh kindly hafte to heal. It is his daily care . His helplefs theep to feed ; the second of the first To purify their, fpotted fouls, And tend and gently lead : A start to so when the

298 7 This makes me firmly truft. Thou'lt lead me farther ftill; And guard me fafe throughout the way That leads to Sion's hill, Thou haft me, finner poor, Snatch'd to thy heart in hafte, With tend'reft mercy fetch'd me home, And grav'd me on thy breaft. My bufiness then is this, Oh may I it fulfil ! Thee to exalt with all my ftrength, And eye Thee only ftill. CXCVI. Morning or Evening. **C. M.** ESUS, the Savior of my foul, Be Thou my heart's delight; Lver to me the fame remain,

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My joy by day and night!

200 Hungry and thirsty after Thee May I be found each hour; Humble in heart, and happy kept By thine Almighty pow'r! Oh! may I never once forget ' What a poor worm I am : From death and hell redeem'd by blood, The blood of God's dear LAMB! May thy bleft SPIRIT, in my heart, Moft fweetly fhed abroad The love of my Incarnate God, Who bought me with his blood! The mystery of redeeming love Be ever dear to me! And may the flefh and blood of CHRIST My daily manna be!

STOP, poor finner! ftop and think Before you farther go! Will you fport upon the brink

[300] CXCVII. Alarm. 6^{*}.

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Of everlafting woe? All your fins will round you croud, Sins of a blood-crimfon dye; Each for vengeance crying loud, Ahd what can you reply?

Say, have you an arm like Goo, That you His will oppofe? Fear you not that iron rod With which he breaks his foes? Can you ftand in that dread day, When He judgment fhall proclaim, And the earth fhall melt away

Like wax before the flame?

[301]

Tho' your heart be made of fteel, Your forehead lin'd with brafs, God at length will make you feel,

He will not let you pais: Sinners then in vain will call, (Tho' they now defpife his grace) Rocks and mountains on us fall, And hide us from his face.

But as yet there is a hope You may his mercy know; Tho' his arm is lifted up,

He ftill forbears the blow : 'Twas for finners Jesus dy'd, Sinners he invites to come ; None who come fhall be deny'd, He fays, "There ftill is room."

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302 CXCVIII. At Parting. C. M. HROUGH CHRIST when we together came, In fingleness of heart, We met, O JESU, in thy name, And in thy name we part. We part in body, not in mind, Our minds continue one; And each to each in JESUS join'd, We happily go on. Prefent we still in Spirit are, And intimately nigh; While on the wings of faith and pray'r, We ABBA, FATHER, Cry. Oh! may thy SPIRIT, dearest LORD, In all our travels, still Direct, and be our constant guard, To Zion's holy hill, Digitized by GOOS

Oh, what a joyful meeting there, Beyond these changing stades!
White are the robes we all shall wear, And crowns upon our heads.
Haste, LORD, and bring us to the day When we shall dwell at home:
Come, O REDEEMER, come away; O JESUS, quickly come.

CXCIX. Affliction. 8. **E** NCOMPASS'D with clouds of diffrefs, Juft ready all hope to refign, I pant for the light of thy face,

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[303] .

And fear it will never be mine: Difhearten'd with waiting fo long,

I fink at thy feet with my load; All plaintive I pour out my fong, And ftretch forth my hands unto Gop.

[304]

Shine, Lord, and my terror shall cease ; 2 187

The blood of atomement apply ; and ward of And lead me to Jesus for speace, and the surface

The rock that his higher than I: Speak, SAVIOR, for fweet is thy voice; Thy prefence is fair to behold:

I thirlt for thy SPIRIT with cries to the U.S. And groanings that cannot be told.

If fometimes I ftrive, as I mourn,

My hold of thy promife to keep, The billows more fiercely return, And plunge me again in the deep :

And plunge me again in the deep : While harrafs'd, and caft from thy fight;

[305] Yet, Lorp, if thy love hath defign'd No covenant bleffing for me, Ah, tell me, how is it I find Some fweetnefs in waiting for Thee? Almighty to refcue Thou art; Thy grace is my only refource; If e'er Thou art Lorp of my heart, Thy SPIRIT must take it by force.

CC. The Christian's Journey. 81. STRANGERS and sojourners below, We travel through this wilderness, Seeking the promis'd rest to know,

In CHRIST the fountain of true blifs: We feek a place beyond the fries, An everlating paradife.

In this purfuit we fland in need

Of daily fresh supplies of grages Our fouls with manna Chaist must feed,

306

While we his leading footfteps trace: So fhall each pilgrim gladly move Onward unto his home above.

No earthly blifs is worth our flay,

Or ftruggle for unother breath; These comforts vanish and decay,

And yield no folid joy in death. While others vain delights purfue, We take Gop's love for ever new.

His crofs inflicts the deadly blow,

And crucifies each rebel fin: and rando all Peace, love, and joy hence richly flow, the ever And caufe fweet melody within a line work

Digitized by GOOG

307

Dependent on the Gob of privar, " a man of the We glory in a fuff'ring hour, ind hear and hear and The new Jernfalem appears, a good to be at

Her citizens resplendent shine;

For Gop hath wip'd away, her tears, And fill'd them with the life divine : With them we thall his glory fee, And praife Him thro, eternity.

CCI. Weak Believers encouraged: S. M. **VOUR** harps, ye trembling faints, i.e. Down from the willows take is the interior Loud, to the praise of love divine the to the

Bid ev'ry ftring awake. Tho' in a foreign land, are flad to a firm shi We are not far from home, a rewister of the And nearer to our house above The firm a foreign land, are flad to a firm shi U2 We ev'ry moment come. Digitized by GOOGLE

[308] His grace will to the end Stronger and brighter fhine; Nor present things, nor things to come, Shall quench the spark divine

Fasten'd within the vail, Hope be your anchor strong; His loving Spirit the fweet gale That wasts you smooth along.

Or, fhould the furges rife, And peace delay to come ; Bleft is the forrow, kind the form, That drives us nearer home:

The people of His choice He will not caft away ; Yet do not always here expect On Tabor's mount to flay.

[909] When we in darknefs walk, - Nor feel the heav nly flame : Then is the time to truft our GoD, And reft upon his name.

Soon fhall our doubts and fears Subfide at his controul : His loving kindnefs shall break through The midnight of the foul.

CCII. Part Second. **TO wonder, when Goo's love** Pervades your kindling breaft, You wish for ever to retain The heart-transporting guest.

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Yet learn, in ev'ry ftate, To make His will your own ; And when the joys of fenfe depart, To walk by faith alone.

[910]

By anxious fear depreis'd for a stranger mouth When, from the deep ye mourn, FU a post

" Lord, why fo hafty toidepart and and a math " So tedious in return!" an nogu inst hur

Still on his plighted love to baro lind and At all events rely: the rando states to be call The very hidings of his face to not be wront sill Shall train thee up to joy? to the name of t

Wait, till the fhadows flee;

Wait, thy appointed hour, when of CY and Wait, till the bridegroom of thy foul and the toy Reveals his love with powr the toy

The time of love will come, When thou fhalt clearly, fee, ni, stand to?

Not only that He fhed his blood if i allow of But that it How'd for thee we but up we but.

[· 311]

Tarry his leifure then, it such as the late of Altho' he feem to ftay: which is the late of the late o

CCIII. Reft in Heaven. C. M. CRD, I believe a reft remains To all thy people known; A reft where pure enjoyment reigns, And Thon art lov'd alone, Celeftial SPIRIT, make me know That I fhall enter in! Now, SAVIOR, now the pow'r beftow, And wafh me from my fin! U 4 District by Google

[314]

Remove this hardness from my heart, it you have This unbelief remove for the number of another To me the reft of faith impart, for a world you? " The fabbath of thy love work item boog of of

Come, O my SAVIOR, come away! Into my foul defcend; No longer from thy creature flay, My author, and my end!

CCIV. Enquiring the Way to Heaven. 8. TELL me, ye fouls, who now appear In milky robes, and joyful fand. Around the throne, from danger far, In triumph at the Lord's right hand, How did you in those courts arrive? For in those courts I fain would live.

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Strong to be a

[,313]

And thou, fair Hebrew captive, well int average. Efteem'd in Babel's ftately courts shint that . Greatly belov'd Daniel, tell, beautient att att of How didft thou gain the heav hly port? And let thy fellows, princely wife, 17 O and Relate their way to Paradife, the series I Chief minister to gentiles fent. Once perfecutor of the faith and a statute when Of CHRIST, whole days to much were fpent In doing good, defcribe the path Which led Thee to the fhining prize, That I may trace Thee to the fixies Could I, amidit th' angelic choir, Like favor'd John to heav'n loar, Of ev'ry faint would I enquire, How they attain'd that happy thore:

"They all (to John the word was given) all is a "Through tribulation came to heav n."

Grative weig Hangel eau COV: The Happinels of Heaven 11. DLEST Spirits above, whole garments appear Wash'd white in the blood of the LAMB clean and fair; You now in full triumph his conquests can ling, Whilft I, a poor pilgrim, my mite will cast in: Like Him you do thine, and Him face to face fee, I envy you not when by faith He meets me; His fmiles you enjoy, now unclad from my clay He loves and He pities my forrows each day. You hail Him in light, at his feet your crowns fall, At his feetas adimper I there find my alls with

[[345]]

He now makes my heaven while rearch me for-Like a hart over thele mountains He fkips and He My gritfs and my forrows histunder heart bears, In fellowship fweet I caft on Him my cares ; On his bolom my head shall recline night and day, With Him I will fuffer while here I do ftay. He foom shall each ange this wile body of mine, With yours become fashion'd in glory divine; From earth into heaven his praises I'H, bean His death and his merits our joys shall declare.

CCVII of Grow in Grago 191. SINNERS Redenner, whom we inly love in Eather of Thime below, and Illaine above; Brother of worms; who earthly veffels bear, w Savior of happy fouls; who fimple, are of the

[316]

Oh let us day by day with rapture feel What grace, what love is, what thy Spinry's feal; What fervent zeal that prudently afpires, feal; What heav nly drawings, what for phic fires !

A manly spirit too, dear Loro, Impart; A face anointed and a glowing heart; Let all our pow'rs speak forth an holy shame, And inward life and chearfuiness proclaim.

CCVII. JESUS our High Frieft. C. M. JESUS, our High Prieft and our Head, Who bears our fleft and blood, And always interced'ft for us Before the throne of God. We know Thou never canft forget Thy poor weak members here;

[317] But when we fuffer in the leaft that the state of all A part with us Thou'lt bear. Thou with great tenderness art touch'd At what thy children feel; out of the When by temptations we are prefs'd, Thou know'ft well what we all. Thou haft a tender fympathy With ev'ry fmart and pain; For when Thou waft a man on earth Thou didft the fame fuftain, at our at a And though Thou art exalted now, Ja Storman Yet to us Thou art near ; Thou know'ft our weakneffes and wants, And lift'neft to our prayer. And Abased and Thou art to us fo very nigh, That with us Thou art one,

In Spirit, foul, and heart, and heart wind the wordw tuß Yea, bone of our own bone. au dia tory A What fhall we fay for this thy foregraphic word a But 'fore Thee profirate fields you do to you. And thank Thee that Thou waft alman, down. To all eternity. Souther the Mattine accept 1

[<u>3</u>78]

CCVIII. Stability of the Covenant. L. M., REJOICE, ye faints, in every state, Divine Decrees remain unnoved a No turns of Providence abate, Gop's care for those He once hath loy'd.

Firmer than heav'n his cov'nant flands ; 1 100.1

Tho' earth fhould fhake and fkies depart, You're fafe in your Rebeemer's hands, Who bears your names upon his heart.

[219] Our SUBERY knows for whom He flood, And gave Himfelf alfacrifice: The fouls, once fprinkled with his blood, Tho' darkness spread around our tent, Tho' fear prevail, and joy decline, God will not of his oath repent: Dear LORD, thy popple full are Thine. TESUS, all praife is due to Theer and the That Thon walt pleasid a man to be los beau A Virgin's womb Thou didft not fcorp. And angels thout to fee Thee born. Hallelujah. The bleffed FATHER'S only Son, the the second states of the second state And, the' the high and mighty GoD, Affumes our feeble fielh and blood. Hallelujah.

320 Whom earth could not contain nor fices. In low eftate the Savion lies: and i reteran And who the world's foundation laid. Is now a little Infant made. Hallelujah. The FATHER's brightness comes in fight. Gives to the world its faving light; And drives the clouds of fin away. To make us children of the day. The Son, the Almighty Goo confels'd, In his own world became a gueft; And open'd through Himfelf the way, Unal A paffage to eternal day a 0.00 7 Hallehrjah And therefore poor on earth He came, That we might all his riches claim. a nediaiD To make us heirs of endlefs blifs. With all those chosen faints of His. Hallewigh Digitized by Google



For us these wonders He hath wrought, To fhew his love, furpaffing thought! Then let us all unite to fing Praise to our loving Gop and KING. Hallelujah.

CCX. Another. 8.

YE fimple men of heart fincere; Shepherds who watch their flooks by night, Start not to fee an angel near, Nor tremble at this glorious light,

An herald from the heavenly King of the state I come; your every fear to chace; the state Good tidings of great joy I bring, Great joy unto the fallen race

For you is born on this glad day

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Our Gon in Bethlehem furvey, Make halte to worthip CHRIST the LORD.

222

By this the SAVIOR of mankind,

The incarnate Goo, fhall be difplay'd, In fwathes the Infant we shall find,

And humbly in a manger laid.

CCXI. CHRIST the good Shepherd. C. M. THOU SAVIOR, my good Shepherd art, Thy voice, dear LORD, I know; When justice and d the fword at me, Thy heart received the blow.

My heart was broke with fhame and grief,

Thy pity felt my pain, Bound up my wounds, my firength renew'd, And gave me health again.

312 Thou me doft lead and gently tend, and and all And feed in pastures good, And bring me to the living fiream Of thy most precious blogd. Thy blood! Oh pleafing found to me, And all thy helplefs theep: There lies my fure defence by day, My fhelter when I fleep.

CCXII. CHRIST the only Refuge. O whom fhould I fly for relief? To Him that hath lov'd me fo well; And who, when I fink into grief, Doth all my infirmities feel. O lover of finners, on Thee and much and the D My burden of trouble I caft ; Whofe care and compatition for me For ever and ever shall last. The State 🗶 2

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Thine anger for what I have done, O FATHER, I mournfully bear; But look to thy innocent Son, Who ever intreats Thee to fpare. Be mindful of JESUS and me; He fuffer'd, my pardon to buy, And what he procur'd on the tree, Demands for his people on high.

CCXIII. The Christian's Race. L. M.

324

Awake, and run the heav'nly race, And put a chearful courage on.

True, 'tis a firait and thorny road; And mortal fpirits tire and faint; But they forget the mighty Gob,

That feeds the ftrength of ev'ry faint.

[325] The mighty Gop, whole matchless pow'r Is ever new and ever young, And firm endures while endless years Their everlasting circles run, From Thee, the overflowing fpring, Our fouls shall drink a fresh supply, While fuch as truft their native ftrength Shall melt away, and droop and die. Swift as an eagle cuts the air, We'll mount aloft to Thine abode; On wings of love our fouls shall fly, Nor tire amidst the heav'nly road. CCXIV. CHRIST's Grucifixion. L. M. HE crofs! the crofs! Oh that's my gain, Becaufe on that the LAMB was flain; 'Twas there my Lord was crucified; 'Twas there my Savior for me died. X 3 Digitized by Google

[326]

What wond'tous caufe could move thy heart To take on Thee my curfe and finart; Well knowing that my foul would be So cold, fo negligent of Thee?

The cause was love, I fink with fhame, Before my facred Jesu's name, That Thou shoulds bleed and flaughter'd be; Because—because Thou loveds me!

CCXV. Everlafting Love. 8'. N OW I have found the bleffed ground Where my foul's anchor may remain; The LAMB of GOD, who for my fin . Was from the world's foundation flain: Whofe mercy fhall unfhaken flay; When heav'n and earth are fled away.

[327]

O love, thou bottomlefs abyfs in the game in the game in the game in the game is a set of the game in the game is a set of the game is

From condemnation now I'm free; While Jesu's blood, through earth and fkies, Mercy, free boundless mercy! cries.

•• •

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With faith I plunge me in this fea;

Here is my hope, my joy, my reft! Hither, when hell affails, I flee,

And look unto my Savior's breaft : Away fad doubt and anxious fear, Mercy is only written there!

Though waves and forms go o'er my head,

Though ftrength and health and friends begone; Though joys be wither'd all, and dead, Though ev'ry comfort be withdrawn;

[328]

Stedfaft on this my foul relies, Statistic as a G FATHER, thy mercy never dies. The state of the

Fix'd on this ground will I remain,

Though my heart fail, and flesh decay; This anchor shall my foul suffain,

When earth's foundations melt away; Mercy's full power I then shall prove, Lov'd with an everlasting love!

CCXVI. Difmiffion. 8. 7. 4. ORD, difmifs us with thy bleffing; Fill our hearts with joy and peace! Let us each, thy love posseffing, Triumph in redeeming grace:

O refresh us, Trav'ling through this wilderness.

229 Thanks we give, and adoration, set in a start For thy gospel's joyfull found : May the fruits of thy falvation In our hearts and lives abound ! Dev 1 (1999) and May thy prefence With us, evermore, be found! So, whene'er the fignal's given, Us from earth to call away; Borne on angels wings to heaven, Glad the fummons to obey, We fhall furely Reign with CHRIST in endless day. CCXVII. Looking to JESUS crucified. L. M. ADEN with guilt, finners, arife, And view the bleeding facrifice; Each purple drop proclaims there's room, And bids the poor and needy come.

[330]

Beneath his people's crimes He ftood, Sign'd their acquittances in blood; Herein God's juffice is appeas'd; Sinners, look up and be releas'd.

Mercy, truth, peace, and righteoufness, Beam from the Reconciler's face; Here look till love diffolve your heart, And bid your flavish fears depart,

Oh! quit the world's delusive charms, And quickly fly to Jesu's arms: Wreftle until your God is known, Till you can call the LORD your own.

CCXVIII. Invitation to CHRIST. L. M. I O! ev'ry one that thirfts draw nigh, ('Tis Gon invites the fallen race) Mercy and free falvation buy; Buy wine, and milk, and gofpel grace.

[92E] Come to the living waters, come, Sinners, obey your MAKER's voices Return, ye weary wanderers, home, And in redeeming love rejoice. See, from the rock, a fountain rife! For you in healing ftreams it rolls: Money ye need not bring, nor price, and t Ye lab'ring, burthen'd, fin-fick fouls. Nothing ye in exchange fhall give; Leave all you have, and are, behind : Frankly the gift of Gon receive ; Pardon and peace in JESUS find. CGXIX. Looking to Jesus. -104th. TOW. glorious the LAMB Is feen on His throne!

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His labors are o'er, His battles are won : A kingdom is giv'n Into the LAMB's hand, His children in heaven For ever shall stand. Then finners below. His honor, his word; Athirft for his favor, and any set of the His Godhead adore ; Look up to your Savior, And joy evermore. CCXX. Publick Worfpip. 7.

ORD. we come before Thee now, At thy feet we humbly bow; Oh! do not our fuit difdain; saide en des et. Shall we feek thee, LORD, in vain?

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332

LORD, on Thee our fouls depend, In compation now defcend; Fill our hearts with thy rich grace, Tune our lips to fing thy praise.

333

In thine own appointed way, Now we feek Thee, here we flay; LORD, from hence we would not go, Till a bleffing Thou beflow; Send fome meffage from thy word, That may joy and peace afford; Let thy Spirit now impart Full falvation to each heart.

Comfort those that weep and mourn; Let the time of joy return; Those who are cast down lift up, Make them strong in faith and hope.

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Grant that those who feek, may find Thee a God divinely kind; Heal the fick, the captive free; Let us all rejoice in Thee.

CCXXI. The Sinner's only Hope. 7.7.6. W HOM have I in heav'n but Thee That can thy creature blefs; What were all the earth to me

30 A I 1

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If ftranger to thy peace? All is vanity but CHRIST,

Pain and darknefs and defpair, Rankling in a finner's breaft, Till Thou art prefent there.

If my Lord his love reveal,

No other blifs I want ; He my ev'ry wound can heal,

And filence each complaint :

E 335]

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He that fuffer'd in my flead Muft the great Phyfician be: I cannot be comforted, Till comforted by Thee,

Thee Thon know'ft I with to love, For which thy name I blefs; Poar thy Spirit from above Upon my waiting fleece! Gentle as defeeding dew,

Welcome as reviving flow'rs; Let Him my election flew, And gild my gloomy hours.

Yet if fo Thou fee-eft fit, 'Tis beft for me to mourn ; Still my hold!I cannot quit, Nor from my refuge turn;

[336]

This, thro' grace my fong fhall be, and the As I to thy kingdom go; Whom have I in heav'n but Thee, and the And whom but Thee below?

CCXXII. Unbounded Mercy. 8°. O THOU whole mercy knows no bound, (Elfe hadft Thou ne'er redeem'd thy foe;) Whole love's a fathomlels profound,

Which known, we wifh fill more to know ; That mercy, Loro, that love reveal, a start in And let thy Spirit flamp thy fealer and start in

From wav'ring doubts, from chilling fear,

Save us, Thou God of truth and light! Thy word is fure; Oh bring it near, Nor let us mourn in endlefs night!

Nor let us mourn in endlefs night! Let the day dawn, the day-ftar rife, And pour all heav'n upon our eyes.

E 337 B

Far off thy crofs we dimly view, difference in the blood; Nor know our int'reft in the blood; Whilft thus our hearts the grace purfue,

Oh let us feel the prefent Gon. Solation . Come, come like lightning from the east, Warm, animate each drooping breast.

Behold, like wax before the fire, Our melting hearts diffolve with grief: To Thee, O LORD, is our defire;

From Thee alone we hope relief. Thy mercy and thy love reveal; And let thy SPIRIT ftamp the feal.

CCXXIII. Boundlefs Love, L. M. I OW fhall I fpeak my SAVIOR's worth, Or tell the love He bears to me? Shall I begin to fing his birth, And follow Him to Calvary?

Yes, this I'll tell my brethren dear,

1 228

And call them to receive his grace; For now his righteoulnels is near,

And free for all who feek his face.

His tender arms are open ftill,

Returning finners to receive; Steady His mind and fix'd His will, To fave whoever fhall believe.

Ye pris'oners, to the refuge fly,

His wound's a covert from the ftorm; Why fhould you languifh here and die, When fav'd you may be from all harm?

He waits with pardon in his hand, And longs that you the fame might fhare; Come, finners, at his mild command; His name forbids your heart to fear.

[339] CCXXIV. God is Love. ORD, thine image Thou haft lent me In thy never-fading love, When I fell, yet Thou haft fent me Full redemption from above: Sacred love, I long to be Thine to all eternity. Love! to blifs Thou haft ordained Me. e'er I began to be; Gop of love! Thou'ft not difdained To become a man like me. Love almighty and divine! I would be for ever Thine.

Love! who haft for me endured

All the pains of death and hell; Love! whole fuff'rings have procured

Y 2

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More for me than tongue can tell; Sacred love! I long to be Thine to all eternity.

[340]

Love! my life and my falvation,

Light and truth, eternal word! Thou alone doft confolation

To my finking foul afford: Love almighty and divine! I would be for ever Thine.

To thy bleffed yoke Thou'rt tying

Me with cords of grace and love, While my heart is ever crying,

May I true and faithful prove: Sacred love! I long to be Thine to all eternity. Love! who wilt for ever love me, Interceffor for my foul!

341

Who fuftain'ft me, light or heavy,

On the prieftly breaft and roll; Love almighty and divine! I would be for ever Thine.

Love! who wilt hereafter raife me From the grave, a bed of duft; Love! whofe final zeal arrays me

With a garment 'mong the juft : Sacred love! I long to be Thine to all eternity.

Y 3

CCXXV. Panting after God. 8[•]. THOU hidden love of God, whofe height, Whofe depth unfathom'd no man knows; I fee from far thy beauteous light, Inly I figh for thy repofe: My heart is pain'd, nor can it be At reft, till it find reft in Thee.

Is there a thing beneath the fun,

That firives with Thee my heart to fhare, Oh! take it thence and reign alone,

[34²

The LORD of every motion there: Then shall my heart from earth be free, When it has found repose in Thee.

Oh hide this felf from me, that I

No more, but CHRIST, in me may live! My vile affections crucify,

Nor let one darling luft furvive: In all things nothing may I fee, Nothing defire, or feek, but Thee!

O love! thy fov'reign aid impart

To fave me from low thoughted care, Chafe this felf-will through all my heart,

343]

Through all its latent mazes there: Make me thy duteous child, that I Ceafeles may ABBA, FATHER, cry.

Each moment draw from earth away

My heart, that lowly waits thy call; Speak to my inmost foul and fay,

I am thy love, thy God, thy all! To feel thy pow'r, to hear thy voice, To tafte thy love, be all my choice.

CCXXVI. The Triumph of Faith, 11^s. T HE GOD of falvation, JEHOVAH by name, Who yesterday, now, and for ever's the fame From guilt and; from hell me a finner hathfav'd, And death of its fling hath my JESUS bereav'd.

Thy name and thy conquests no longer I fear, Thy might and pale afpect ev'n lovely appear; Depriv'd of thy powen, with all thy fird train, My JESUS is KING, and for ever must reign. His blood is my ransom, the captive is his, Redeem'd from my bondage to enter on blifs: A Son through my birth, by adoption an heir, The kingdom of glory with JESUS to share. His SPIRIT, as withers, as earnost, and feal

344

Of all thefe rich bleffings, Linwardly feel; His whifpers divine do my freedom proclaim, And open an union with God and the LAME. An union whofe bonds are both ftedfaft and fure, In which I, through grace, can live happy and poor:

The Bridegroom's embraces with rapture I know, And all thro' the blood which from Jesus did flow.

[345] What though I'm fo helplefs, I know he'll fupply My weakneds with grace, and I on Him rely; And I fhall be happy the Lord to adore, To praife Him now, henceforth, and for ever-

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more.

CCXXVII: Invitation to CHR 1st. 83. SWEET as the fhepherd's tuneful reed From Sion's mount I heard the found; Gay fprang the flow'rets of the mead,

And gladden'd nature fmil'd around. The voice of peace falutes mine car; CHRIST's lovely voice perfumes the air.

Peace, troubl'd foul, whofe plaintive moan Hath taught these rocks the note of woe;

Ceafe thy complaint, fupprefs thy groan, And let thy tears forget to flow. Behold, the precious balm is found, Which lulls thy pain, which heals thy wound. Come, freely come, by fin oppreft;

[346 T

Unburthen here the weighty load; Here find thy refuge, and thy reft,

Safe on the bolom of thy GOD. Thy GOD's thy SAVIOR, glorious word! That fheaths th' avenger's glitt'ring fword. As fpring the winter, day the night,

Peace forrow's gloom fhall chace away; And fmiling joy, a feraph bright,

Shall tend thy fteps and near Thee ftay, Whilft glory weaves th' immortal crown, And waits to claim Thee for her own.

CCXXVIII. The Sourceignty of CHRIST. 8. 7. JESUS, whole almighty feepter Rules creation all around,

247 In whofe bowels, love and mercy, Grace and pity full are found; In my fpirit rule and conquer, There fet up thy endless throno; Win my heart from every creature, Thee to love, and Thee alone.

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In thy ftrength I'd only conquer, In thy righteouinels confide; Wife and fimple in thy wildom, Strong and dauntlefs by thy fide; In thy bleeding wounds most happy,

Nought will do for wretched me, But a SAVIOR full of mercy, Dying, innocent, and free.

Climb, my foul, unto the mountain, Ever bleffed Calvary, the addition

See the wounded victim bleeding,

Nail'd to the accuried tree: Love to miferable finners,

Love unfathom'd, love to death, Was the only end and motive, To refign his gracious breath.

CCXXIX. Thank/giving. 104th. Y E fervants of Gop, your MASTER proclaim, And publifh abroad his wonderful name; The name all victorious of Jesus extol; His kingdom is glorious, and rules over all.

F 348 7

God ruleth on high, Almighty to fave; And ftill He is nigh, his prefence we have: The great congregation his triumph fhall fing, Afcribing falvation to Jesus our KING.

[349]

Salvation to God, who fits on the throne; Let all cry aloud, and honor the Son: Our JESUS'S praifes the angels proclaim, Fall down on their faces, and worfhip the LAME. Then let us adore and give Him his right; All glory and pow'r, and wifdom and might; All honor and blefling, with angels above, And thanks never ceasing for infinite love.

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CCXXX. Lamentation. C. M. A UTHOR of true and faving faith, That grace to me impart; Grant me an int'reft in thy death,

A new believing heart. Difmifs my griefs, my forrows end, My reas'ning's voice controul; Approve thyfelf the finner's Friend, And blefs my helplefs foul, Long have I fought thy peace to find,

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But all my fearch was vain; For unbelief ftill veilduny mind,

And dwelling, gnaw'd within.

At times thy word's attracting beams Hath drawn my foul above; Diffufing thro' my heart the ftreams Of evenlafting love.

Sometimes I've had a little tafte,

And thought thy coming nigh; But ah ! the bleffing did not laft, The vifitant paff'd by.

And must I ever mourning go, A stranger to thy love ? Shall I be join'd with faints below, And not with faints above ?

358 Shall I beneath thy golpel flay, and have a faith And hear the call of grace, and out or and i And at the awfull judgment day Be banish'd from thy face? Oh! may I feel a glimm ring hope, is a strategy E'er long Thou wilt me blofs, and a start of And at the laft wilt raife me up some and the A kingdom to pollels. Hypersels a set CCXXXI. Faith in Exercife. S.M. TY SAVIOR, Thou didft fhed Thy precious blood for me; Oh dwell within my worthless heart, And let me live to Thee. Thou calleft me, O LORD, To come to Thee and live ; I therefore come with all my fins, I know Thou canft forgive.

My Lord and Savier dear! And the set of the

E 352]

And when this life is o'er,

Oh may I dwell with Thee, Still worfhiping the bleffed LAMB, Who liv'd and dy'd for me.

CCXXXII. Redemption. 8.8.6. BRIDE of the LAMB, up to the fkies Let daily praife like incenfe rife, To join with theirs above. Worthy is He, that once was flain, A race of rebels to regain, To have our choiceft love.

[353]

Into this ark, with great amaze, The winged feraphs, wond'ring, gaze,

Redeeming love to trace: Should mortals, who in part have found Redemption through the SAVIOR's wounds, Refuse to shout free grace?

Cry then to our Redeemer dear, He loves his people's voice to hear, They are his joy and crown; E'er long we Him in clouds fhall fee, Cloathed in pomp and majefty, His ranfom'd flock to own.

Show'r down thy grace, O Jesus, now; Through ev'ry veffel let it flow, Each fick'ning plant to chear:

Rooted in Thee, Oh may we fland, Unfhaken, waiting thy command,

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And love thy voice to hear. Freedom to every foul proclaim; In every heart, O JESUS, reign,

And fet the prifoners free : Now, LORD, relieve each burden'd mind, And give us all with joy to find Eternal life in Thee.

CCXXXIII. Before Sermon. 8. 8. 6. JESUS, now we humbly pray, Be gracious to thy church to-day, Thy faving health impart; The dew of heav'n on us diftil, With love each empty vefiel fill, And chear the drooping heart.

[355]

Cut ev'ry cord that binds us here, Us from our ev'ry hind'rance tear, Give each a fingle heart; Give grace to tread down felf and fin, Give grace eternal life to win, E'er we from hence depart.

CCXXXIV. Thankfulness for Redeeming Love. 104th.

O UR Shepherd alone, The LORD, let us blefs, Who reigns on the throne, The Prince of our peace; Who evermore faves us By fhedding his blood; All hail, holy JESUS, Our LORD and our Gop!

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We daily will fing Thy glory, thy praife, Thou merciful fpring

Of pity and grace; Thy kindness for ever

To men we will tell; And fay, our dear SAVIOR Redeems us from hell.

Preferve us in love,

While here we abide ; Nor ever remove,

Nor cover, nor hide Thy glorious falvation, Till joyful we fee, The beautiful vifion Completed in Thee.

357 CCXXXV. A/piring after CHRIST. S. M. PATIENT, fpotlefs LAMB, My heart in patience keep, To bear the crofs fo eafy made, By wounding Thee fo deep. Bring me, my Shepherd, where Thy choiceft flocks abide; From wand'ring fave my foolifh heart, And keep it near thy fide. My Friend, Thou haft enough My mifery to relieve : Tho' fin and guilt opprefs me fore, The balm is Thine to give. Do Thou, my LORD, unite My heart fo firm to Thee, That ev'ry where, and at all times, • Thy love my all may be. Zz Digitized by GOOGLE

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CCXXXVI. God's Presence delightful. 10^s.

DEAREST SAVIOR, pleafe to look on me, And draw my heart with cords of love to Thee;

O fave me from this world's enfnaring bait, And grant that I may humbly on Thee wait.

Thou know'ft how apt I am, O LORD, to change, How oft my thoughts on worldly objects range; Keep them, dear JESUS, keep them constantly, Steady, unfhaken, ever fix'd on Thee.

Sometimes I tafte of thy refreshing grace, And then for other things there is no place; My heart doth sweetly flow with love to Thee, I prove the grace for ev'ry comer free.

Oh that I were but always in this frame; How could I love and praife my SAVIOR'S name!

[359]

Thus, thus, O Jesus, let it ever be, Then will I fing thy praife eternally.

CCXXXVII. CHRIST bore our Griefs. 8, 8, 6. THINK now, dear JESUS, on the pain, The toil, the fmart, Thou didft fuftain To ranfom my poor heart; Kindly, dear LAMB, return and come, And make my heart thy conftant home, Nor ever more depart.

No more let fable clouds of night Arife to intercept my light,

Or earth my heart detain: By thy dear crofs ftill let me ftay, Here let me fing each happy day, And die to live again.

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[360] CCXXXVIII. Meditation on God's Love. C. M. **T**THEN languor and difeafe invade This trembling house of clay, 'Tis fweet to look beyond our cage, And long to fly away. Sweet to look inward, and attend The whifpers of his love : Sweet to look upward to the place Where Jesus pleads above. Sweet to look back, and fee my name In life's fair book fet down ; Sweet to look forward, and behold Eternal joys my own. Sweet to reflect, how grace divine My fins on JESUS laid; Sweet to remember, that his blood My debt of fuff'ring paid.

261] Sweet in his righteoufness to stand, Which faves from fecond death i Sweet to experience day by day His Spirit's quick'ning breath. Sweet on his faithfulnels to reft, Whofe love can never end; Sweet on his covenant of grace For all things to depend. Sweet. in the confidence of faith, To trust his firm decrees; Sweet to lie paffive in his hands, And know no will but His. If fuch the fweetness of the ftreams, What must the fountain be. Where faints and angels draw their blifs Immediately from Thee!

[362] CCXXXIX. In Darkness of Soul. 85. NOME, holy, celeftial Dove. And visit a forrowful break, My burden of guilt to remove, And bring me affurance and reft : Thou only haft pow'r to relieve A finner o'erwhelm'd with his load, The fenfe of election to give, And fprinkle his heart with the blood. With me if of old Thou haft ftrove, And kindly with-held me from fin, Refolv'd, by the force of thy love, My worthlefs affections to win, The work of thy mercy revive, Invincible mercy exert, And keep my weak graces alive, And fet up thy reft in my heart.

[363] Thy call if I ever have known, And figh'd from myfelf to get free; And groan'd the unfpeakable groan, And long'd to be happy in Thee, Fulfil the imperfect defire : Thy peace to my confcience reveal; The fenfe of thy favor infpire, And give me my pardon to feel.

If when I have put Thee to grief, And madly to folly return'd, Thy goodness hath been my relief, And lifted me up as I mourn'd; Most pitiful Spirit of grace,

Relieve me again, and reftore; My fpirit in holinefs raife,

To fall, and to grieve Thee no more.

[364]

If now I lament after GoD, And gafp for a drop of thy love; If JESUS hath paid down his blood, To clear off my mortgage above; Come, heav'nly COMFORTER, come, Sweet Witnefs of mercy divine! And make me thy permanent home, And feal me eternally Thine.

CCXL. Gofpel Invitation. C. M. OH what amazing words of grace Are in the gofpel found ! Suited to every finner's cafe, Who knows the joyful found.

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Poor, finful, thirfty, fainting fouls Are freely welcome here : Salvation like a river rolls, Abundant, free, and clear,

[365]

Come, then, with all your wants and wounds, Your ev'ry burden bring! Here love, unchanging love, abounds; A deep, celeftial fpring.

"Wheever will," (Oh gracious word!) Shall of this ftream partake: Come, thirfty fouls, and blefs the LORD, And drink for JESUS' fake.

This fpring with living water flows, And living joy imparts;

Come, thirfty fouls, your wants difclose, And drink with thankful hearts.

Millions of finners, vile as you,

Have here found life and peace; Come, thirfty fouls, and prove it true, And drink, adore, and blefs.

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[366]

To Him, who gives our fouls to feel The drawings of his love, Be conftant praife, while here we dwell, And nobler fongs above.

CCXLI. Comfort of God's Love. C. M. THE world can neither give nor take, Nor can they comprehend That peace of God, which CHRIST hath bought, That peace which knows no end. The burning bufh was not confum'd Whilft Gop remained there, The three, when JESUS made the fourth, Found fire as foft as air. God's furnace doth in Zion stand, But Zion's God fits by, As the refiner views his gold, With an observant eye. Digitized by GOOGLE

1 267 7 His thoughts are high, His love is wife, His wounds a cure intend ; And tho' He doth not always fmile, He loves unto the end. His love is conftant as the fun. Tho' clouds come oft between ; And could my faith but pierce these clouds, It might be always feen. Yet I shall ever, ever fing, And Thou for ever fhine ; I have Thine own dear pledge for this, LORD, Thou art ever mine. CCXLII. Morning. 8.6.6. ISE, my foul, adore thy MAKER! **N** Angels praise, Join thy lays, With them be partaker. Digitized by GOOG

168] FATHER, LORD of ev'ry fpirit, the second In thy light, Lead me right, S. Howe Part Thro' my SAVIOR's merit. ويعافر وتعود والعادي O my Jesus, God Almighty, Pray for me. 'Till I fee Thee in Salem's city. HOLY GHOST, divine Instructor, Guide me still : Let thy will Be my fole conductor. Thou this night waft my protector : With me ftay All the day, Ever my director.

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F 269 7 Holy, holy, holy Giver Of all good, Life and food. Reign ador'd for ever. Glory, honor, thanks, and bleffing, One in three, Give we Thee, Never, never ceafing. CCXLIII. Evening Hymn. 8.6.6. RE I fleep, for every favor This day fhew'd By my God, I will blefs my SAVIOR. O my LORD, what fhall I render To thy name, Still the fame, Gracious, good, and tender!

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[270] Leave me not, but ever love me : Let thy peace Be my blifs. Till Thou hence remove me. Vifit me with thy falvation; Let thy care Still be near, Round my habitation. Be my rock, my guard, my tower; Safely keep, While I fleep, Me with all thy power. Save, Oh fave me from the hidings Of thy face; -Let thy grace Cancel my backflidings.

271] So, whene'er in death I flumber, I fhall rife With the wife, Counted in their number. FATHER, SON, and Holy SPIRIT, Let me know Thee below, Thee above inherit. CCXLIV. Safety of God's People, 6.7, 8, **YOD**, the omniprefent God, T Our ftrength and refuge ftands; Mighty to fupport our load, And bear us in his hands: Readieft when we need Him moft. When to Him diftrefs'd we cry;

All who on his mercy truft, Shall find deliverance nigh.



God most merciful, most high, Doth in his Sion dwell; Kept by Him, her tow'rs defy

The ftrength of earth and hell: Built on her o'erfhadowing rock,

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Who fhall her foundation move? Who her great defender fhock, Th' Almighty God of love?

All that on this rock are ftay'd, The world affaults in vain; Ever prefent with his aid, He fhall his own fuftain: Guardian of the chofen race, JESUS doth his church defend; Saves them by his timely grace, And faves them to the end. [373] For his people in diffrefs The God of Jacob flands; Bears us, till our troubles ceafe, In his Almighty hands: He for us his pow'r hath fhewn, He doth ftill our refuge prove; Jacob's God flill loves his own, And will for ever love.

CCXLV. Opening a Place of public Worship. L. M. JESUS, where'er thy people meet, There they behold thy mercy-feat; Where'er they feek Thee Thou art found, And ev'ry place is hallow'd ground. For Thou, within no walls confin'd, Inhabitest the humble mind; Such ever bring Thee, where they come, And going, take Thee to their home. A a 3 Dear Shepherd of thy chosen few! Thy former mercies here renew; Here, to our waiting hearts, proclaim The fweetness of thy faving name.

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Here may we prove the pow'r of pray'r, To ftrengthen faith, and fweeten care; To teach our faint defires to rife, And bring all heav'n before our eyes.

Behold! at thy commanding word, Let Sion firetch her cords abroad; Come then, and fill that wider fpace, And blefs us with a large encreafe.

LORD, we are few, but Thou art near; Nor fhort thine arm, nor deaf thine ear; Oh rend the heav'ns, come quickly down, And make a thousand hearts thine own!

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CCXLVI. Faith. L. M. **BARK'D** upon a flormy fea, JESUS, aloud we call for Thee; Say to the raging waves, Be fiill, And fhew that they obey thy will.

Now we are finking to the deep, Tho' JESUS feems to be afleep; He wants but to be call'd to come, And bear us to our deftin'd home.

To pray by faith is Gilead's balm, For fo the LORD can make it calm; The winds and waves obey His word, And fhew that He's the Sov'reign LORD.

CCXLVII. ELIJAH fed by Ravens. 8^s. ELIJAH's example declares, Whatever diffrefs may betide; A a 4 Digitized by GOOGLE The faints may commit all their cares

To Him who will furely provide: When rain long with-held from the earth

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Occafion'd a famine of bread, The prophet, fecure from the dearth, By ravens was conftantly fed.

More likely to rob than to feed,

Were ravens who live upon prey; But when the LORD's people have need,

His goodness will find out a way: This instance to those may seem strange,

Who know not how faith can prevail; But fooner all nature fhall change,

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Than one of God's promifes fail.

Nor is it a fingular cafe,

The wonder is often renew'd; And many can fay, to his praife,

[277] He fends them by ravens their food : Thus worldlings, tho' ravens indeed, Tho' greedy and felfifh their mind, If Gop has a fervant to feed, Against their own wills can be kind. Thus fatan, that raven unclean, Who croaks in the ears of the faints, Compell'd by a power unfeen, Administers oft to their wants: Gop teaches them how to find food From all the temptations they feel; This raven, who thirsts for my blood, Has help'd me to many a meal. How fafe and how happy are they Who on the good Shepherd rely; He gives them out strength for their day, Their wants He will furely fupply:

378] He ravens and lions can tame, All creatures obey his command; Then let me rejoice in his name, And leave all my cares in his hand. CCXLVIII. A fick Soul. C. M. DHYSICIAN of my fin-fick foul, To Thee I bring my cale; My raging malady control; And heal me by thy grace. Pity the anguish I endure, See how I mourn and pine; For never can I hope a cure From any hand but Thine. I would difclofe my whole complaint, But where fhall I begin? No words of mine can fully paint That worst distemper, fin. Digitized by GOOGLE

LORD, I am fick, regard my cry, And fet my fpirit free; Say, canft Thou let a finner die, Who longs to love like me?

CCXLIX. Sacrament. 8^s. **E** NCOURAGED by the word of grace, We meet Thee at thy table, LORD; Oh let us fee thy finiling face, And one reviving look afford: To us the bread of life be giv'n, The bread which cometh down from heaven. We are unworthy, we confefs,

One crumb of children's bread to tafte; But cloathed in thy righteoufnefs We humbly venture to the feaft. [380]

Amidft thy faints, dear LORD, appear, And manifeft thy prefence here. With heav'nly food our fouls refresh.

To us be known in breaking bread : Tailing the fymbol of thy flefh,

May we on purchased mercy feed: Remind us how thy precious blood Was shed to seal our peace with Gop.

CCL. Sacrament. S. M. JESUS invites his faints To meet around his board: Here pardon'd rebels fit, and hold Communion with their LORD. For food, he gives his fleffn; He bids us drink his blood; Amazing favor! matchlefs grace! Of our redeeming God. [381] Let all our pow'rs be join'd His glorious name to raife; Pleafure and love fill every mind, And every voice be praife.

CCLI. Sacrament. L. M. **PITY** a helplefs finner, LORD, Who would believe thy gracious word; But own my heart with fhame and grief, A fink of fin and unbelief.

LORD, in thy house I read there's room: And vent'ring hard, behold I come; But can there, tell me, can there be, Amongst thy children, room for me? I eat the bread and drink the wine: But Oh! my foul wants more than fign, I faint, unles I feed on Thee, And drink thy blood as shed for me. For finners, LORD, Thou cam'ft to bleed; And I'm a finner vile indeed! LORD, I believe thy grace is free: Oh, magnify it now in me.

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CCLII. Sacrament. 7³. H EARTS of ftone, relent, relent, Break, by Jesu's crofs fubdu'd! See his body mangled, rent,

Cover'd with a gore of blood! Sinful foul, what haft thou done? Murder'd Gop's eternal Son!

Yes, our fins have done the deed,

Drove the nails that fix Him here; Crown'd with thorns his facred head, Pierc'd Him with a foldier's fpear; Made his foul a facrifice, For a finful world He dies! Shall I let Him die in vain? Still to death purfue my God? Open, tear his wounds again, Trample on his precious blood? No; with all my fin I'll part: Jesu's love hath broke my heart.

[383]

CCLIII. Sacrament. 7.6. JESUS, Mafter of the feaft, The feaft itfelf Thou art; Now receive the meaneft gueft, And comfort ev'ry heart! Give us living bread to eat, Manna that from heav'n comes down, Fill us with immortal meat, And make thy nature known!

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In this barren wildernefs

Thou hast a table spread, Furnish'd out with richest grace,

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and have a

Whate'er our fouls can need. Still fustain us by thy love,

Still thy fervant's ftrength repair, Till we reach the courts above, And feast for ever there.

CCLIV. Sacrament. C. M. HAT doleful night before his death, The LAMB for finners flain Did almost with his latest breath This folemn feast ordain. To keep thy feast, Lord, are we met, And to remember Thee; Help each poor trembler to repeat, 20701 ft t Contract in the second For me, He died, for me! 10 11 1 A 11 11 1

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[385] Thy fuff'rings, LORD, each facred fign To our remembrance brings: We eat the bread and drink the wine ; But think on nobler things. Oh tune our tongues, and fet in frame Each heart that pants to Thee, To fing Hofanna to the LAMB, The LAMB that died for me. CCLV. Sacrament. C. M. THIS is the feast of heav nly wine, And Gop invites to fup; The juices of the living vine Were prefs'd, to fill the cup. Oh, blefs the SAVIOR, ye that eat, With royal dainties fed : Not heav'n affords a costlier treat, For Jesus is the bread!

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T 386] The vile, the loft, He calls to them, Ye trembling fouls appear ! The righteous in their own effect Have no acceptance here. Approach, ye poor, nor dare refuse The banquet fpread for you; Dear Savior, this is welcome news, Then I may venture too. If guilt and fin afford a plea, And may obtain a place; Surely the LORD will welcome me, And I shall see his face. CCLVI. Sacrament. I. M. WAS on that dark, that doleful night, When pow'rs of earth and hell arofe Against the Son of Gop's delight, And friends betray'd Him to his foce : Digitized by Google

[387] Before the mournful scene began, He took the bread, and blefs'd, and brake : What love thro' all his actions ran ! What wond'rous words of grace He spake! " This is my body broke for fin, " Receive and eat the living food :" Then took the cup, and blefs'd the wine : "'Tis the new cov'nant in my blood." " Do this (He cry'd) till time shall ead, " In mem'ry of your dying Friend; الم بن المحمد المحمد الم " Meet at my table, and record " The love of your departed LORD." JESUS, thy feast we celebrate, We shew thy death, we fing thy name, Till Thou return, and we that eat The marriage-fupper of the LAMB. B b 2 🗇 Digitized by GO

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CCLVII. Sacrament. 17.6. FAITHFUL Bridegroom, Holy LAMB, Manifest thy sweetest name,

To each heart approved.

With a folemn bleffing; Andrew State and a Let our feaft be all divine, and whet we detail the

Each Thyfelf poffefling. Over all this soft as Caufe that bleeding facrifice. 7 10 and a soft as

Once for finners givin, salar group to the state To appear before our eyes, may be able to the Earneft of our heaven.

We partake the bread and wine, Seals of our profession; Of the inward grace the fign, Symbols of thy passion.

We commemorate thy death .

While we are receiving, Feeding in our hearts by faith, With unfeign'd thankfgiving,

CCLVIII. Satrament. L. M. COME, finners, to the golpel feaft, JESUS invites you for his gueft; Oh tafte the goodnefs of your Gon, And eat his flefh and drink his blood!

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See Him fet forth before your eyes, Behold the bleeding Sacrifice I His offer'd love make hafte, embrace, And freely now be fav'd by grace. Ye, who believe his record true, Shall fup with Him, and He with you; Come to the feaft, be fav'd from fin, For Jesus waits to take you in.

CCLIX. Sacramenti C. M. COME, HOLY GHOST, fet to thy feal, Thine inward withels give; And to my inmost ford reveal The death by which I live. (7.1.1.1.) I want the dear Redeemer's grace, I feek the Crucify'd The Man that fuffer d in my place, The Gop that groan'd and dy'd. Hereit and Spectator of the pangs divine, Oh that I now may be! Difcerning in the facred fign His paffion on the tree. Give me to understand that found Which told His mortal pain, he was a set of the Tore up the graves, and rent the ground, And broke the rocks in twain.

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[391] Repeat my dying Savior's cry Unto my heart'so loud, the set of the set That my whole foul may now reply mail " This is the Son of Goo." and a constant CCLX. Sacrament. C. M. **NOME**, HOLY GHOST, Thine influence thed, Thy life infuse into the bread, Thy pow'r into the wine. Effectual let the tokens prove, And made by heav'nly art Fit channels to convey thy love To each believing heart. CCLXI. Sacrament. C. M. HIS was compation like a Gop, That when the SAVIOR knew The price of pardon was his blood, His pity ne'er withdrew!

292 He funk beneath our heavy woes, >>> There's not a gift his hand bestows, But coft his heart a groan. Now the' He reigns exalted high, • His love is still as great : Well He remembers Calvary, Nor will His faints forget. Here we receive repeated feals Of JESU's dying love to be and the set of Hard is the wretch that never feels One foft affection move. Here let our hearts begin to melt, While we his death record: And with our joy for pardon'd guilt, Mourn that we piere'd the Lorp.

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[393] . CCLXII. Sacrament. E. M. J. M. WHAT heav'nly MAN, or lovely Gob, Comes marching downward from the kies, Array'd in garments roll'd'in blood, With joy and pity in his eyes? The Lord ! the Savior ! yes, 'tis He, ' I know Him by the fmiles He wears ; Dear glorious MAN that dy'd for me, Drench'd deep in agonies and tears. Lo! He reveals his fhining breaft, I own those wounds, and Ladores Lo! He prepares a royal feaft, and the second Sweet fruit of the sharp pangs He bore! Whence flow these favors to divine! LORD! why fo lavish of thy blood? Why for fuch earthly fouls as mine the her will This heav'nly flefth; this facred food ?

[394 Twas his own love that made Him bleed. That nail'd Him to the curfed tree; 'Twas his own love this table fpread For fuch unworthy worms as we. Then let us take the Savior's love. Come, faith, and feed upon the LORD: With glad confent our lips shall move, And fweet Hofannas crown the board CCLXIII. Funeral. C. M. CWEET to rejoice in lively hope, " That, when my change fhall come, Angels will hover round my bed, And waft my fpirit home.... in the former Then fhall my difempriford foul Behold Him and adore : A State Barrow Barrow Be with his likenefs fatisfied, and a hard the what And grieve and fin no more.

395 Soon too my fumb'ring duft thall hear The trumpet's quick ning found, And, by my Savior's power rebuilt, At his right hand be found. A start to be These eyes shall fee Him in that day, The Gop that died for me: And all my rifing bones thall fay, as to be the first Lord, who is like to Thee In the Market and If fuch the views which grace unfolds, Weak as it is below: What raptures must the church above and the In Jesu's prefence know! Oh may the unction of these truths For ever with me ftay,

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Till, from her finful cage difmis'd,

My spirit flies away,

CCLXIV. Funeral. 8.

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.

H lovely appearance of death! No fight upon earth is fo fair: Not all the gay pageants that breathe

Can with a dead body compare : With folemn delight I furvey

The corpfe when the fpirit is fled, been be set In love with the beautiful clay, And longing to lie in its ftead.

How bleft is our brother bereft

Of all that could burthen his mind, How eafy the foul that hath left

This wearifome body behind! Of evil incapable Thou,

Whole relicts with envy I fee, No longer in mifery now,

No longer a finner like me,

[397'] This earth is affected no more With ficknels, and fhaken with pain, The war in the members is o'er, And never fhall vex him again : No anger henceforward, or thame, Shall redden this innocent clay; Extinct is the animal flame, And paffion is vanifh'd away.

The languifhing Head is at reft, Its thinking and aching are o'er; The quiet immoveable breaft

Is heav'd by affliction no more: The heart is no longer the feat

Of trouble and torturing pain, It ceafes to flutter and beat,

It never shall flutter again.

The lids he fo feldom could clole,

By forrow forbidden to fleep, Seal'd up in eternal repore,

Have firangely forgotten to weep: The fountain can yield no fupplies,

These hollows from water are free, The tears are all wip'd from these eyes, And evil they never shall fee.

398

CCLXV. Faneral. C. M. WHY do we mourn departing friends, Or fhake at death's alarms? Tis but the voice that JESUS fends To call them to his arms. Are we not tending upwards too, As faft as time can move? Why fhould we wifh the hours more flow That keep us from our love?

[399]

Why fhould we tremble to convey Their bodies to the tomb? There the dear flefh of JESUS lay, And left a fweet perfume! The grave of all his faints He bleft, And foften'd every bed; Where fhould the dying members reft, But with their dying Head? Thence He arole, afcending high, And fhew'd our feet the way; Up to the Lorp our fielh Ihall fly At the great rifing day. , where a to get it is

CCLXVI. Funeral. C. M. GREAT Gop! I own thy fentence juft, And nature muft decay; I yield my body to the duft, To dwell with fellow clay. Yet faith may triumph o'er the grave, And trample on the tombs; My Jesus, my Redeemer lives, My God, my Savior comes.

[400].

The mighty Conqu'ror shall appear High on a royal feat; And death, the last of all his foes, Lie vanquish'd at his feet.

Tho' greedy worms devour my skin

And gnaw my waiting flefh; When Gop fhall build my bones again, He clothes them all afrefh.

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Then fhall I fee thy lovely face With ftrong immortal eyes, And feaft upon thy unknown grace With pleafure and furprize.

[401] CCLXVII. Funeral. C. M. **TTOW** happy are the fouls above, From in and forrow free! With Jesus they are now at reft, And all his glory fee. - C A Worthy the LAMB, aloud they cry, That brought us here to GoD: Sec. Beach as In ceafeless hymns of praise they flout The merit of his blood. With wond'ring joy they recollect Their fear, and dangers pait : And blefs the wildom, pow'r, and love, Which brought them fafe at laft. They follow the exalted LAME, Where'er they fee him go; And at the foothool of his grace Their blood-bought crowns they throw. Cc Digitized by Google

402 LORD, let the merit of thy death To me be likewise giv'n; And I, with them, shall shout thy praise Through all the courts of heav'n. CCLXVIII. Funeral, S. M. THE spirits of the just, Confin'd in bodies, grean; Till death configns the corple to duft, And then the conflict's done. Jesus, who came to fave, The LAMB for finners flain, Perfum'd the chambers of the grave, And made ev'n death our gain. Why fear we then to truft The place where JESUS lay? In quiet refts our brother's duft; And thus it feens to fay : see that there is Digitized by Google

[407] " Forbear, my friends, to weep." " Since death has loft its fling: " Those christians, that in Jesus fleep. " Our God will with Him bring." CCLXIX. Funeral. C. M. TAKED as from the earth we came, And crept to life at first, We to the earth return again, And mingle with our duft. The dear delights we here enjoy and fondly call our own, Are but fhort favors borrow'd now and but of the of the of the borrow of now and the but of the second seco To be repaid anon: Tis God that lifts our comforts high up as 330-1 a : (a, b)Or finks them to the grave, He gives, and (bleffed be his name!) He takes but what He gave.

- 404 Peace all our angry paffions then, Let each rebellious figh Be filent at his Sov'reign will, mit and And ev'ry murmur die. 1 fa er . If fmiling mercy crown our lives, Its praises shall be spread, And we'll adore the justice too That strikes our comforts dead. CCLXX. The Spirit of Prayer. C. M. CHEPHERD divine, our wants relieve, In this our evil day: A March 18 To all thy tempted follow'rs give The pow'r to truft and pray. Long as our fiery trials laft, Long as the crofs we bear, Oh let our fouls on Thee be caft Ja never-ceafing pray'r, Digitized by Google

Come, Holy Gноят, thy praying grace Give us in faith to claim; To wreftle, till we fee thy face, And know thy hidden name. Till thou the FATHER's love impart, Till thou Thyfelf beftow, Be this the cry of ev'ry heart,

405

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" I will not let Thee go."

I will not let Thee go unlefs Thou tell thy name to me; With all thy great falvation blefs, And fay, "CHRIST dy'd for *thee*."

Then let me, on the mountain-top, Behold thy open face; Till faith in fight is fwallow'd up, And pray'r in endlefs praife.

[406]

CCLXXI. Pray without Cealing. L. M. **DRAY'R** was appointed to convey The bleffings God defigns to give: Long as they live thould chriftians pray, For only while they pray, they live. The christian's heart his pray'r indites, He fpeaks as prompted from within; The Spirit his petition writes, And CHRIST receives, and gives it in. And shall we in dead filence lie, When CHRIST flands waiting for our pray'r? My foul, thou haft a friend on high, Arife, and try thy int'reft there. If pain afflict, or wrongs opprels, If cares distract, or fears diffmay, If guilt deject, if fin distress, The remedy's before thee; pray

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[407]

Depend on CHRIST; thou canft not fail; Make all thy wants and withes known; Fear not—His merits mult prevail; Afk what thou wilt, it fhall be done.

CCLXXM. Whitfunday. C. M. COME, Holy GHOST, our hearts infpire, Let us thine influence prove; Source of the old prophetic fire, Fountain of life and love: Come, Holy GHOST, for mov'd by Thee Thy prophets wrote and fpoke; Unlock the truth (Thyfelf the key!)

Unfeal the facred book :

Water with heav'nly dew thy word, In this appointed hour: Attend it with thy prefence, LORD, And bid it come with pow'r:

[408]

Open the bearts of them that hear and the international the saving room 3 to the line of 1 is Now let us find redemption near 10 to the Let faith by hearing come. The subscription of the same set of the sam

CCLXXIII. Trinity Sunday. L. M. BLEST be the FATHER, and his love, To whole celeftial fource we owe Rivers of endless joy above,

And rills of comfort here below.

Glory to Thee, great Son of Gop!

A precious fiream of vital blood, and precious Pardon and life for dying fouls, and the

We give the facred SPRIT praife, Who, in our hearts of fin and woe, Makes living ftreams of grace arife, And into boundlefs glory flow,

Thus God the FATHER, GOD the SON, And God the SPIRIT, we adore: That fea of life and love unknown, Without a bottom or a fhore.

F 409]

CCLXXIV. The Anchor of Hope. C. M. TO more with trembling heart I try A multitude of things; Still wishing to find out that point From whence falvation fprings. My anchor's caft! caft on a rock, Where I shall ever reft From all the labors of my thoughts, And workings of my breaft. What is my anchor? if you afk, A hungry, helplefs mind, Diving with mis'ry from its weight, Till firmest ground it find. Digitized by GOOGLE

[410] What is my rock? 'tis JESUS CHEIST, Whom faithless eyes pass o'er; Yet there poor finners anchor may, And ne'er be fhaken more: CCLXXV. Sabustion in CHRIST: S. M. THE LORD on high proclaims

His Godhead from his throne; "Juffice and mercy are the names "Whereby I will be known:

- "Ye dying fouls, that fit "In darknefs and diffrefs,
- " Look from the borders of the pit

" To my recov'ring grace." Sinners fhall hear the found :

Their thankful tongues shall own, Our righteousiness and strength are found In Thee, O LORD, alone.



[411]

In Thee shall Israel truft, And see their guilt forgiv'n: God shall pronounce the sinners just, And take the faints to heav'n.

CCLXXVI. CHRIST's Compassion. C.M. WITH joy we meditate the grace Of our HIGH PRIEST above; His heart is made of tendernels, His bowels melt with love.

Touch'd with a fympathy within, He knows our feeble frame; He knows what fore temptations mean, For He has felt the fame.

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He in the days of feeble flefh Pour'd out his cries and tears,

[412]

And in his meafure feels afresh What ev'ry member bears.

He'll never quench the fmoaking flax, But raife it to a flame :

The bruifed reed He never breaks, Nor fcorns the meaneft name.

Then let our humble faith addrefs His mercy and his pow'r; We fhall obtain deliv'ring grace In the diftreffing hour.

CCLXXVII. The Angel of the Covenant. S. M. THOU very paichal LAMB, Whofe blood for us was fhed; Thro' whom we out of Egypt came, Thy ranfom'd people lead.

[413]

Angel of gospel grace, Fulfil thy character; To guard and feed thy chosen race, In Ifrael's camp appear. Throughout the defert way Conduct us by thy light: Be thou a cooling cloud by day, A chearing fire by night. Our fainting fouls fuftain With bleffings from above; And ever on thy people rain The manna of thy love,

CCLXXVIII, Comfort in Death. 7.6. WHEN I obtain permiffion To leave this vale of tears, Be Thou my good phyfician, At hand to foothe my fears!

[414]

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Oh let my foul, expiring, On thy dear breaft recline; And be true life acquiring From that pierc'd heart of Thine;

SAVIOR, apply the merit

And comfort of thy blood, When I give up my fpirit

To Thee, my Judge and Gon: If with me in my paffage

Thou art, how glad and bold Shall I receive the meffage,

And let my limbs grow cold!

The foul, on Thee believing,

Goes fafe to Paradife; The body too, retrieving A purer frame, fhall rife:

[415]

Spite of the grave's corruption I fhall thy glory fee; And fing of my adoption To all eternity.

CCLXXIX. The Witneffing Spirit. C. MJ TTHY should the children of a King **VV** Go mourning all their days? Great Comforter! descend and bring Some tokens of thy grace. Doft Thou not dwell in all the faints, And feat the heirs of heav'n ?--When wilt Thou banifh my complaints, And fhew my fins forgiv'n? Affure my conficence of her part In the REDEEMER's blood ; And bear thy witness with my heart, That I am born of Gop.

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Thou art the earnest of his love, The pledge of joys to come; And thy soft wings, celestial Dove, Will fafe convey me home.

CCLXXX. Grace. C. M. RICH grace, free grace, most fweetly calls, Directly come who will, Just as you are; for CHRIST receives Poor helples finners full.

F 416 7

Tis grace each day that feeds our fouls, Grace keeps us inly poor;And Oh! that nothing elfe but grace May rule for evermore.

CCLXXXI. The Office of the Holy GHOST. 6. HOLY GHOST, by Him bestow'd Who fuffer'd on the tree,

[417] Take of my REDEEMER's blood, And fhew it unto me!

Thou the fweet revealer art Of his righteoufnefs divine : Now affure my fprinkled heart, That GoD, through Him, is mine.

CCLXXXII. Truft in God. C. M. WHY fhould I doubt his love at laft, With anxious thoughts perplex'd? Who fav'd me in the troubles paft, Will fave me in the next:

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Will fave, till at my lateft hour, With more than conquest bleft, I foar beyond temptation's pow'r To my REDEEMER's breast.

[418]

CCLXXXIII. Pardon for the Vileft. C. M. MY fins are many, like the flars, Or fands upon the flore; But yet the mercies of my Gon

Are infinitely more. A second of the second second

Were pardon'd all by Thee; I read it, and believe it, Loro, For Thou haft pardon'd me.

CCLXXXIV. For Fellowship with CHRIST. L. M. TIS pure free grace to me, my GoD, To know the merit of thy blood: LORD, keep me ever, through this grace; At thy dear feet, that happy place! Sweet is the privilege to be, My LORD, in fellowship with Thee ;

[419]

This bleffing let me always find, And feel Thee near, and prove Thee kind.

CCLXXXV. Happinefs only in CHRIST. C. M. THOU fay'ft, dear JESUS, all thy faints Who love thy face to fee, Shall have, while in this vale of tears, Kind vifits oft from Thee. Then let my foul with Thee converfe, Who art my chief delight; For fure the world can't eafe my heart, If banifh'd from thy fight.

CCLXXXVI. Fellow/bip. C. M. JESUS, knit all our hearts to Thee, And join us all in one; And in our meetings every where Be Thou our aim alone. Dd

[420]

Reign Thou fole monarch of our hearts, Without a rival reign ; Till we with angels join above, To praife the LAME once flain.

CCLXXXVII. Praife to CHRIST JESUS. L. M. BLESSINGS for ever on the LAMB, Who bore the curfe for wretched man; Let angels found his facred name, And every creature fay, Amen.

CCLXXXVIII. Praise. 78.

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O H, that all may feek and find between Ev'ry good in Jusus join'd ! Abstract of Him let lfrach fill adoregies in a source when Truft Him, praife Him evermore. [421]

CCLXXXIX. Mercy. C. M. M ERCY, good LORD, mercy I afk, This is the total fum; For mercy, LORD, is all my fuit, LORD, let thy mercy come.

CCXC. DOXOLOGIES. 6. 7. MATHER, Son, and Holy GHOST, One God, whom we adore; Join we with the heav'nly hoft To praife Thee evermore.

Live, by heav'n and earth ador'd, Three in One, and One in Three; Holy, holy, holy LORD, All glory be to Thee.

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CCXCI. C. M.

TO GOD the FATHER's throne Perpethal honors raife; Glory to God the SoN;

To God the Spirit praife; With all our pow'rs, eternal King, While faith adores, thy name we fing.

CCXCII. 8s.

TO Goo, who reigns enthron'd on high, To His dear Son who deign'd to die Our guilt and mis'ry to remove, To the bleft SPIRIT who life imparts, Who rules in all believing hearts,

Be endless glory, praile, and love.

CCXCIII. L^{*}. M. FATHER of heav'n! be ever ador'd, Thy mercy we find, in fending our LORD

[423] To ranfom and blefs us; thy goodnefs we praife For fending, in JESUS, falvation by grace, O Son of his love! who deignedft to die, Our curfe to remove, our pardon to buy; Accept our thankfgiving, Almighty to fave, Who openeft heaven to all that believe.

O SPIRIT of love, of health, and of pow'r! Thy working we prove, thy grace we adore; Whofe inward revealing applies our LORD's blood, Attefting and fealing us children of Gop.

CCXCIV. L. M.

GLORY, honor, praife, and power Be unto the LAME for ever, JESUS CHRIST is our REDEEMER, Hallelujah! Hallelujah! Hallelujah! Praife the LORP.

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[4²4] CCXCV. 8³.

MMORTAL honor, endlefs fame, Attend th' Almighty FATHER's name; The SAVIOR SON be glorify'd, Who for loft man's redemption dy'd; And equal adoration be, Eternal COMFORTER, to Thee. CCXCVI. L. M.

O GOD of glory! God of love! In effence ONE, in perfon THREE! With all the fining hofts above Let duft and afhes worfhip Thee!

CCXCVII. L. M. **P**RAISE God, from whom all bleffings flow; Praife Him, all creatures here below, Praife Him above, ye heav'nly hoft, Praife FATHER, SON, and HOLY GHOST.

[425]

CHORUSSES in the MESSIAH.

A ND the glory of the LORD shall be revealed, and all fiesh shall fee it together : for the mouth of the LORD hath spoken it. Ifai. xl. 5.

A ND He shall purify the Sons of Levi, that they may offer unto the LORD an offering in righteousness. Mal. iii. 3.

O THOU that telleft good tidings to Zion, arife, fay unto the cities of Judah, Behold your God, the glory of the Lord is rifen upon Thee. Ifa. lx. 1.

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FOR unto us a CHILD is born, unto us a Son is given, and the government fhall be upon his thoulder: and his name fhall be called Wonderful, Counsellor, the MIGHTY Gob, the Everlasting Father, the PRINCE of PEACE. Ifai. ix. 6.

426 7

CLORY to GOD in the highest, good will towards men, and peace on earth, Luke ii., 14.

If E fhall feed his flock like a fhepherd, and He fhall gather the lambs with his arm, and carry them in his bofom, and gently lead those that are with young. Come unto Him, all ye that labor, come unto Him, ye that are heavy laden, and He will give you reft.; take his yoke upon you, and learn of Him, for He is meek and towly of heart, and ye fhall find reft unto your fouls. TIS yoke is easy, and his burthen is light.

BEHOLD, the LAMB of GOD that taketh away the fin of the world ! John i. 29.

SURELY He hath borne out griefs, and carried our forcows. Ifai. liii. 4.

He was wounded for our transgreffions, He was bruifed for our iniquities: the clisitifement of our peace was upon Him; and with his stripes we are healed. *Ifai*, liii, 5.

A LL we like theep have gone aftray; we have the turned every one to his own way: and the LORD hath laid on Him the iniquity of us all. Jai, liii. 6.

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H E trufted in God that He might deliver him; let Him deliver him, if He delight in Him. Mat. xxvii. 43.

[428]

IFT up your heads, O ye gates; and be ye lift up, ye everlafting doors; and the King of glory fhall come in.

Who is the KING of glory? the LORD ftrong and mighty, the LORD mighty in battle. *Pfa.* xxiv. 7,8. ET all the angels of GOD worthin Him. *Heb.* i. 6.

GREAT was the company of the preachers: G the LORD gave the word. P/a. lkvili. 11. HEIR found is gone out into all lands, and their words unto the ends of the world. Rom. x. 18.

[429] TREAK forth into joy; glad tidings, thy Gop reigneth. How beautiful are the feet of. Him that bringeth tidings of falvation ; that faith unto Zion, Thy Gop reigneth! Ifai. 1 i. 7. 9. ET us break their bonds afunder, and caft away their yokes from us. P/a. ii. 2. HALLELUJAH! for the LORD GOD OMNIPOTENT reigneth. Rev. xix. 6. kingdoms of our LORD and of his CHRIST: and He shall reign for ever and ever. Rev. xi. 15. KING of KINGS and LORD of LORDS. Rev. xix. 16. HALLELUJAH!

SINCE by man came death, by man came S alfo the refurrection of the dead. For as in Adam all die, even fo in CHRIST fhall all be made alive. 1 Cor. xv. 21, 22.

BUT thanks be to Gob, who give h us the victory, through our LORD JESUS CHRIST. I Gor, XY. 57.

W OR THY is the LAMB that was flain, and hath redeemed us to Goo, by his blood, to receive power, and riches, and wildom, and ftrength, and honor, and glory, and bleffing. Bleffing, honor, glory, and power be unto Him that litteth upon the throne, and unto the LAMB, for ever and ever, AMEN. *Rev.* v. 12, 13.

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[430]

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